

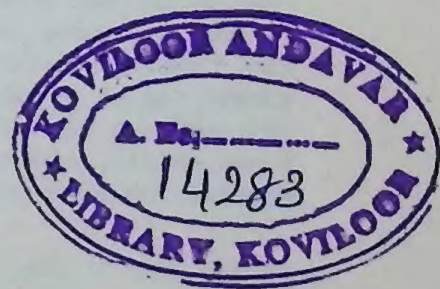
APPENDIX
TO
EPIGRAPHIA INDICA
AND
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA.

VOL. X.

A LIST OF BRAHMI INSCRIPTIONS

*FROM THE EARLIEST TIMES TO ABOUT A.D. 400 WITH THE EXCEPTION
OF THOSE OF ASOKA.*

BY
PROFESSOR H. LÜDERS: BERLIN.



CALCUTTA
SUPERINTENDENT GOVERNMENT PRINTING, INDIA
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BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES TO ABOUT A.D. 400

WITH THE EXCEPTION OF THOSE OF AŚOKA.

BY PROFESSOR H. LÜDERS; ROSTOCK.

The following list of early Brāhmī inscriptions has been prepared as a supplement to the excellent lists of inscriptions of Northern and Southern India published by the late Professor Kielhorn. It is intended to give all Brāhmī inscriptions from the earliest times to about the end of the fourth century A.D. found in the periodicals and Government publications accessible to me, with the exception of the Aśoka inscriptions, the bibliography of which would require a different form. I have included also a few inscriptions which, though probably being of a somewhat later date, in form and tenor agree with the earlier inscriptions. But I have as a rule excluded such inscriptions as appear in Professor Kielhorn's lists, even if they show the characteristic features of the earlier inscriptions and in a definite collection therefore would probably have to be classed with them. I have excluded on purpose also all seal inscriptions.

The principles according to which the list has been compiled are the same as those adopted by Professor Kielhorn, with one exception. When an inscription has been edited several times, Professor Kielhorn generally states only where it has been published last. In the case of the earlier inscriptions, the reading and interpretation of which is often much disputed, it appeared to me impracticable to follow that course, and I have on this account endeavoured to give a complete bibliography of every inscription. Of mere references, however, I have quoted only such as bear on the reading or interpretation of the text of the records. It would have been useless to notice all passages where an inscription has been made use of for general historical purposes. In the statements of the contents of the inscriptions I have quoted every proper name mentioned in the text, in the case of Prakrit names adding, if possible, the Sanskrit equivalent, and I have given also the original term for all words denoting a vocation, profession, etc., as a perfectly accurate translation of these terms is often difficult or even impossible. In accordance with Professor Kielhorn's lists I have also tried to indicate where an inscription is at the present time. For a few references I am indebted to the list of Brāhmī inscriptions given by Professor O. Franke in his work *Pali und Sanskrit*, pp. 10 and ff.

The arrangement of the inscriptions is made from a geographical point of view. As the greater part of the inscriptions are private records and not dated, any other arrangement is hardly practicable.

A look at the bibliography of these inscriptions will show how much labour has already been spent on them, and yet it cannot be denied that much still remains to be done. The band of real scholars that have worked at them has been comparatively small. To a great extent this is undoubtedly due to the difficulty of taking in at a glance the widely scattered materials. If in spite of its imperfections, which are well known to me, the present lists should contribute towards the removing of this obstacle, I shall deem to have accomplished my object.

I.—NORTHERN INSCRIPTIONS.

1. Jerruck stone inscription.—1854 noticed by Frere—Cole, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 357, and Plate V, 3.
Not read.
2. Shakōri Buddhist rock inscription.¹—1896 Bühler, *Ep. Ind.* Vol. IV. p. 134, No. A.
Sanskrit version of a verse in *Mahāparinibbānasutta* VI. 16.
3. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. B.
Sanskrit version of *Dhammapada* 183.
4. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. C.
Sanskrit version of *Dhammapada* 281.
5. Kura (now Lahore Museum) Buddhist stone-slab inscription of the time of *rājatirāja mahārāja Tōramāpa Shāhi Jaūvla*.—1889 mentioned by Burgess, *Academy*, Vol. XXXV. p. 29; 1890 Bühler, *Ep. Ind.* Vol. I. p. 238 f., and Plate; 1896 correction by Senart, *Journ. As. Ser. IX.* Vol. VII. p. 10.
—[*rājā*] . . . *rāja-mahārāja-Tōramāpa-Shāhi-Jaū* . . . [bhivardhamāna-rājyā *saṁvatsarē*] *mē Mārgasīramāsa-śukla-dvitiyāyām chā[nḍramagra]* *gaga* *vara*
. *śuchi-sāta-dhyān-ādhyayana-mōksha-citt-ānukūlē pradiṣṭa*
nakshatrē.
Mixed dialect. Erection of a *vihāra* for the congregation of the monks (*bhikṣhusaṁgha*) of *bhagavat* Buddha by the lord of the *vihāra* (*vihārasvāmin*) Roṭa-Siddha-vṛiddhi, the son of Roṭa-Jayavṛiddhi, the lord of many *vihāras* (*anēkavihārasvāmin*), whose name was honoured by the lord (*pati*) of Naśchira, for the benefit of the relatives of the donor and the queens, princes and princesses of *mahārāja Tōramāpa Shāhi Jaūvla*, for the acceptance of the teachers (*āchāryas*), the *Mahīśāsakas*. Mentions besides the son of *Sāddhaka*.
6. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad—Bendall, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 77 ff., No. 1, and Plate V^a.
Mixed dialect. Fragment. Erection of a *pūjā* stone wall (*śilāprākāra*) at the *Nārāyaṇavāṭa* by *Gājāyana* (?), the son of a *Pārāsari*, for *bhagavat* *Samkarashana* and *Vāsudēva*.
7. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 78 f., No. 2, and Plate V^a.
Mixed dialect. Fragment. No name is preserved.
8. Kanhiāra rock inscription.—1854 Bayley, *Journ. Beng. As. Soc.* Vol. XXIII. p. 57 ff., and Plate I; 1855 Weber, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. IX. p. 630 f., and Plate; 1858 Thomas, *Essays on Ind. Ant.* Vol. I. p. 159 ff., and Plate IX, 2; 1863 Dowson, *Journ. Roy. As. Soc.* Vol. XX. p. 254, and Plate IX, 2; 1875 Cunningham, *Arch. Surv. Rep.* Vol. V. p. 175 ff., and Plate XLII; 1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 ff., and Plate.
Brāhmi and Kharoṣṭhi. Mixed dialect and Prakrit. The garden (*ārāma*) of *Krishṇayāsa* or *Kṛishṇayāsa* (*Kṛishṇayāsa*), the *Mādaṁgi*.
9. Paṭhyār rock inscription.—1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 f., and Plate.

¹ The cloth-impression of the inscription published by Professor Rapson, *Journ. Roy. As. Soc.* 1901, p. 292 f. and read by me, *ibid.* p. 575 f., was apparently fabricated after this inscription.

- Brāhmī and Kharōṣṭhī. Prakrit. The pond (*pukarīṇi*) of Vāyala or Vayula, the Rathitara (*Rāthitara*).
10. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 160, and Plates VIII and IX.
Sanskrit. Gift of the female lay-worshipper (*upāsikā*) Bēdikā.
11. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 161 f., and Plates IX and X.
Sanskrit. Gift of Mahādēvi, queen (*rajñi*) of Hariḍāsa, sprung from the Gupta race.
12. S. 74.—Kāman Buddhist image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 212, No. 42, and Plate.
—*saṃ 70 4 grī 1 di 10 5 asmi kshuṇē.*
Mixed dialect. An image of *bhagavat Śākyamuni* (*Śākyamuni*) in the Mihiravihāra, the gift of the monk (*bhikṣu*) Nandika, for the acceptance of the Sarvāstivādi (*Sarvāstivādin*) teachers (*achāryyas*).
13. Anyor (now Mathurā Museum) Buddhist image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 49, and Plate V, 5.
Mixed dialect. An image of Budha (*Buddha*) at the *vihāra* of Uttara Hārusha, the gift of the lay-worshipper (*upāsaka*) Susha Hārusha, together with his parents.
14. Mōra (now Mathurā Museum) stone-slab inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 48 f., and Plate V, 4; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 1024.
Mixed dialect. Fragment. Mentions the son of the *mahakshatrapa* (*mahākshatrapa*) Rājāvula. The rest is unintelligible.
15. Kōta (now Mathurā Museum) statue inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. Plate V, 2 (Plate only).
Sanskrit. Fragment. By Ghōsha, the son of Jayadēva.
16. S. 4.—Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33, No. 1.
—*su 4 grī 1 di 20.*
Mixed dialect. Fragment. Gift of . . . , together with Graha-chēṭa and Grahadāsa, at the request of (?) . . . the female companion (*saḍhacharī*) of Sihamitra (*Sihhamitra*), the female pupil (*śiśinī*) of Sathisaiḥā (*Shashṭhisinhā* ?), female pupil (*śiśinī*) of Puśyamitra (*Pushyamitra*), . . . out of the Vārana *gaṇa*, the Arya-Hāṭṭakiya (*Ārya-Hāṭṭakiya*) *kula*, the Vajanagarī (*Vārjanagarī*) *śākhā*.
17. S. 5.—Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 12, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 2.
— . . . *pchamē 5 grī 4 di 5.*
Mixed dialect. Fragment. Mentions the preacher (*vāchaka*) Aryya-
(*Ārya- . . .*) out of the Koṭṭiya (*Kauṭṭika*) [*gaṇa*].
18. S. 5.—Mathurā (Kaṅkāli Tilā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēva*putra Kaṇishka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 381 f., No. 1, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 34 f., No. 4.

Dēvaputrasya Ka[nī]shkasya sa[m] 5 hē 1 di 1 ētasya pūrvv[ā]yam.

Mixed dialect. Fragment. Dedication of an image of Vādhamaṇa (*Vardhamāna*) by . . . , daughter of Pāla, daughter-in-law of . . . at the request of Khudā (*Kshudrā*), the female companion (*saḍhacharī*) of Sēna, the female pupil (*śiṣinī*) of Sēthiniha¹ . . . , out of the Koṭṭiya (*Koutṭika*) gaṇa, the Bahmadāsika (*Brahmadāsika*) kula, the Uchēnāgarī (*Uchchairnāgarī*) śākhā.

19. S. 5.—Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 2, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 correction by Bühler, *Vienna Orient. Journ.* Vol. I. p. 176, No. 5; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 171; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 36 f., No. 5.

—sa 5 hē 1 di 10 2 asya purvvayam.

Mixed dialect. Fragment. Dedication at the request of (?) . . . out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Brahmadāsika [*kula*], the Uchēnakārī (*Uchchairnāgarī*) śākhā, the Śrigriha (*Śrigriha*) sambhōga.

20. S. 5.—Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 3, and Plate XIII; 1900 Boyer, *Journ. As. Ser.* IX. Vol. XV. p. 573 f.

Sam 5 hē 4 di 20 asya purvvayam.

Mixed dialect. Fragment. Dedication [at the request of] Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śiṣya*) of . . . Mihila, out of the Koṭṭiya (*Kauṭṭika*) [gaṇa], the Uchēnāgarī (*Uchchairnāgarī*) śākhā, the Brahmadāsika (*Brahmadāsika*) kula. Compare Nos. 121 and 122.

21. S. 7.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja rājātirāja dēvaputra Shāhi Kaṇishka.—1888 Bühler, *Vienna Orient. Journ.* Vol. II. p. 141 f., and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 19, and Plate.

—mahārājasya rājātirā[ja²]syā dēvaputrasya Shāhi-Kaṇishkasya sam 7 hē 1 di 10 5 ētasya pūrvvāyām.

Mixed dialect. Fragment. Mentions Aryya-Jayā (*Ārya-Jayā*), sister of the preacher (*vāchaka*) Aryya-Sandhika (*Ārya-Sandhika*), the pupil (*śiṣya*) of the gaṇin Aryya-Buddhasiri (*Ārya-Buddhasiri*), out of the Aryy-Odēhikiya (*Ārya-Uddēhikiya*)³ gaṇa, the Aryya-Nāgabhūtikiya (*Ārya-Nāgabhūtikiya*) kula, and Aryya-Gōshṭha (*Ārya-Gōshṭha*).

22. S. 9.—Mathurā (Kaṅkāli Tīlā) Jaina image inscription of the time of mahārāja Kaṇishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 4, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 173 f., No. 2; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37, No. 6.

—mahārājasya Kaṇishkasya rājyasamvatsarē navamē [9 vāsa]māsē pratha 1 divasē 5 a[syām] purvv[ā]yē.

Mixed dialect. Fragment. Dedication of an image by Vikatā, wife of Bhaṭṭimita (*Bhaṭṭimitra*) and [daughter of] Brahma . . . , at the request of

¹ Or, possibly, 'the sēthini, the female pupil of Ha . . . '.

² Or, Aryya-Dēhikiya (*Ārya-Dēhikiya*).

the preacher (*vāchaka*) Nāganāṁdī (*Nāganandin*) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Sthāniya (*Sthāniya*) kula, the Vairi (*Vajri*) śākhā.

23. S. 10.—British Museum inscription on sculptured slab.¹—1908 Lüders, *Ep. Ind.* Vol. IX. p. 239-241, and Plate.

—maharājasya dēva[putrasya] Kāṇishkasya savatsarē [10] grī 2 di 9 ētayē purvay[ē].

Mixed dialect. Gift of a temple (*hārmya*) in the northern navamika (?) to the goddess of the village.

24. S. 15.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382, No. 2, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 46, and Plate XC, 1.

—saṁ 10 5 grī 3 di 1 asyā purv[ā]ya.

Mixed dialect. Dedication of a fourfold (*sarvatōbhadrīkā*) image of Bhagavat by Kumāramitā (*Kumāramitrā*), daughter of . . . la, daughter-in-law of . . . , first wife of the banker (*śrēṣṭhin*) Vāpi, mother of Bhaṭṭisēna, at the request of Aryya-Vasulā (*Ārya-Vasulā*), the female pupil (*śiṣinī*) of Aryya-Saṅgamikā (*Ārya-Saṅgamikā*), the female pupil (*śiṣinī*) of Aryya-Jayabhūti (*Ārya-Jayabhūti*), out of the [Mē]hika (*Maighika*) kula. Compare No. 70.

25. S. 18.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 13, and Plate.

—sa 10 8 grī 4 di 3 [asyā pu . . . ya].

Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkā*) image by Māsiḡi (?), mother (?) of Jaya, [at the request of] . . . , a gaṇin out of the [Koṭṭi]ya (*Kauṭṭika*) gaṇa, the . . . saṁbhōga, the Vachchhaliya (*Vātsaliya*) kula.

26. S. 18.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 14, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 3.

— . . . sa(?) 10 [8] va 2 di 10'1.

Mixed dialect. Fragment. Records the setting up of an image of bhagavat Arishṇanēmi (*Arishṇanēmi*) by Mitāsiri (? *Mitrāsiri*).

27. S. 19.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382 f., No. 3, and Plate.

—saṁ 10 9 va 4 di 10 asyā purvāyaṁ.

Mixed dialect. Fragment. Dedication of an image of bhagavat Sa[ntinātha] (*Śāntinātha*) by Lē . . . ; the first wife of [Su]chila (*Suchila*), out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Thāniya (*Sthāniya*) kula, the Śrīgriha saṁbhōga, the Aryya-Vēri (*Ārya-Vajri*) śākhā,² at the request of the preacher (*vāchaka*)

¹ The find-place of this inscription is unknown. It has been inserted here on account of its general similarity to the Mathurā inscriptions. The same remark applies to No. 43 below.

² Perhaps the statement of the gaṇa, kula saṁbhōga and śākhā really refers to Baladina.

Aryya-Mātridina (*Ārya-Mātridatta*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Baladina (*Ārya-Baladatta*). Compare No. 30.

28. S. 20.—Mathurā (Kaṅkāli Tīlā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 6, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 170 ff., No. 1; 1889 correction by Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 28, and Plate.

—sa [20] gri mā 1 di 10 5.

Mixed dialect. Dedication of an image of Varddhamāna by the female lay-worshipper (*śrāvikā*) Dīnā (*Dattā*), [daughter of] Dātīla, wife of Matīla, mother of Jayavāla (*Jayapāla*), Dēvadāsa, Nāgadina (*Nāgadatta*) and Nāgadinā (*Nāgadattā*), at the request of the preacher (*vāchaka*) Aryya-Saṅghasiha (*Ārya-Saṅghasiṅha*) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Ṭhaṇiya (*Sthāṇiya*) kula, the Vēri (*Vajri*) śākhā, the Śirika (*Śrika*) [*sambhō*]ga.

29. S. 20.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 383 f., No. 4, and Plate.

—[sam 20 gri 3] di [10] 7 [ēta]sya pūrvvāya.

Mixed dialect. Fragment. Dedication by Mittrā (*Mitrā*), first wife of Haggudēva (*Phalgudēva*), daughter-in-law of the ironmonger (*lōhavāṇiya*) Vādhara . . . , daughter of the Khoṭṭamitta (?), the māṇikara . . . Jayabhaṭṭi (?), at the request of the preacher (*vāchaka*) Aryya-Siha (*Ārya-Siṅha*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Datta (*Ārya-Datta*), who was the companion (*śraddhaśara*) of the gaṇin Aryya-Pāla (*Ārya-Pāla*), who was the pupil (*śishya*) of Aryya-Ogha (? *Ārya-Ōgha*), who was [the pupil] of the great preacher (*brihaṃtavāchaka*) and gaṇin Ja . . . mitra (?) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Brahmadāsiya (*Brahmadāsika*) kula, the Uchchēnāgarī (*Uchchairnāgarī*) śākhā, the Śrigriha *sambhōga*. Mentions besides the Kākatēyas (?). The figures of the dates of the year and of the month are doubtful; the first may be 50. Compare No. 123.

30. S. 22.—Mathurā (Kaṅkāli Tīlā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 7, and Plate XIII; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 230; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 29, and Plate.

—sava 20 2 gri 1 di . . . [a]sya pūrvvāyam

Mixed dialect. Dedication by Dharmmasōmā, the wife of a caravan-leader (*sarttavāhini*) at the request of the preacher (*vāchaka*) Aryya-Mātridina (*Ārya-Mātridatta*). The inscription is to be read from below. Compare No. 27.

31. S. 22.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 238, No. 1; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 20, and Plate.

—sam 20 [2] gri 2 di 7.

Mixed dialect. Fragment. Dedication of an image of Vardhamāna. Mentions the Vāraṇa gaṇa and Pētivāmika (*Praitivarmika*) [*kula*]. The figures of the date of the year are not quite certain.

32. S. 25.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 384, No. 5, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37 f., No. 7.

savatsarē paphaviṣē hēmantama[sē] tritīyē divasē vīṣē asmi kshuṇē.

Mixed dialect. Dedication by Vusu (P), the wife of a dyer (*rayaginī*), daughter of Nādi (*Nandin*), daughter-in-law of Jabhaka, wife of Jayabhaṭṭa, at the request of Graha . i . . . , the female pupil (*śishinī*) of Sadhi (*Sandhi*), pupil (*śisha*) of Aya-Balatrata (*Ārya-Balatrāta*) out of the Koṭṭiya (*Kauṭṭika*) gaṇa, the Brahmadāsika kula, the Uchēnāgarī (*Uchchairnāgarī*) śākhā. Compare No. 119.

33. S. 28.—Mathurā (Jail Mound, now Mathurā Museum) Buddhist image inscription of the time of shka.—1874 Growse, *Mathurā*, Part II. p. 173; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 1, and Plate; 1880 Growse, *Mathurā*,² p. 106, and Plate¹; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 330 f.; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 38 f., No. 8; 1905 referred to by Fleet, *Journ. Roy. As. Soc.* 1905, p. 358.

. . . . shkasya rājya-saṁvatsarē 20 8 hēmantā 3 di

Mixed dialect. Fragment. Nothing beyond the date has been preserved.

34. S. 29.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja shka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 6, and Plate; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 331 f.

Mahārāja shkasa saṁ 20 9 hē 2 di 30 asma kshuṇē.

Mixed dialect. Dedication of an image of bhagavat Vardhamāna by the married lady (*kuṭumbinī*) Bodhinadi (*Bōdhinandī*?), daughter of Grahahathi (*Graha-hastin*), at the request of Gahaprakiva (P), pupil (*śishya*) of Arya-Datta (*Ārya-Datta*), a gaṇin in the Vāraṇa gaṇa, the Puśyamitriya (*Pushyamitriya*) kula.

35. S. 29.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of mahārāja dēvaputra Hukaha.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 26, and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 332 f.; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 38.

—ma . . . ra . . . sya dēva[pu]trasya [Hu]khasya ekuna-ti[sa]

Mixed dialect. Fragment. Mentions a pupil (*śisha*) of Nagadata (*Nāgadatta*). The reading of the date is very doubtful.

36. S. 31.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 202 f., No. 15, and Plate.

sa 30 1 va 1 di 10 asma kshuṇē.

Mixed dialect. Fragment. Dedication by Grahaśiri (? *Grahasri*), daughter of Buddhi and wife of Dēvila, at the request of Arya-[Go]dāsa (? *Ārya-Gōdāsa*) out of the [Kotti]ya (*Kauṭṭika*) gaṇa, the Aryya-Vēri (*Ārya-Vajri*) śākhā, the [Thā]niya (*Sthāniya*) kula.

37. S. 32.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 16, and Plate.

—sava[tsa]rē 30 2 hēmantamāsē 4 divasē 2.

¹ The third edition of this work was not accessible to me.

Mixed dialect. Fragment. Dedication of a fourfold (*sarvatōbhadrīkī*) image of the Arhat by Jitāmitrā, daughter of Rītunandī (? *Rītunandī*), wife of the *prā[tā]ri-ka* (?) Buddhi and mother of the perfumer (*gandhika*) . . . , at the request of the [*ga*]nīn Arya-Nandika (*Ārya-Nandika*) . . . out of the Vārāṇasī *gana*, the ya ku[la].

38. S. 33.—Mathurā (Chaubāra Mound, now Lucknow Provincial Museum) Buddhist image inscription of the time of *mahārāja devaputra Huvishka*.—1874 Growse, *Mathurā*, Part I. p. 105; Part II. p. 172; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 2, and Plate; 1880 Growse, *Mathurā*,³ p. 114, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 39 f., No. 9; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 181 f., and Plate, *Mahārājasya devaputrasya Huv[ī]shkasya saṁ 30 3 gri 1 di 8*.

Mixed dialect. Setting up of a Bōdhisatva at Mādhuravāṇaka by the nun (*bhikṣuṇī*) Dhanayati, the sister's daughter of the nun (*bhikṣuṇī*) Buddhamitrā, who knows the Tripiṭaka (*trēpiṭaka*), the female pupil (*antēvāsini*) of the monk (*bhikṣu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*).

39. S. 35.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 7, and Plate.

— *saṁ 30 [5] va 3 di 10 asy[āṁ] pūrvvāyāṁ*.

Mixed dialect. Dedication of an image of Vardhamāna by the perfumer (*gandhika*) Kum[ā]rabhaṭi, son of Kumāramitā (*Kumāramitrā*), the female pupil (*śiṣini*) of Aryya-Baladina (*Ārya-Baladatta*) out of the Kottiya (*Kauṭṭika*) *gana*, the Sthāniya (*Sthāniya*) *kula*, the Vairā (*Vajri*) *śākhā*, the Śirika (*Śrika*) *saṁbhōga*, at the request of Aryya-Kumāramitrā (*Ārya-Kumāramitrā*).

40. S. 35.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 3, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 185, No. 10, and Plate.

— *saṁ pachatrisasya (?)*

Mixed dialect. Fragment. Dedication of the monk (*bhikṣu*) Buddhadāsa to some *vihāra*. The date is quite uncertain.

41. S. 38.—Mathurā (Kaṅkāli Tīlā) Jaina elephant capital inscription of the time of *mahārāja devaputra Huvishka*.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32 f. No. 9, and Plates V and XIV; 1874 Growse, *Mathurā*, Part II. p. 172; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 276, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 40 f., No. 10.

[Ma]h[ā]r[ā]jasya devaputrasya Huvishka-saṁ 30 8 hē 3 di 10 1 etāyē pūrvāyē.

Mixed dialect. Setting up of (the elephant) Nandivīśāla by the banker (*śrēṣṭhin*) Aryya Rudradāsa (*Ārya Rudradāsa*), the son of the banker (*śrēṣṭhin*) Śivadāsa for the worship of the Arahantas (*Arhats*).

42. S. 44.—Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja Huvishka*.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 9, and Plate (for the second half see also Plate, No. 32); 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 212, note 37.

— *sara[sa]tama-maharajasya Huvishkasya sava[tsa]rē 40 4 hana gr[asya]masa 3 divisa 2 ē[tasyāṁ] pūrvay[āṁ]*.

- Mixed dialect. Fragment. Dedication at the request of Nāgasēṇa (*Nāgasēṇa*), pupil (*śiṣa*) of Haginaṇḍi (*Bhaganandin* ?), a preacher (*vāchaka*) in the [Vāraṇa] *gaṇa*, in the Aryachēṭiya (*Āryachēṭika*) *kula*, in the Haritamālakaḍhī (*Haritamālagaḍhī*) *śākhā*.
43. S. 45.—Bombay University Library Buddhist image inscription of the time of *mahārāja devaputra Huvishka*¹.—1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269 f.
[*mahārājasya*] *Huvishkasya devaputrasya sa 40 5 va 3 di 10 5 etasya purv[a]ya*.
Mixed dialect. Installation of an image of *bhagavat Śakyamuni* (*Śakyamuni*) in the Rōṣikavihāra at Ālikā by the female lay-worshipper (*upāsikā*) Khvasichā for the welfare of herself, her parents, her *bhaṭārikā*, the mother of Śamanikā (*Śramanikā*), Śamanikā (*Śramanikā*), Jivaka, the mother of Jivaka, and all creatures.
44. S. 45.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 10, and Plate.
— *saṁ 40 5 va [3] di 10 [7] etasya purv[ā]ya*.
Mixed dialect. Fragment. Mentions the daughter-in-law of Buddhi, the
. . . of Dharmavṛiddhi. The bracketed signs of the date are doubtful.
45. S. 47.—Mathurā (Kaṅkālī Ṭilā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 10, and Plate XIV; 1887 correction by Bühler. *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 268; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 176 f., No. 6; 1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 30, and Plate.
Sa 40 7 grī 2 di 20 etasya purvayam.
Mixed dialect. Fragment. Dedication by , daughter-in-law of the lay-hearer (*savaka*) Pusha (*Pushya*), wife of Giha , mother of Pushadina (*Pushyadatta*), at the request of Sēna, pupil (*śiṣa*) of Ōhanadi (*Ōghanandin*) and preacher (*vāchaka*) in the V[ā]raṇa *gaṇa* and the Pēṭivamika (*Praṭivarmika*) *kula*. Compare No. 81.
46. S. 48.—Mathurā (Kaṅkālī Ṭilā) Jaina stone inscription of the time of *mahārāja Huvishka*.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 15, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 103, No. 14.
Mahārājasya Huvishkasya sa 40 8 hē 4 di 5.
Mixed dialect. Fragment. Mentions the Bramadāsīya (*Brahmadāsika*) *kula*, the Uchśnāgarī (*Uchchairnāgarī*) *śākhā*.
47. S. 49.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Academy*; Vol. XXXIX. p. 141 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 59 ff.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 20, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 321, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind. New Imp. Ser.* Vol. XX. p. 12, and Plate VI; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 327; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.
saṁ 40 9 rca 4 di 20 etasyam purvayam.
Mixed dialect. Fragment. Dedication of an image of the Arhat Nāndiāvarta (*Nāndyāvarā*) at the Vōḍva (?) *thupa*(*stūpa*) by the female lay-worshipper (*śrāvikā*) Dinā(*Dattā*), wife of . . . , at the request of Aya-Vṛidhahasti

¹ See above, p. 5, note 1.

(*Ārya-Vṛiddhahastin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Vairā (*Vajrī*) *śākhā*. Compare No. 56.

48. S. 4 . . —Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX, p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1891 Bühler, *Ep. Ind.* Vol. I. p. 387 f., No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 103 f., No. 15; 1908 referred to by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

. 40 . hē . . di 10 ē[ta]sya pū[rvā]ya.

Mixed dialect. Fragment. Dedication (of the image) by, [mother] of Sihadata (*Simhadatta*), first wife of the village headman (*grāmika*) Jayanāga, daughter-in-law of the village headman (*grāmika*) Jayadeva, daughter of, at the request of Ākakā(?), the female pupil (*śiṣinī*) of Nandā(?) and of Balavarmā(?), the female companion (*saḍhacharī*) of Mahanandī (*Mahānandin*) and pupil (*śiṣinī*) of Dati (*Dantin*) out of the Varāṇa (*Vārāṇa*) *gaṇa*, the Ārya-Haṭṭakiya (*Ārya-Hāṭṭaktya*) *kula*, the Vajanagari (*Vārjanāgari*) *śākhā*, the Śirīya (*Śrika*) [*saṁbhō*]ga. The unit of the date is illegible.

49. S. 50.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 17, and Plate.

Paṇa 50 hēmaṁtamāsē pa

Mixed dialect. Fragment. Mentions Ārya-Chāra(?), Yudhadina (*Yuddhadatta*), Pūshabudhi (*Pushyabuddhi*).

50. S. 50.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 209, No. 36, and Plate.

— [50] hē 2 di.1 asya puruvaya.

Mixed dialect. Fragment. Dedication of an image of Vadha[mana] (*Vardhamāna*) by Vijayaśirī (*Vijayaśrī*), daughter of Bubu, first wife of Rajyavasū (*Rājyavasū*), mother of [Dē]vila and paternal grandmother of Viṣṇubhava, who obeys the command (*paṇatihara*) of ghakaraba(?), the female pupil (*śiṣinī*) obeying the command (*paṇatidharitā*) of Ayya-Jinadaśī (*Ārya-Jinadāśī*), who was the female pupil (*śiṣinī*) of Samādi va Dinara, the great preacher (*baha[t] vachaka*) and *gaṇin* of the Varāṇa (*Vārāṇa*) *gaṇa*, the Ayya-bhyista¹(?) *kula*, the Sa[m]kasiyā (*Saṁkāsika*) *śākhā* (*śākhā*), the Śirigriha (*Śirigriha*) sa[m]bhōga. The first figure of the date may possibly be 7.

51. S. 50.—Mathurā (now Mathurā Museum) Buddhist image inscription of the time of mahārāja dēvaputra Huvishka.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 11, and Plate; 1880 Growse, *Mathurā*², p. 154 and Plate.

Mahārājasya dēvaputrasya Huvishkasya rajyasam 50 hē 3 di [2].

Mixed dialect. Nothing beyond the date has been made out. The last sign of the date is doubtful.

52. S. 51.—Mathurā (Jail Mound, now Lucknow Provincial Museum) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130; 1880 Growse, *Mathurā*², p. 107.

Mahārājasya dēvaputrasya Huvishkasya samvatṣarē 50 1 hēmaṁtamasa 1 diu

Mixed dialect. Nothing beyond the date has been read.

¹ Perhaps *Ayyaṇṇirakulatō=Ayyāṇiyasatō kulatō=Ārya-Kaṇiyasatā kulatāḥ*.

53. S. 52.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203 f., No. 18, and Plate; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 16.

—*sainvatsara dvāpanā 50 2 hēmantā[mā]sa pratha . . . divasa pañchaviśa 20 5 asma kshuṇḍe.*

Mixed dialect. Dedication (of the image) by the worker in metal (*lōhikakāraka*) Śūra, the member of the committee (*goṭṭika*), the son of Śramaṇaka, at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śaḍhachara*) of the *gaṇin* Aryya-Maṅguhasti (*Ārya-Māghahastin*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Ghastahasti (*Ārya-Hastahastin*), of the Kottīya (*Kauṭṭika*) *gaṇa*, the Vērā (*Vajri*) śākḥā, the Sthānikiya (*Sthānikīya*) kula, the Śrigrīha *sambhōga*. Compare No. 54.

54. S. 54.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381 f.; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 237; 239, No. 2; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 21, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56 f., and Plate XCIX; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 17.

—*sava 50 4 hēmantamāsē chaturthē 4 divasē 10 asya puruvāyām.*

Mixed dialect. Dedication of an image of Sarasvatī by the worker in metal (*lōhikakāraka*) Gōva (*Gōpa*), the son of Siha (*Siṃha*), at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śraddhachara*) of the *gaṇin* Aryya-Māghahasti (*Ārya-Māghahastin*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Hastahasti (*Ārya-Hastahastin*), out of the Kottīya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthāniya*) kula, the Vairā (*Vajri*) śākḥā, the Śrigrīha *sambhōga*. Compare No. 53.

55. S. 57.—Mathurā (Sitalghāṭī Mound, now Mathurā Museum) Jaina image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 5, and Plate; 1880 Growse, *Mathurā*, p. 128 f., and Plate; 1885 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36; 1892, Bühler *Ep. Ind.* Vol. II. p. 210, No. 38, and Plate.

Samvatsarē saptapañchāsē 50 7 hēmantratrītiyē divasē trayūdāsē sya p[ū]rvāyām.

Mixed dialect. Fragment. Only the date is preserved.

56. S. 60.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja rājātīrāja dēvaputra* Huvashka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 386, No. 8, and Plate; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 204, note 61; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105, No. 18.

—*ma[hā]rāj[ya]sya r[ājā]tīrājasya dēvaputrasya Huvashkasya saṃ 60 hēmantamāsē 4 di 10 ētasyām puruvāyām.*

Mixed dialect. Fragment. Dedication of an image of Rishabha by Dattā, wife of Ka . . . pasaka, [at the request of] . . . the *gaṇin* Āryya-Kharṇṇa (P), pupil (*śishya*) of Āryya-Vṛiddhahasti (*Ārya-Vṛiddhahastin*), a preacher (*vāchaka*) in the Kottīya (*Kauṭṭika*) *gaṇa*, the Sthānikiya kula, the śākḥā of the Āryya-Vēriyas (*Ārya-Vajriyas*). Compare No. 47.

57. S. 62.—Mathurā (now Indian Museum, Calcutta) Jaina image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 37, and Plate V, 6; 1887 Bühler, *Vienna*

Orient. Journ. Vol. I. p. 172 f.; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105 f., No. 19.

—*sañ 60 2 gri 3 di 5 ētāyē purvāyē.*

Mixed dialect. Records, after an invocation of the Arahantas (*Arhats*) and Siddhas, the gift (of the image) to the community of the four orders (*chaturvarṇa saṅgha*) by Vaiḥikā (?), at the request of the ātapika Grahabala, pupil (*śishya*) of the preacher (*vāchaka*) Ārya-Kakasaghasta (*Ārya-Karkaśahasta*). Compare No. 58.

58. S. 62.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 19, and Plate.

—*sa 60 2 va 2 di 5 ētasya purvaya.*

Mixed dialect. Fragment. Dedication at the request of the ātapika Grahabala, the pupil (*śishya*) of the preacher (*vāchaka*) Ārya-Karkuastha (*Ārya-Karkaśahasta*) of the Vārāṇsa gaṇa. Compare No. 57.

59. S. 72.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab of the time of *svāmīn mahākshatrapa Śōḍāsa*.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 177 f.; 1891 correction by Cunningham, *Academy*, Vol. XXXIX. p. 397; 1892 Bühler *Ep. Ind.* Vol. II. p. 199, No. 2, and Plate; 1895 correction by Bühler, *Ep. Ind.* Vol. IV. p. 55, note 2; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 21, and Plate XIV.

—*sv[ā]misa mahakshattrapasa Śōḍāsasa savatsarē 70 2 hēmañtamāsē 2 divasē 9.*

Mixed dialect. Records, after an invocation of the Arahāt (*Arhat*) Vardhamāna, the setting up of an Āryavati by Amohini, the Kochhi (*Kautsi*), a female lay-disciple of the ascetics (*sama[na*]sāvika*), together with her sons Pālaghōsha, Poṭhaghōsha (*Prōshthaghōsha*), Dhanaghōsha, for the worship of the Arahats (*Arhats*).

60. S. 74.—Mathurā (Jail Mound) stone-slab inscription of the time of *mahārāja rājātirāja dēvaputra Vāsu*—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 15, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 4, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 8, and Plate XV; 1891 correction by Bühler, *Ep. Ind.* Vol. I. p. 373, note 7; 1892 correction by Cunningham, *Numism. Chron.* Ser. III. Vol. XII. p. 50, note 6; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 106 f., No. 20; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 241-246, and Plate.

Mahārājasya r[ā] sya dēvaputrasya Vāsu savatsarē 70 4 varsham[ā]sā prathamē divasē tris[ā] 30 asyañ purvayam.

Mixed dialect. Fragment. Mentions the great general (*mahadāṇḍanāyaka*) Vālina at Talakiya (or Tulaki?).

61. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 17, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 5, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 11, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.

Saṁvatsarē 70 7 gri 3 divas[ā] 5 asya purvayē.

Mixed dialect. Dedication (of the pillar) by the monk (*bhikṣu*) Dharmmadēva.

62. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 1, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 182 f., No. 1, and Plate; 1870 correction by Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 195; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 12, and Plate XIV; 1874 Rajendralala Mitra-Growse, *Mathurā*, Part I. p. 74, note; Part II. p. 172; 1878 correction by Rajendralala Mitra, *Buddha Gayā*, p. 187, note^a; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101, No. 11; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
saṃ 70 7 gri 4 di 4.
Mixed dialect. Dedication of base of pillar (*kuṃbhaka*) 25 to the *vihāra* of the *mahārāja rājatirāja dēvaputra Hāvishka* by the monk (*bhikṣu*) Jivaka, the Oḍiyanaka (inhabitant of *Uḍḍiyāna*).
63. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 2, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 2, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 13, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102, No. 13; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
— *saṃ 70 7 gri 4 divasē 20* [9].
Mixed dialect. Dedication (of the pillar) by Dēvila, the servant or priest at the temple of Dadhikarṇa (*Dadhikarṇa-dēvikulika*). The last figure of the date is uncertain.
64. S. 77.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 18, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101 f., No. 12; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
Saṃvatsarē 70 7 va divasē 5 asya puruvayē.
Mixed dialect. Dedication (of the pillar) by the monk (*bhikṣu*) Dharmmadēva.
Perhaps this inscription is identical with No. 61.
65. S. 77.—Mathurā (Jail Mound, now Mathurā Museum) inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 7, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 14, and Plate XIV; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
— *saṃ 70 7 va 1 di 10 1.*
Mixed dialect. Fragment (?). Records the gift of pillar 126.
66. S. 80.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja Vāsudēva*.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 24, and Plate.
— *maharajasya Vāsudēvasya saṃ 80 haṇa va 1 di 10 2 ētasa pūrvayāṃ.*
Mixed dialect. Fragment. Mentions the daughter of . . . , the daughter-in-law of Saṃghanadhi (?), the . . . of Bala . . .
67. S. 81.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204 f., No. 21, and Plate.
Sa 80 1 va 1 di 6 ētasya puvīya.
Mixed dialect. Fragment. Dedication at the request of Datā (*Dattā*), the female

- pupil (*añtāvāsikini*) of Ayikā Jivā (*Āryā Jivā*). Mentions besides Grahaśiri (*Grahaśiri*).
68. S. 83.—Mathurā (Kaṅkālī Ṭilā, now Mathurā Museum) Jaina image inscription of the time of *mahārāja Vāsudēva*.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 6, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 16, and Plate XV; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 324; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 107, No. 21.
— *mahārājasya Vāsudēvasya saṁ 80 3 grī 2 di 10 6 ētasya pūrvayā*.
Mixed dialect. Dedication of the image by Jinadāsī, daughter of Sēna, daughter-in-law of Datta, wife of the perfumer (*gandhika*) Vya . . cha . . .
69. S. 83.—Mathurā (Jail Mound, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 17, and Plate XV.
Sam 80 3 grī 2 di 20 5 ētayē purvayā.
Mixed dialect. Fragment. Only the date has been preserved.
70. S. 86.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388, No. 12, and Plate.
Sam 80 6 hē 1 di 10 2.
Mixed dialect. Fragment. Dedication by some woman, the daughter of Dasa (*Dāsa*), wife of Priya (*Priya*), at the request of Aya-Vasulā (*Ārya-Vasulā*), female pupil (*śiṣini*) of Aya-Saṅgamikā (*Ārya-Saṅgamikā*), out of the [Mēhi]ka (*Maighika*) kula. Compare No. 24 and Bühler, *Vienna Orient. Journ.* Vol. IV. p. 323.
71. S. 87 (?).—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388 f., No. 13, and Plate.
[*Sam 80 7*] *grī 1 di [20] a[smi] kshuṇē*.
Mixed dialect. Fragment. Mentions Mitrā (*Mitra*), the pupil (*śiṣya*) of Āryya-Kumāranandi (*Ārya-Kumāranandin*), the Uchchēnāgara (of the *Uchchairnāgarī śākhā*). The figures of the dates of the year and the day are doubtful.
72. S. 87.—Mathurā (Kaṅkālī Ṭilā) Jaina image inscription of the time of *mahārāja rājātirāja Shāhi Vāsudēva*.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 18, and Plate XV; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 22.
— *mahārājasya rājātirājasya Shāhir-Vāsudēvasya saṁ 80 7 hē 2 di 30 ētasyā purvayā*.
Mixed dialect. Fragment. Nothing beyond the date has been made out.
73. S. 90.—Mathurā (Kaṅkālī Ṭilā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 19, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 175 f., No. 3; 1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 22, and Plate.
sa[n]va[tsarē 90] va
Mixed dialect. Fragment. Dedication by the wife of, the daughter-in-law of Dina (*Datta*), [at the request of (?)] Bhatibalā out of the K[ot]iya (*Kauṭika*) gaṇa, the P[r]a[śna]v[ā]ha[na]ka kula, the Majhamā (*Madhyamā*) śākhā.
74. S. 93.—Mathurā (Kaṅkālī Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 23, and Plate.
— *saṁ 90 3 [va]*

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the setting up of an image of *bhagavat Varddhamāna* by the daughter of the treasurer (*hairanyaka*) Dēva, at the request of the *gaṇin* Nandi (Nandin).

75. S. 95.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina panel inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 234; 240, No. 3; 1890 Bühler, *Vienna Orient. Journ.* Vol. IV. p. 327, note 3; 1892 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 22, and Plate; 1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 24, and Plate XVII. 2.

—*saṃ 90 5 gri 2 di 10 8.*

Mixed dialect. Fragment. Dedication of an image by the daughter of Grahadata (*Grahadatta*), [the wife] of Dhanahathi (*Dhanahastin*), at the request of Dhāmāthā (?), the female pupil (*śiṣinī*) of Aryya-Araha . . . (*Ārya-Arhad* . . .) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Thāniya (*Sthāniya*) *kula*, the Vairā (*Vajri*) *śākhā*. The panel besides contains the name of the ascetic (*śramaṇa*) Kaṇa or Kaṇha (*Kṛishṇa*) and a lady's name probably to be read Anaghaśrēṣṭhivijā. The first two signs of the date are uncertain.

76. S. 98.—Mathurā (Kaṅkālī Tīlā) Jaina image inscription of the time of *rājan* Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35 f., No. 20, and Plate XV; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 267 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 177 ff., No. 8; 1888 correction by Bühler, *Vienna Orient. Journ.* Vol. II. p. 144; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 23.

—*rājāna Vāsudēvasya saṃvatsarē 90 8 varṣamāsē 4 divasē 10 1 ātasyā puruvāyē.*

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (Mahāvira), the dedication by some woman, the . . . of Aryya-Kshēma (*Ārya-Kshēma*), the daughter of Pravaraka, the daughter-in-law of the perfumer (*gandhika*) Varuṇa, . . . [at the request] of . . . the *gaṇin* Aryya-Dēvadatta (*Ārya-Dēvadatta*), out of the Aryy-Odṣhikiya¹ (*Ārya-Uddṣhikiya*) *gaṇa*, the Paridhāsika *kula*, the Pētāputrikā (*Paṭāputrikā*?) *śākhā*.

77. S. 98.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 24, and Plate.

Sa 90 8 hē 1 di 5 asma kshunē.

Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchanaga[ri] (*Uchchānāgarī*) [*śākhā*].

78. S. 299.—Mathurā (Kaṅkālī Tīlā, now Lucknow Provincial Museum) Jaina stone inscription of the time of some *mahārāja rājatirāja*.—1896 Bühler, *Academy*, Vol. XLIX. p. 367=*Journ. Roy. As. Soc.* 1896, p. 578 f.=*Vienna Orient. Journ.* Vol. X. p. 171 f.; 1908 Banerji, *Ind. Ant.* Vol. XXXVII. p. 33 ff., and Plate III.

—*mahārājasya rājatirājasya svarvachchharasvatē 200 90 9 hamatamāsē 2 divasē 1.*

Mixed dialect. Fragment. Records, after an invocation of all Śidhas (*Siddhas*) Ārahātas (*Arhats*), the setting up of an image of the Ārhat (*Arhat*) Mahāvira (Mahāvira) in the temple of the Ārahātas (*ārāhātāyatāna*) and of a shrine (*dēvakula*) by Ujhatikā, daughter of . . . [and] of Okhārikā, by the lay-sister (*savāvikā-bhagini*) Okhā, of . . . śrīka and Śivadina (*Śivadatta*).

¹ Or Aryya-Dāhikiya (*Ārya-Dāhikiya*).

79. Mathurā (Kaṅkāli Tīlā) image inscription of the time of *mahārājātirāja* Kaṇishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 16, and Plate VI; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 5, and Plate XIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149 f., No. 25.
 . . . [ma]h[ā]rājātir[ā]jasya Kaṇishkasya saṁvatsa[rē].
 Mixed dialect. Fragment. Nothing beyond the date has been made out.
80. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Huviṣka.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 25, and Plate.
 . . . [va]putrasya Huviṣkasya sa
 Mixed dialect. Fragment. Only the date has been preserved.
81. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of some *mahārāja rājātirāja*.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 27, and Plate.
 —mahārājasya rājātirājasya
 Mixed dialect. Fragment. Mentions Sē[na], pupil (*śishya*) of Ōhanandi (*Ōghanandin*). Compare No. 45.
82. Mathurā (Jail Mound) stone-slab inscription of the time of *svāmin mahākshatrapa* Śomdāsa.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188 f., No. 29, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 1, and Plate XIII; 1874 Growse, *Mathurā*, Part II. p. 172; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 177; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149, No. 24; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 246-248.
 Mixed dialect. A tank (*pushkarani*), the western tank of the twin tanks, a reservoir (*udapāna*), a garden (*ārāma*), a pillar (*stambha*) and a stone-slab (*śilāpaṭṭa*), by the treasurer (*gaṇjavara*) of *svāmin mahākshatrapa* Śomdāsa, a *brāhmaṇa* of the Śēgrava (*Saigrava*) *gōtra*.
83. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja mahākshatrapa* Ma—1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 3, and Plate.
 —mahārāja-mahākshatrapa-Ma
 Sanskrit (?). Fragment. Only an invocation of the Arhats and the words given above are preserved. The statue bearing this inscription has been cut out of the back of the panel bearing inscription No. 104.
84. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 15, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 32.
 . . . 107 ēta[śyām] pūrvvāyām.
 Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa*.
85. Mathurā (Jail Mound, now Lucknow Provincial Museum) stone inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI; 1880 Growse, *Mathurā*³, p. 108, and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 18, and Plate.
 —[saṁ] [di] 5 ētasyām pūrvvāyām.
 Mixed dialect. Dedication of a stone slab (*śilāpaṭṭa*) in the temple (*stāna*) of the divine lord of serpents (*bhagavat nāgēndra*) Dadhikaraṇa by the sons of the actors

(*śailalakas*), the Mathuras (of *Mathurā*), who are praised as the Chāndaka brothers, chief among whom was Nandibala.

86. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 31, and Plate.
— 5 *asmi kshunē*.
Mixed dialect. Fragment. Mentions a female pupil (*śiṣhinī*) of Ārya-Sukara, and Āryya-Nāgadattā (*Ārya-Nāgadattā*).
87. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392 f., No. 25, and Plate.
— *rahamāsē 1 divasē 30 asmi kshu*
Mixed dialect. Fragment. Only the words given above have been preserved.
88. Mathurā Buddhist image inscription.—1874 Growse, *Mathurā*, Part I. p. 78; Part II. p. 175; 1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 9, and Plate; 1880 Growse, *Mathurā*,³ p. 106, and Plate.
— *varshamāsē 2 divasē 6*.
Mixed dialect(?). Fragment. Nothing beyond the date can be made out.
89. Mathurā (now Indian Museum, Calcutta) Buddhist stone inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 14, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 183, No. 3, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150, No. 26.
Saṁ *divasē 10 asyā pūrvvayā*.
Mixed dialect. Fragment. Dedication by the monk (*bhikṣhu*) Buddhanandi (*Buddhanandin*).
90. Mathurā (now Mathurā Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 30, and Plate.
Only the figures 100 10 8. Compare No. 91.
91. Mathurā (now Lucknow Provincial Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 194, No. 31, and Plate.
Only the figures 100 20 7. Compare No. 90.
92. Mathurā (Arjunapura Mahalla Mound) pillar inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36, and Plate V, I.
Prakrit. Gift of Āmōghārakhitā (*Amōghārakhitā*).
93. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina stone inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 175 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 193 f., No. 1, and Plate.
Prakrit. Dedication of an arch for the temple (*pāsēdōtōraṇa*) by the lay-hearer (*sāvaka*) Utaradāsaka (*Uttaradāsaka*), son of a Vachhi (*Vātṣ*) and disciple (*āntēvāsī*) of the ascetic (*samāna*) Maharakhita (*Māgharakhita*).
94. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab.—1892 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 33, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind. New Imp. Ser.* Vol. XX. p. 20, and Plate XIII; 1905 Fleet *Journ. Roy. As. Soc.* 1905, p. 635-655; 1908 referred to by Banerji, *Ind. Ant.* Vol. XXXVII. p. 49.
Mixed dialect. Fragment. Records, after invocation of Arāhat (*Arhat*) Vardhamāna, the setting up of a tablet of homage (*āyāgapaṭa*) by Śimitrā (*Śivamitrā* ?), the

- Kṛśīkī (Kauśīkī), [wife] of Gotiputra (*Gauptiputra*), a black serpent to the Poṭhayas (*Prōshṭhakas*) and Śakas.
95. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on carved panel.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 35, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150 f., No. 27.
Mixed dialect. Fragment. Setting up of tablets of homage (*āyāgapaṭas*) in a *bhaṁḍira* by the goldsmith (*sōvaṇṭika*) Nāmdighōsha (*Nandighōsha*), son of . . .
. . . . Nāmdika (*Nandika*).
96. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 9, and Plate.
Mixed dialect. Fragment. Dedication of an image by (?) Īdrapāla (*Indrapāla*), the son of a Gotī (*Gauptī*), for the worship of the Arahats (*Arhats*). Perhaps this inscription is to be read from below.
97. Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) stone inscription.—1874 mentioned by Growse, *Mathurā*, Part II. p. 174; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 4, and Plate; 1880 Growse, *Mathurā*,² p. 109, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 151, No. 28.
Prakrit. Fragment. Dedication by Pūsā (*Pushyā*), the wife of Puphaka (? *Pushpaka*), the son of a Mogali (*Maudgalt*).
98. Mathurā (Chaubārā Mound, now Mathurā Museum) Buddhist rail inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 6, and Plate; 1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 118, and Plate XVIII; 1880 Growse, *Mathurā*,² p. 117, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152, No. 29.
Mixed dialect. Gift of the servant of the interior (*abhyāntarōpasthāyakā*) Kaṭhika.
99. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured *tīraṇa*.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 176; 1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 4, and Plate.
Mixed dialect. A temple (*pāsāda*), the gift of Dhāmaghōshā (*Dharmaghōshā*), the female disciple (*āntēvāsīnī*) of bhadata (*bhadanta*) Jayasēna.
100. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina tablet inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 5, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 19, and Plate XII.
Prakrit. Fragment. Setting up of a tablet of homage (*āyāgapaṭa*) for the worship of the Arahats (*Arhats*) by Śivayaśā (*Śivayaśas*), . . . wife of the dancer (*nataka*) Phaguyaśa (*Phalguyaśas*).
101. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina frieze inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 6, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 314 ff., and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 25, and Plate XVIII.
Prakrit. Fragment. The name of *bhagavat* Nēmēsa is preserved.
102. Mathurā (now Mathurā Museum) Jaina inscription on sculptured slab.—1885 Bhagvanlal Indraji, *Actes du sixième Congrès International des Orientalistes à Leide*, Part III. p. 142 ff., and Plate; 1901 noticed by Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol.

APPENDIX.] LIST OF BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES. 19

- XX. p. 61, and Plate CIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152 f., No. 30; 1904 note (wrong) by Lüders, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 868. Mixed dialect. Records, after an invocation of the Ārahat (*Arhat*) Vardhamāna the setting up of a shrine (*dēvikula*) of the Ārahat (*Arhat*), an āyāgasabhā, a reservoir (*prapā*), and stone slabs (*silāpaṭa*) in the Arhat temple (*Arahatāyatana*) of the Nigathas (*Nirgranthas*) by the lay-disciple of the ascetics (*śamaṇasāvīkā*), the Nādā courtesan (*gāṇikā*) Vāsū, daughter of the Ādā courtesan (*gaṇikā*) Lōṇasābhikā (*Lavaṇasābhikā*), together with some of her relatives for the worship of the Arahatas (*Arhats*).
103. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 8, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 15. Prakrit. Fragment. Records, after an invocation of the Ārahat (*Arhat*) Mahāvira (*Mahāvira*), the gift of a tablet of homage (*āyāgapaṭa*) by . . . itā, wife of . . . lavāḍa (?), the Māthuraka (inhabitant of *Mathurā*).
104. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 10, and Plate. Prakrit. Fragment. Mentions Jivanādā (*Jivanandā*). Compare No. 83.
105. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 30, and Plate; 1894 referred to by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 14, and Plate VII. Mixed dialect. Records, after an invocation of the Arahaṁtas (*Arhats*), the setting up of a tablet of homage (*āyāgapāṭa*) by Sihanādika (*Siṃhanandika*), son of the vāṇika Sihaka (*Siṃhaka*) and son of a Kōśiki (*Kausiki*), for the worship of the Arahaṁtas (*Arhats*).
106. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 31, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 17, and Plate X. Mixed dialect. Fragment. Mentions, after an invocation of the Arahaṁtas (*Arhats*), the wife of Śivaghōshaka.
107. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1891 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 32, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 18, and Plate XI. Mixed dialect. Records, after an invocation of the Arahaṁtas (*Arhats*), the setting up of a tablet of homage (*āyāgapaṭa*) by Achalā (?), daughter of Mala . . . na (?), daughter-in-law of Bhadrayaśa (*Bhadrayaśas*) and wife of Bhadrānadi (*Bhadrānandin*), for the worship of the Arahatas (*Arhats*).
108. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured pillar.—1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 17, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 29, and Plate XXVIII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 153 f., No. 31. Mixed dialect. Records, after an invocation of the A[ra*]haṁtas (*Arhats*), the dedication of an archi (*tōraṇa*) by the lay-pupil of the ascetics (*śramaṇasāvīkā*) . . . lahastini, together with some of her relatives.

109. Mathurā (now Lucknow Provincial Museum) inscription on waistband of statue.—1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56, and Plate XCIX.
Mixed dialect (?). The reading is quite uncertain.
110. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 29, and Plate.
Mixed dialect. Fragment. Dedication of an image of the Ārhat (*Arhat*) Parīva (*Pārīva*). Mentions the preacher (*vāchaka*) Ghōshaka, pupil (*śiṣha*) of Uggahini, a *gani* (*gaṇin*) in the Sthānikiya (*Sthānikīya*) *kula*.
111. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) stone inscription.—1891 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 7, and Plate.
Sanskrit. Fragment of some *prastāvi*.
112. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389 f., No. 16, and Plate.
Mixed dialect. Fragment. Dedication of [an image] of the Arahaṃta (*Arhat*) Vādhamāna (*Vardhamāna*) by . . . the daughter of Kala, the sister (?) of Sinavishu, at the request of Śaṭi (?).
113. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 236; 240, No. 4; 1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 23, and Plate.
Mixed dialect. Fragment. Mentions the Vāraṇa *gaṇa*, the Ārya-Kaniyasika (*Ārya-Kantiyasika*) *kula*, the Od [śākhā?].
114. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 26, and Plate.
Mixed dialect. Dedication [of an image] by Chīri, the son of Dāsa.
115. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 27, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 35, note 10.
Mixed dialect. Fragment. Setting up of an image of Vādhamāna (*Vardhamāna*). Mentions the Thāniya (*Sthānīya*) [*kula*].
116. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 34, and Plate.
Mixed dialect. Fragment. Mentions, after an invocation of the Arahaṃtas (*Arhats*) and [Si]ddhas, the Vāraṇa *gaṇa*, the Ārya-Hāṭṭīya (*Ārya-Hāṭṭīya*) *kula*, the Vajanāgari (*Vārjanāgarī*) śākhā, the Ārya-Śirikiya (*Ārya-Śrīkiya*) *sambhōga*.
117. Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206 f., No. 28, and Plate.
Prakrit. Fragment. Records, after an invocation of bhagavat Usabha (*Rishabha*), some gift at the request of Sādītā, female pupil (*sisinī*) of dhuka, a

- preacher (*vāyaka*) in the Vārāṇa *gaṇa*, Nāḍika (or Nādika) *kula* and
śākhā.
118. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—
1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 33, and Plate.
Mixed dialect. Fragment. Dedication of an image of Vardhamāna by Dinā (*Datta*),
daughter of Vajaranadya (*Vajranandin* ?), [daughter-in-law] of Vādhisiṁva
(*Vṛiddhiśiṁva* ?), wife of . . . i. Mentions besides Baḍimaśi.
119. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina inscription on large
slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 34, and Plate.
Mixed dialect. Fragment. Dedication of an image of [Vardha]māna by Jāyā,
daughter of Navahasti (*Navahastin*), daughter-in-law of Grahasēna,
. . . mother of the brothers Śivasēna, Dēvasēna and Śivadēva, for the acceptance
of Aryya-Sandhi (*Ārya-Sandhi*), pupil (*śiṣya*) of Aryya-Balatrata (*Ārya-
Balatrāta*), [at the request of] Aryya-Bahma . . . (*Ārya-Brahma*),
the female pupil (*śiṣiṇī*) of Aryya Balatrata (*Ārya-Balatrāta*) out of the
Uchēnagarī (*Uchchairnāgarī*) ś[ā*]khā. Compare No. 32.
120. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—
1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 35, and Plate.
Mixed dialect. Fragment. Dedication of . . . the mother of . . . lana,
the . . . of Śivadata (*Śivadatta*), at the request of . . . idharā .
. . . out of the Śirika (*Śrika*) *sambhōka* (*sambhōga*).
121. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—
1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 14, and Plate; 1892 correction by Bühler,
Ep. Ind. Vol. II. p. 197; 1900 correction by Boyer, *Journ. As. Ser.* IX. Vol.
XV. p. 571 ff.
Mixed dialect. Dedication of an image of Usa[bha] (*Ṛishabha*) by Gulhā, daughter
of Varmā and wife of Jayadāsa, at the request of Aryya-Śāmā (*Ārya-Śyāmā*), the
female pupil (*śiṣiṇī*) of Aryya-Ġāḍhaka (*Ārya-Ġāḍhaka*), the pupil (*śiṣa*) of
Aryya-Jēṣṭhahasti (*Ārya-Jyēṣṭhahastin*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the
Brahmadāsika *kula*, the Uchchēnāgarī (*Uchchairnāgarī*) śākhā, the Śirika (or
Siriya) (*Śrika*) *sambhōga*. The inscription mentions besides Aryya-Mihila (*Ārya-
Mihila*), the pupil (*śiṣya*) of Aryya-Jēṣṭhahasti (*Ārya-Jyēṣṭhahastin*). Com-
pare Nos. 20 and 122.
122. Mathurā (Kaṅkāli Ṭilā, now Lucknow Provincial Museum) Jaina image inscription.—
1892 Bühler, *Ep. Ind.* Vol. II. p. 209 f., No. 37, and Plate; 1901 Bühler-Smith,
Arch. Surv. Ind. New Imp. Ser. Vol. XX. p. 47, and Plate XC, 2.
Mixed dialect. Dedication of a fourfold image (*śavadōbhadrīka*) by Sthirā, daughter
of Varanahasti (*Varanahastin*) and of Dēvī, daughter-in-law of Jayadēva and
daughter-in-law of Mōshini (*Mōshini*), first wife of Kuṭha Kasutha, at the request
of the preacher (*vāchaka*) Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śiṣya*) of
Aryya-Mihila (*Ārya-Mihila*), the pupil (*śiṣya*) of Aryya-Jēṣṭhahasti (*Ārya-
Jyēṣṭhahastin*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchchēnāgarī (*Uchchair-
nāgarī*) ś[ā]khā, the Brahmadāsika (*Brahmadāsika*) *kula*, the Śirigriha (*Śrigriha*)
sambhōka (*sambhōga*). Compare Nos. 20 and 121.
123. Mathurā (Kaṅkāli Ṭilā, now Mathurā Museum) Jaina image inscription.—1877
Rajendralala Mitra-Growse, *Ind. Ant.* Vol. VI. p. 219, No. 8, and Plate; 1880

- Growse, *Mathurā*², p. 109, and Plate; 1892 Bühler, *Ep. Ind.* Vol. I. p. 383, note 60; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 33.
Mixed dialect. Fragment. Records some gift at the request of the preacher (*vāchaka*) Siha (*Sīṃha*), the pupil (*śiṣya*) of Datta. Compare No. 29.
124. Mathurā Jaina inscription.—1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 233, note 3.
Mixed dialect (?). Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) [*gaṇa*].
125. Mathurā (now Aligarh Institute) Buddhist rail-pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 36, No. 21, and Plate XVI; 1879 Cunningham, *Stūpa of Bharhut*, p. 130, and Plate LIII; 1890 Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 119 f.; 1892 Senart, *Ind. Ant.* Vol. XXI. p. 246, note 62.
Mixed dialect. Fragment. Dedication of a railing (*vēdikā*) and arches (*tōraṇa*) at (?) the ratanagriha (*ratnagriha*) by [Vādhapā]la Dhanabhūti, the son of a Vātsī, of Dhanabhūti,, together with his parents and the four orders (*parishā*), for the worship of all Budhas (*Buddhas*).
126. Mathurā (Jail Mound, now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 23, and Plate; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 3, and Plate; 1880 Growse, *Mathurā*², p. 154, and Plate; 1890 correction by Senart, *Journ. As. Ser.* VIII. Vol. XV. p. 121, note; 1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.
Mixed dialect. Dedication of the base of a pillar (*kumbhaka*) by the monks (*bhikṣhu*) Śūriya and Buddharakṣita, the *prahaṇikas*, for the gift of health to all *prahaṇikas*.
127. Mathurā (now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 6, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 13; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., No. 36.
Mixed dialect. Fragment. Dedication by [Vasu]mihira (?), son of Siṃha. Compare No. 128.
128. Mathurā (now Indian Museum, Calcutta) inscription on base and plinth of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, Nos. 5^a and 5^b, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 186, No. 12; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., Nos. 34 and 35.
Mixed dialect. Fragment. Dedication by the son of Vasumihira and by Viśvadēvaka (? or Viśvasika ?) and (?) Vasumihira (?), the son (or sons) of Siṃha. Compare No. 127.
129. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser.* Vol. V. p. 187, No. 21; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 37.
Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*), who bore the epithet of *bhādanta*.
130. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 9, and Plate V; 1870 Dowson,

- Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 16; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 38.
Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthāvira*).
131. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 8, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 15; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 39.
Sanskrit(?). Fragment. Dedication by some [elder] of the congregation (*saṅgha-[sthāvira]*).
132. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 19, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 40.
Mixed dialect. Fragment. Dedication by the monk (*bhikṣu*) Buddharakṣita and the monk (*bhikṣu*) Saṅgha Compare Nos. 133 and 134.
133. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 10, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 17; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.
Mixed dialect. Fragment. Dedication by the monk (*bhikṣu*) Buddharakṣita and the monk (*bhikṣu*) Compare Nos. 132 and 134.
134. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 7, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 14; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.
Mixed dialect. Fragment. Dedication of the monk (*bhikṣu*) Buddharakṣita and (?) the Śākya monk (*Śakyabhikṣu*) Compare Nos. 132 and 133.
135. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 4, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 11.
Mixed dialect. Fragment. Dedication by the monk (*bhikṣu*) Buddhaghōṣa.
136. Mathurā (now Mathurā Museum) stūpa inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 13, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 20, and Plate.
Mixed dialect. Of Natāpriyā, daughter of Śurana.
137. Mathurā Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 22.
Mixed dialect. Fragment. Contains the names (?) . . . dandi Saṅghadēva
Sīnghaghuta (?) Dharmapriya Saṅghamitra Dharmapriya. Quite uncertain.
138. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 25, and Plate.
Mixed dialect. Records the setting up of an image of *bhagavat* Śākyamuni. The rest is uncertain.

139. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 27.*
Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Datta.
140. Mathurā Buddhist inscription on large slab.—1870 mentioned by Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 28.*
Mixed dialect (?). 'So damaged that no connected sense can be made out.' Mentions the *vihāra* of the Kakatikas (?).
141. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 130, No. 20, and Plate VII*; 1904 correction by Lüders, *Ind. Ant. Vol. XXXIII. p. 155, note 100.*
Mixed dialect. Fragment. Records the dedication of some *bhikshu*. The reading of the names is quite uncertain.
142. Mathurā (Chaubārā Mound) Buddhist stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*², p. 115.
Mixed dialect (?). Fragment. Only the word 'of the Budhas (*Buddhas*).'
143. Mathurā (Chaubārā Mound) Buddhist (?) stone inscription.—1874 Growse, *Mathurā*, Part II. p. 176; 1880 Growse, *Mathurā*², p. 115.
Sanskrit (?). Fragment. No name is preserved.
144. Mathurā Buddhist image inscription.—1877 Growse, *Ind. Ant. Vol. VI. p. 219, No. 7 and Plate*; 1880 Growse, *Mathurā*², p. 126, and Plate; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 155 f., No. 41.*
Sanskrit (?). Fragment. Dedication of some woman for the obtainment of the condition of a Buddha by all beings.
145. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 26, and Plate.*
Sanskrit (?). Fragment. Dedication of an image. Mentions Dharmāsōka (?). Uncertain.
146. Mathurā (Jail Mound) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc. Vol. XLVII. Part I. p. 130, and Plate XXI*; 1880 Growse, *Mathurā*², p. 107, and Plate.
Sanskrit (?). Dedication by the Śākya monk (*Śākyabhikshu*) Yaśadinna (*Yaśō-datta*).
147. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 188, No. 24, and Plate*; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 156, No. 42.*
Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Saṃgharakṣita.
148. Mathurā (now Indian Museum, Calcutta) Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 129, No. 12, and Plate V*; 1870 Dowson, *Journ. Roy. As. Soc. New Ser. Vol. V. p. 187, No. 19, and Plate*; 1904 Lüders, *Ind. Ant. Vol. XXXIII. p. 156, No. 43.*
Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Dharmadāsa.
149. Mathurā Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc. Vol. XXXIX. Part I. p. 128 f., No. 11, and Plate V*; 1870 Dowson, *Journ. Roy. As.*

- Soc. New Ser. Vol. V. p. 187, No. 18, and Plate; 1904 Lüders, Ind. Ant. Vol. XXXIII, p. 156, No. 44.*
 Sanskrit. Dedication by the Śākya monk (*Śākyabhikṣu*) *bhadanta Brahmasōma*.
150. Parkham (now Mathurā Museum) image inscription.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate VI.*
 Prakrit. Made by Gōmātaka, the pupil (*atēvāsin*) of Kunika. The inscription to the left has not been read.
151. Mahwan inscription on sculptured stone.—1885 Cunningham, *Arch. Surv. Rep. Vol. XX. p. 41, and Plate V, 3.*
 Only the figures 20 3.
152. Satdhāra Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*
 Prakrit. (Relics) of Śāriputa (*Śāriputra*).
153. Satdhāra Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 324, and Plate XXV.*
 Prakrit. (Relics) of Maha-Mogalāna (*Mahā-Maudgalyāyana*).
154. Sōnāri Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes, p. 313, and Plate XXIII, 8.*
 Prakrit. Gift of the architect (*navakam[ika]*) Dhamaguta (*Dharmagupta*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).
155. Sōnāri Stūpa I. rail inscription —1854 Cunningham, *Bhilsa Topes, p. 313, and Plate IX, 2, and XXIII, 9.*
 Prakrit. Gift of the monk (*bhikkhu*) Sagharakhita (*Samgharakṣita*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).
156. Sōnāri Stūpa II. inscription on crystal box (No. 1).—1854 Cunningham, *Bhilsa Topes, p. 121, 316, and Plate XXIV; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 688 ff.*
 Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauttiputra*), the Hēlavata (*Haimavata*), (namely) of Dundubhisara (*Dundubhisvara*), an heir of the faith (*dāyāda*).
157. Sōnāri Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes, p. 317, and Plate XXIV.*
 Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*), the Koḍiniputa (*Kaundhiniputra*).
158. Sōnāri Stūpa II. (now British Museum) inscription on steatite box (No. 3).—1854 Cunningham, *Bhilsa Topes, p. 121, 317, and Plate XXIV; 1898 Rhys Davids, Journ. Roy. As. Soc. 1898, p. 579, Plate only; 1905 Fleet, Journ. Roy. As. Soc. 1905, p. 681.*
 Prakrit. (Relics) of the saint (*sapurisa*) Kotiputa (*Kauntiputra*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all Hēlavatas (*Haimavatas*).
159. Sōnāri Stūpa II. inscription on steatite box (No. 4).—1854 Cunningham, *Bhilsa Topes, p. 318, and Plate XXIV.*
 Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kautikiputra*).

160. Sōnāri Stūpa II. inscription on steatite box (No. 5).—1854 Cunningham, *Bhilsa Topes*, p. 318, and Plate XXIV.
Prakrit. (Relics) of the saint (*sapurisa*) Ālābagira.
161. S. 68.—Sāñchi Buddhist statue inscription of the time of *mahārāja rājātirāja dēvaputra* Shāhi Vāsashka.—1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 293; 1894 Bühler, *Ep. Ind.* Vol. II. p. 369 f., and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 325 ff.; 1904 note by Smith, *Early History of India*, p. 238, note; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 357 f.; 1908 note by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.
. . . *sya rājātirājasya . . . putrasya Shāh[ī] Vāsashkasya saṁ [60] 8 hē 1*
[di 5] [ē]tasy[ām] [p]u[r]v[āyām].
Mixed dialect. Fragment. Records the erection of a statue of *bhagavat*
in the Dharmadēvavihāra by Madhunikā, daughter of Khara. The date of the year,
is quite uncertain.

162—568 Sāñchi Buddhist Stūpa I. Inscriptions.

162. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, No. 21, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 1, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 1.
Prakrit. Gift of Dhamasiva (*Dharmasiva*), the son of Kēkaṭṣyaka (*Kaikaṭṣyaka*).
163. 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 2, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 124.
Prakrit. Gift of the nuns (*bhichhunīs*) from [Vādi]vahana.
164. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 25, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 3, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 125.
Prakrit. Gift of Vajiguta (*Vajrigupta*).
165. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 5, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 4, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 2.
Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 324.
166. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 5, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 3.
Prakrit. Gift of Vijita, son-in-law of Kēkaṭṣyaka (*Kaikaṭṣyaka*).
167. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 15, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 6, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 4.
Prakrit. Gift of the monk (*bhichhu*) Kāda (*Kāda*).
168. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 7, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 126.
Prakrit. Gift of the nun (*bhichhunī*) Dēvabhāgā, the Madhubanikā (inhabitant of *Madhubana*).

169. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 40, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 8, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 127.
Prakrit. Gift of the queen (*dēvi*). Vākalā (or, possibly, Vākilā), the mother of Ahimita (*Ahimitra*).
170. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 9, and Plate XVI.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 236.
171. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 10, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 128.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 235.
172. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 11, and Plate XVI.
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayinī*). Compare No. 237.
173. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 12, and Plate XVI.
Prakrit. Gift of Gōpāla, the *visakama* (?), from Ujēni (*Ujjayinī*).
174. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 13, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 5.
Prakrit. Gift of the monk (*bhichhu*) Aya-Pasanaka (*Ārya-Prasannaka*). There are three copies of this inscription.
175. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 14, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 6.
Prakrit. Gift of the nun (*bhikhunī*) Achalā from Nādinagara (*Nandinagara*). Compare No. 462.
176. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 15, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 7.
Prakrit. Gift of the monk (*bhichhu*) Kābōja (*Kāmbōja*) from Nādinagara (*Nandinagara*). Compare No. 472.
177. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 8, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 16, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 8.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvā*), wife of Siharakhita (*Siṃharakshita*).
178. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 17, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 129.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvā*), Parijā and Agidēvā (*Agnidēvā*).
179. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 7, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 18, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 130.
Prakrit. Gift of Subhagā and her sister.
180. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 19, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 9.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*).

181. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 20, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 10.
Prakrit. Gift of the labourer (? kamika) Aṭha (*Artha*).
182. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 21, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 131.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*).
The identity of Cunningham's and Bühler's inscriptions is doubtful. Compare No. 277.
183. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 22, and Plate XVI.
Prakrit. Fragment. Gift of the nun (*bhichhuni*) pasakama (?) Chaḍa (? *Chaṇḍā*).
184. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 4, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 23, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 11.
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abēyaka banker (*seṭhin* of *Āmra* ?).
Compare No. 283.
185. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 24, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 12.
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), pupil (*atēvāsīn*) of Hāṭiya.
186. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 22, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 25, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 13.
Prakrit. Gift of Siharakhita (*Simharakhita*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
187. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 26, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 132; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of the nun (*bhichhuni*) Ōdātikā (*Avadātikā*), the Vēdisikā (inhabitant of *Viditā*).
188. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 27, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 133.
Prakrit. Gift of Yasōpāla (*Yasāhpāla*), the Bhadata-Kaḍiya (pupil of *bhadanta Kaḍa* ?). Compare No. 314.
189. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 28, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 134.
Prakrit. Gift of Sihagiri (*Simhagiri*) from Māhamōragi. Compare No. 313.
190. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 29, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 135.
Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from *Chahaṭa* ?).
Compare No. 316.
191. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 30, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 15.

- Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 312 and 460.
192. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 31, and Plate XVI.
Prakrit. Gift of the monk (*bhikhu*) Dhana (?).
193. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 32, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 371, No. 136.
Prakrit. Gift of the householder (*gahapati*) Buddhila (*Buddhila*).
194. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 33, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 98, No. 16.
Prakrit. Gift of the monk (*bhikhu*) Bhamḍuka, son of a Goti (*Gauti*). Compare No. 442.
195. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 10, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 34, and Plate XVI; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind. Vol. II.* p. 98, No. 17.
Prakrit. Gift of the Vejaja village (*gāma*).
196. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 35, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 18.
Prakrit. Gift of the monk (*bhikhu*) Arāhaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).
197. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 36, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 19.
Prakrit. Gift of Subhaga, the Kōraghara (inhabitant of *Kuragarīha*).
198. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 37, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 371, No. 137.
Prakrit. Gift of the mother of Aya-Rahila (*Ārya-Rahila*), the Sānhinēyaka.
199. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 38, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 20.
Prakrit. Gift of the female lay worshipper (*upasikā*) Vudinā (*Vyudirṇī*).
200. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 18, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241, No. 39, and Plate XVI; 1883 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 21, and Plate.
Prakrit. The measuring-staff (*panāṇalaṭhi*) of Bhagavat at Kākaṇṇya.
201. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 6, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241 f., No. 49, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 22.
Prakrit. Gift of Vesamanadatā (? *Vaiśravaṇadattā*), daughter-in-law of Patit̥hiya (*Pratishṭhita*), householder (*gahapati*) from Tubavana (*Tumbavana*).
202. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 9, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 41, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 23.
Prakrit. Gift of the householder (*gahapati*) Patit̥hiya (*Pratishṭhita*) from Tubavana (*Tumbavana*). Compare No. 449.

203. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 42, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 138.
Prakrit. Gift of Disārakhita (*Disārakhita*) from Navagāmaka (*Navagrāmaka*).
204. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 43, and Plate XVI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 99, No. 24.
Prakrit. Gift of Nadāvu (*Nandāyu* ?) and Nādivirōhi (*Nandivirōhin*).
205. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 44, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 139.
Prakrit. Gift of Poṭhadēvā (*Prōshṭhadēvā*).
206. 1838 Prinsep, *Journ. Beng. As. Soc. Vol. VII.* p. 565, No. 44, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 45, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 140.
Prakrit. Gift of Nāgā, the wife of the Kamdaḍigāmiya banker (*sethin* of *Kandaḍigrāma*).
207. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 46, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 141.
Prakrit. Gift of Pusā (*Pushyā*), the wife of the Kamdaḍigāmiya banker (*sethin* of *Kandaḍigrāma*).
208. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 47, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 142.
Prakrit. Gift of Vaḍha (*Vṛiddha*) from Kamdaḍigāma (*Kandaḍigrāma*).
209. 1838 Prinsep, *Journ. Beng. As. Soc. Vol. VII.* p. 564, No. 30, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 48, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 143.
Prakrit. Gift of the clerk (*lēkhaka*) Muḷagiri (*Mūlagiri*).
210. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 49, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 144.
Prakrit. Fragment. From Ujēni (*Ujjayinī*)
211. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 50, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 145.
Prakrit. Gift of the monk (*bhikhu*) Yakhadina (*Yakshadatta*).
212. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 51, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 146.
Prakrit. Gift of a female lay-worshipper (*upāsikā*) from Ujēni (*Ujjayinī*).
213. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 52, and Plate XVI.
Prakrit. Gift of Isadāta (*Rishidatta*), the *rakasavānōdāsa* (?).
214. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 53, and Plate XVI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 372, No. 147.
Prakrit. Gift of the Nāvagāmikā female lay-worshippers (*upāsikās* from *Navagrāma*).
215. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 54, and Plate XVI.
Prakrit. Gift of Vahila from Isimitā (?). Compare No. 418 (?).

216. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 55, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 148.
Prakrit. Gift of Rohaṇī (*Rōhiṇī*) from Ujēni (*Ujjayinī*).
217. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 29, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243 f., No. 56, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 149.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) from Ujēni (*Ujjayinī*).
218. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 57, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 150.
Prakrit. Gift of Sōna (*Śravaṇa*) from Ujēni (*Ujjayinī*).
219. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 35, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 58, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 151.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujēni (*Ujjayinī*).
Compare No. 560.
220. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 32, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 59, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 152.
Prakrit. Gift of Isimita (*Ṛishimitra*) of the Tāpasīyas from Ujē[ni*] (*Ujjayinī*).
221. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 60, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 153.
Prakrit. Gift of Muladatā (*Muladattā*) from Ujēni (*Ujjayinī*).
222. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 61, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 154.
Prakrit. Gift of Balakā from Ujēni (*Ujjayinī*).
223. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 34, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244 f., No. 62, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 155.
Prakrit. Gift of Vayudatā (*Vāyudattā*), wife of Opedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*). Compare No. 407.
224. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 63, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 156.
Prakrit. Gift of Himadatā (*Himadattā*), sister of Upedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*).
225. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 64, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 157.
Prakrit. Gift of Budhā (*Buddhā*), sister of Upedadata (*Upēndradatta*), from Ujēni (*Ujjayinī*).
226. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 39, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 65, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 158.
Prakrit. Gift of the nun (*bhichhunī*) Kāḍī (*Kāṇḍī*) from Ujēni (*Ujjayinī*).

227. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 31, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 66, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 159.
Prakrit. Gift of the mother of Chheta (*Kshētra*) from Ujēni (*Ujjayini*).
228. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 67, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 160.
Prakrit. Gift of Simhadatā (*Simhadattā*) of the Tāpasīyas from Ujēni (*Ujjayini*).
229. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 33, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 68, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 161.
Prakrit. Gift of Isika (*Ṛishika*) of the Saphinēyakas from Ujēni (*Ujjayini*).
230. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 69, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 162.
Prakrit. Gift of Isimita (*Ṛishimitrā*) from Kuraghara (*Kuraragriha*).
231. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 70, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 163.
Prakrit. Gift of Vāsulā (or Vipulā) from Ujēni (*Ujjayini*).
232. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 71, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 164.
Prakrit. Gift of Narā from Kuraghara (*Kuraragriha*).
233. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 72, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 165.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 426.
234. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 73, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 25.
Prakrit. Gift of the Bauddha committee (*Bodhagoṭhi*) from Dhamavardhana (*Dharmavardhana*). Compare No. 351.
235. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 74, and Plate XVII.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 171.
236. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 75, and Plate XVII.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 170.
237. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 28, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 76, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 27.
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayini*). Compare No. 172.
238. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 77, and Plate XVII.
Prakrit. Gift of Gohila (*Gōbhila*) and Visa (*Viśva*) from Ujēni (*Ujjayini*).
239. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 14, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 78, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 28.
Prakrit. Gift of the nun (*bhichhuni*) Chirātī (*Kirātī*).

240. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 79, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 29.
Prakrit. Gift of the monk (*bhichhu*) Sadhana.
241. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 41, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 80, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 30.
Prakrit. Gift of Asvadēvā (*Asvadēvā*), mother of Bahadata (*Brahmadatta*).
242. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 38, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 81, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 31.
Prakrit. Gift of Svatiguta (*Svātīgupta*), the Ugirēyaka (inhabitant of *Ugirā*).
243. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 13, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 82, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 32.
Prakrit. Gift of Arahagutā (*Arhadguptā*).
244. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 83, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 166.
Prakrit. Gift of Asvadēvā (*Asvadēvā*), mother of Samika (*Svamika*).
245. 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 84, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of Saṃgharakhitā (*Saṃgharakṣhitā*), female pupil (*atēvasinī*) of Yasilā (*Yasilā*).
246. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 17, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247 f., No. 85, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 167.
Prakrit. Gift of Kaniyasī (*Kaniyasi*), the mother of the banker (*sethin*).
247. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 27, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 86, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 34.
Prakrit. Gift of Yasilā (*Yasilā*).
248. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 26, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 87, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 35.
Prakrit. Gift of the banker (*sethin*), the executor of repairs.
249. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 24, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 88, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 168.
Prakrit. Gift of Vasulā. Compare No. 510.
250. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 89, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 169.
Prakrit. Gift of Īdadatta (*Indradatta*), the Pāvīdaka (inhabitant of *Pavīḍa*).

251. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 90, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 36.
Prakrit. Gift of Upidadata (*Upēndradatta*).
252. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 91, and Plate XVII.
Prakrit. Gift of the daughter of Sēmākā (?). Compare No. 382.
253. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 92, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 37.
Prakrit. Gift of the nun (*bhichhunī*) Saghadinā (*Samghadattā*) from Vāghumata.
254. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 42, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 93, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II, p. 101, No. 38; 1895 referred to by Fischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895. p. 214.
Prakrit. Gift of the nun (*bhichhunī*) Yakhi (*Yakṣi*) from Vedisa (*Vidiśā*).
255. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 94, and Plate XVII; 1892 correction: by Maisy, *Sānchi and its Remains*, p. 103;¹ 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 170.
Prakrit. Gift of Kujara (*Kuñjara*), the brother of the banker (*sethin*).
256. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 95, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 39.
Prakrit. Gift of Kurari, mother of Tāpasī.
257. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 45, and Plate; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 96, and Plate XVII; 1894 Bühler *Ep. Ind.* Vol. II. p. 375, No. 171.
Prakrit. Fragment. Gift of Isidatā (*Rishidattā*), wife of Sakadina (*Sukradattu*).
258. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 97, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 172.
Prakrit. Gift of Bhadaguta (*Bhadrugupta*), the Sānukagāmīna (inhabitant of *Sānukagrāma*).
259. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 98, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 173.
Prakrit. Gift of Sātīla (*Śāntīlā* or *Svātīlā*) from Dharakina.
260. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 99, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 40.
Prakrit. Gift of Araha (*Arhat*) from Kāpāsīgāma (*Kārpāsigrāma*). There are two copies of this inscription.
261. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 100, and Plate XVII.
Prakrit. Gift of Arahadāsa (*Arhaddīsa*), the Kaṭakañyaka (inhabitant of *Kaṭakañu*).

¹ This work, the publication of which in 1892 was altogether an anachronism, I have referred to only in a few cases where the author has given his own transcripts or evident corrections. For the most part the readings of the inscriptions have been taken over from Cunningham's *Bhilsa Topes*, and it therefore seemed to me unnecessary to quote them here.

262. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 101, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 41.
Prakrit. Gift of Bhadaka (*Bhadraka*) from Kaṭakañ.
263. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 102, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 42.
Prakrit. Gift of Apathaka (*Apārthaka*).
264. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 103, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 43.
Prakrit. Gift of Ajitiguta (*Aditigupta* or *Ajitigupta*), the Bhōgavadhanaka (inhabitant of *Bhōgavardhana*).
265. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 104, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 44.
Prakrit. Gift of Arabadina (*Arhadatta*) in Mōrasihikāṭa (*Mayūrasihikāṭa*).
266. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 105, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 45.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), mother of Sivanadi (*Sivanandin*), from Bhogavadhana (*Bhōgavarhdana*). There are two copies of this inscription.
267. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 106, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 174.
Prakrit. Gift of Saghā (*Samghā*).
268. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 107, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 46.
Prakrit. Gift of Navagamaka-Samikā (*Svāmikā*, inhabitant of *Navagrāma*) from Ujñihāra (the district of *Ujjayini*).
269. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 108, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 47.
Prakrit. Gift of the merchant (*vāṇija*) Siriguta (*Śrigupta*).
270. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 109, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 48.
Prakrit. Gift of Majhimā (*Madhyamā*), wife of Subahita. Compare No. 544.
271. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 110, and Plate XVII; 1892 Cunningham-Maisey, *Sinchi and its Remains*, p. 95; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 49.
Prakrit. Gift of the royal scribe (*rājakṛtara*) Subāhita, son of a Goti (*Gauti*).
272. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 111, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 50, and Plate; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585.
Prakrit. Fragment. [Gift] of the female lay-worshipper (*upāsikā*) Nāgā from Tiridapada. Compare No. 446.
273. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 112, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 51.
Prakrit. Gift of the Barulamisa committee (*gopā*) from Vedisā (*Vidisā*).

274. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 113, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 52.
Prakrit. Gift of the nun (*bhichhuni*) Dhamarakhitā (*Dharmarakshitā*) in Kāchupatha.
275. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 114, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 53.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*), the Kāchupatha (inhabitant of Kāchupatha).
276. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 115, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 54; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of the monk (*bhichhu*) Saṃdhana.
277. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 116, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 55.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagūmaka (inhabitant of Nāvagrāma). Compare No. 182.
278. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 117, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 56.
Prakrit. Gift of Bhichhuka (*Bhikshuka*), the Paḍāniya (inhabitant of Paḍāna).
279. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 118, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 175.
Prakrit. Fragment. Gift of Kāchā from Vāghumata. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
280. 1854 Cunningham, *Bhilsa Topes*, p. 252, Nos. 119-121, and Plates IX and XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 176; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.
Prakrit. Three (rails), the gift of Samika (*Sāmika*), the musician (*vanika*), and of his son Siripāla (*Śripāla*). Compare No. 532.
281. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 122, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 177.
Prakrit. Gift of bhādata (*bhadanta*) Rājuka.
282. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 123, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 178.
Prakrit. Gift of the monk (*bhichhu*) Visākha (*Viśakha*).
283. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 11, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 124, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 57.
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abeyaka banker (*seṣhin* of Amra?). Compare No. 184.
284. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 12, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 125, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 58.
Prakrit. Gift of the monk (*bhichhu*) Nadiguta (*Nandigupta*).

285. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 126, and Plate XVIII.
Prakrit. Fragment. Gift of Nada from Podakaḍa.
286. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 127, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 59.
Prakrit. Fragment. Gift of [the mother of] Arahadina (*Arhaddatta*) from Arāpāna.
287. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 128, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 60; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 24.
Prakrit. Gift of Kujara (*Kuñjara*) from Tambalamada.
288. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 129, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 61.
Prakrit. Gift of the monk (*bhichhu*) Dhamaguta (*Dharmagupta*) from [Ma]dhuvana.
289. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 130, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 179.
Prakrit. Fragment. Gift of Namda from Kurara.
290. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 131, and Plates IX and XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 62.
Prakrit. Gift of the monk (*bhichhu*) Mahāgiri.
291. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 132, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 180.
Prakrit. Gift of the nun (*bhichhuni*) Isidatā (*Rishidattā*) from Madhuvana.
292. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 133, and Plates IX and XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 181.
Prakrit. Gift of the nun (*bhichhuni*) Isidatā (*Rishidattā*), the Kurari (inhabitant of Kurara).
293. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 134, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 182.
Prakrit. Gift of Dhamapāla (*Dharmapāla*), the Kothukapadiya (inhabitant of Kothukapada).
294. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 135, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103 f., No. 63.
Prakrit. Gift of the monk (*bhichhu*) Upasijha (*Upasidhya*), brother of Phaguna (*Phālguna*).
295. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 136, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 64.
Prakrit. Gift of Isirakhita (*Rishirakhita*) from Bhōgavardhana (*Bhōgavardhana*).
296. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 137, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 309.
Prakrit. Fragment. [Gift] of Dhañikā (*Dhanyakā*) from Bhōgavardhana (*Bhōgavardhana*).

297. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 138, and Plate XVIII.
Prakrit. Gift of Vimala, the Kurariya (inhabitant of *Kurara*).
298. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 139, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 65.
Prakrit. Gift of the monk (*bhichhu*) Samidata (*Svīmidatta*). Compare No. 535.
299. 1854 Cunningham, *Bhilsa Topes*, p. 254, Nos. 140 and 141, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 66.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Dēvagiri, who knows the five *nikāyas* (*pachanēkayika*), and his pupil (*atēvasin*).
300. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 142, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 67.
Prakrit. Gift of the monk (*bhichhu*) Pusaka (*Pushyaka*).
301. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 143, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 68.
Prakrit. Gift of the monks (*bhichhu*) Chuḍa (*Kshudra*) and Dhamarakhita (*Dharmarakshita*).
302. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 144, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 69.
Prakrit. Gift of Agisimā (*Agnīśarmā*) in Ujēni (*Ujjayini*).
303. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 145, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 70.
Prakrit. Gift of the monk (*bhichhu*) Prātithāna (*Prātishthāna*), the pupil (*antēvasin*) of Aya-Tisaka (*Ārya-Tishyaka*).
304. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 146, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 71.
Prakrit. Gift of the monk (*bhichhu*) Budharakhita (*Buddharakshita*), the Ējāvata (inhabitant of *Ējāvati*).
305. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 147, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 183.
Prakrit. Gift of the nun (*bhichhunī*) Isidinā (*Īśhidattā*), the Nandināgarikā (inhabitant of *Nandinagara*).
306. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 148, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 72.
Prakrit. Gift of the mother of Asāḍa (*Aśāḍha*) from Arāpāna.
307. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 149, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 73; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wies.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Mitā (*Mītrā*), daughter-in-law of the Tāpasīyas from Ujēni (*Ujjayini*).
308. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 150 f., and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 74.
Prakrit. Gift of the saint (*sapurisa*) Bharadiya, the *yugapajaka* (?).

309. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 151, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 184.
Prakrit. Gift of the monk (*bhichhu*) Aya-Dhanaka (*Ārya-Dhanaka*).
310. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 152, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 258. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 311.
311. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 153, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 75.
Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 310.
312. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 154, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 76.
Prakrit. Gift of Dharmarakhatā (*Dharmarakṣitā*), the Madhuvanākā (inhabitant of *Madhavana*). Compare Nos. 191 and 460.
313. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 155, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 77.
Prakrit. Gift of Sihagiri (*Sihhagiri*) from Mshamōragi. Compare No. 189.
314. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 156, and Plate XVIII.
Prakrit. Gift of Yasōpāla (*Yasāhpāla*) from Bhasikāḍa (?). Compare No. 188.
315. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 157, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 185.
Prakrit. Gift of Dhanagiri.
316. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 158, and Plate XVIII.
Prakrit. Gift of Pusa (*Pushya*), the Chahatīya monk (*bhichhu* from *Chahata*). Compare No. 190.
317. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 159, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 186.
Prakrit. Gift of the nun (*bhichhunī*) Balikā, the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
318. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 160, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 78.
Prakrit. Gift of the nun (*bhichhunī*) Dhamasirī (*Dharmasirī*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*).
319. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 161, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 79.
Prakrit. Gift of Avisinā (*Avishappā*), who is versed in the *sūtrāntas* (*sūtāntikī*), the Maḍalāchhikaṭikā (inhabitant of *Maḍalākshikaṭa*). Compare No. 352.
320. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 162, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 81.
Prakrit. Gift of the merchant (*vāṇija*) Saghadēva (*Samghadēva*), the Vērchakāṭa (inhabitant of *Vīrāhakaṭa*).

321. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 163, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 187.
Prakrit. Gift of Saṃghila, the Bhāḍikiya (pupil of Bhāḍika).
322. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 164, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 188.
Prakrit. Fragment. Gift of the monk (bhi. .) Arahatapālita (*Arhatpālita*).
323. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 165, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 189.
Prakrit. Gift of Arahaka (*Arhaka*), the Paripānaka (inhabitant of *Paripāna*?).
324. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 166, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 190.
Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 165.
325. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 167, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 82.
Prakrit. Gift of Oḍi, the Nādinagarikā (inhabitant of *Nandinagara*).
326. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 168, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 191.
Prakrit. Fragment. Gift of Siddhatha (*Siddhārtha*).
327. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 169, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 192.
Prakrit. Gift of the nun (*bhichhunī*) Isidāsi (*Ṛishidāsi*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 402.
328. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 170, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 193.
Prakrit. Gift of the nun (*bhichhunī*) Dupasahā (*Dushprasahā*?) from Nādinagara.
329. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 171, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 194.
Prakrit. Gift of the nun (*bhichhunī*) Yakhadāsi (*Yakshadāsi*).
330. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, and Plate XXV; 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 172, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 195.
Prakrit. Gift of Data (*Datta*) Kalavaḍa.
331. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 173, and Plate XVIII (No. 174); 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 196.
Prakrit. Gift of the weaver (*soṭika*) Damaka, father of Kusuka. There are perhaps two copies of this inscription.
332. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 174, and Plate XVIII (No. 173).
Prakrit. Gift of Dhamadata (*Dharmadatta*).
333. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 175, and Plate XVIII.
Prakrit. Gift of the nun (*bhichhunī*) Arhadāsi (*Arhaddāsi*).

334. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 176, and Plate XVIII.
Prakrit. Gift of Sāmidarā (? Svāmidattā ?).
335. 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 178, and Plate XIX.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).
336. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 16, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 179, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 197.
Prakrit. Gift of Isipālita (*Rishipālita*) and of Samāṇa (*Śramaṇa*).
337. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 20, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 180, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 83.
Prakrit. Gift of the monk (*bhikhu*) Arahadina (*Arhaddatta*), the Pokharēyaka (inhabitant of *Pushkara*).
338. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 47, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 181, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 84.
Prakrit. Gift of a pillar (*thabha*) by all the relatives of *bhadata* (*bhadanta*) Nāgila.
339. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 3, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 182, and Plate XIX; 1868 Fergusson-Cunningham, *Tree and Serpent Worship*, p. 115, and Plate XXV, 3; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 85.
Prakrit. Gift of a pillar (*thabha*) by Nāgapiya (*Nāgapriya*), the Kōrara (native of *Kurara*), banker (*seṭhin*) at Achhāvāḍa. Compare No. 343.
340. 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 183, and Plate XIX; 1892 Maisey, *Sānchi and its Remains*, p. 97, with facsimile; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 377, and Plate.
Prakrit. Fragment. Imprecation against him who takes away or causes to be taken away an arch (*tōraṇa*) or rail (*vēdikā*) from this Kākapa[va], or causes it to be transferred to another temple of the teacher (*āchariyakula*).
341. 1854 Cunningham, *Bhilsa Topes*, p. 263 f., No. 184, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 86.
Prakrit. Gift of the nun (*bhikhunī*) Budhapālītā (*Buddhapālītā*).
342. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 185, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 87.
Prakrit. Gift of the monk (*bhikhu*) Poṭhaka (*Prōshṭhaka*).
343. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 186, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 198.
Prakrit. Gift of the monk (*bhikhu*) Vira.
344. 1854 Cunningham, *Bhilsa Topes*, p. 264, Nos. 187 and 188, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 199.
Prakrit. Gift of the nun (*bhikhunī*) Yakhi (*Yaksī*), the Vāṇivahanikā (inhabitant of *Vāṇivahana*).

345. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 189, and Plates XII and XIX; 1868 noticed by Fergusson, *Tree and Serpent Worship*, p. 125, and Plate XXX, 1; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 80, note 24; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 200.
Prakrit. Records that the carving (*rupakamma*) was done by the Vedisaka workers in ivory (*daṁtakāras* of *Vidīśā*).
346. 1854 Cunningham, *Bhilsa Topes*, p. 264 f., No. 190, and Plate XIX; 1882 Bhagvanlal Indraji, *Arch. Surv. South. Ind.* No. III. p. 56; 1892 Cunningham-Maisey, *Sāncī and its Remains*, p. 95; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 88.
Prakrit. Gift of Ānanda, the son of Vasiṭhi (*Vāsishṭhi*), the foreman of the artisans (*āvēsanin*) of rājan Siri-Sātakapi.
347. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 23, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 266, No. 191, and Plate XIX.
Prakrit. Gift of Balamita (*Balamitra*), the pupil (*atēvāsīn*) of Aya-Chuḍa (*Ārya-Kshudra*), the preacher of the Law (*dhamakathika*). Compare No. 349.
348. 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 192, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 201.
Prakrit. Gift of Nāgap[i*]ya (*Nāgapriya*), the Kurar[i*]ya (native of *Kurara*) banker (*sethin*) at Achhāvaḍa, and of his son Saṁgha. Compare No. 339.
349. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 22, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 193, and Plate XIX; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 88.
Prakrit. Gift of a pillar (*thabha*) by Balamitra, pupil (*atēvāsīn*) of Aya-Chuḍa (*Ārya-Kshudra*). Compare No. 347.
350. 1854 Cunningham, *Bhilsa Topes*, p. 267, Nos. 194-196, and Plate XIX; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 378, and Plate; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Fragment. Gift of a pillar (*thabha*) and imprecation against him who takes away or causes to be taken away the stonework (*sēlakama*) from this Kākaṇāva, or causes it to be transferred to another temple of the teacher (*āchariyakula*).
351. 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 26.
Prakrit. Gift of the Bauddha committees (*Bodhagoṭhi*) from Dhamavaḍhanana (*Dharmavardhana*). Compare No. 234.
352. 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 80; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 214.
Prakrit. Gift of Avisinā (*Avishaṇṇā*), who is versed in the *sūtrāntas* (*sutātikīnī*), the Maḍalachhikaṭikā (inhabitant of *Maṇḍalākshikaṭa*). Compare No. 319.
353. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 89.
Prakrit. Gift of Dēvaka from Arapāna.
354. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 90.
Prakrit. Gift of Aruhadina (*Arhaddattu*), the Ramorajhikadi[ka] (? inhabitant of *Rambrajahikaṭa* ?).

355. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 91.
Prakrit. Gift of the merchant (*vanija*) Isiguta (*Rishigupta*) from Asvavati (*Āsvavati*).
356. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 92.
Prakrit. Gift of the monk (*bhikhu*) Isika (*Rishika*).
357. 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 93.
Prakrit. Gift of Isika (*Rishika*), the Rōhāṇipadiya (inhabitant of *Rōhāṇipada*).
358. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 94.
Prakrit. Gift of Isirakhita (*Rishirakshita*). Compare No. 404.
359. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 95.
Prakrit. Gift of Mūlā (*Mūlā*), wife of Visvadēva (*Viśvadēva*), from Ujāni (*Ujjayini*).
360. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 96.
Prakrit. Gift of Sachamita (*Satyamitra*), the Udumbaraghariya (inhabitant of *Udumbaragriha*).
361. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 97.
Prakrit. Gift of the monk (*bhichhu*) Aya-Patūḍa (*Ārya-Patūḍa*), the Katakāñṇyaka (inhabitant of *Kaṭakañṇu*).
362. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 98.
Prakrit. Gift of Saṁvalita from Kurāra,
363. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 99.
Prakrit. Gift of the banker (*seṭhin*) Siha (*Siṃha*), the Kōraghara (inhabitant of *Kuraghara*).
364. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 100.
Prakrit. Gift of the nun (*bhichhunī*) Girigutā (*Giriguptā*).
365. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 101.
Prakrit. Gift of the nun (*bhichhunī*) Jitamitā (*Jitamitrā*), the Vaḍivahanikā (inhabitant of *Vaḍivahana*).
366. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 102.
Prakrit. Gift of Dhamatā (*Dharmadattā*), the Puṇṇavādhaniyā (inhabitant of *Puṇṇavardhana*).
367. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 103.
Prakrit. Gift of the monk (*bhichhu*) Dhamadata (*Dharmadatta*), the Āya-Bhaḍukiya (pupil of *Ārya-Bhaṇḍuka*).
368. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 104.
Prakrit. Gift of Piyadhamā (*Priyadharmā*) and Bodhi, the Kōragharī nunn (*bhichhunīs* from *Kurragriha*).
369. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 105.
Prakrit. Gift of the nun (*bhichhunī*) Puṣā (*Pushyā*), the Nadinagarikā (inhabitant of *Nandinagara*).

370. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 106.
Prakrit. Gift of Himagiri from Pokhara (*Pushkara*).
371. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 107; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, note 27.
Prakrit. Gift of Dhammasiva (*Dharmasiva*), the Pōravijhaka (inhabitant of *Pōravijha*).
372. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 108.
Prakrit. Gift of the mother of Namdigiri from Bēdakara.
373. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 109.
Prakrit. Fragment. Gift of Mahi[da] (*Mahendra*), the Bhōgavaḍhanaka (inhabitant of *Bhōgavardhana*).
374. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 110.
Prakrit. Gift of the nun (*bhichhuni*) Budharakhitā (*Buddharakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*).
375. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 111.
Prakrit. Gift of Dēvabhaga from Mahisati (*Māhishmatī*).
376. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 112.
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*), pupil (*attēvāsīn*) of Aya-Dēvagiri (*Ārya-Dēvagiri*).
377. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 113.
Prakrit. Gift of Nigaḍi, the Rōhanipadiya (inhabitant of *Rōhinīpada*).
378. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 114.
Prakrit. Gift of Bulika, the Rōhanipadiya (inhabitant of *Rōhinīpada*).
379. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 115.
Prakrit. Gift of the banker (*sethin*) Nāgadatta (*Nāgadatta*), the Rōhanipadiya (inhabitant of *Rōhinīpada*).
380. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 116.
Prakrit. Gift of the monk (*bhichhu*) Chhaḍika (*Ohhardika*) from Vādivahana.
381. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 117; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 25.
Prakrit. Gift of Nāgadatā (*Nāgadattā*), wife of the cavallerist (*asavāraka*) Pusarakhita (*Pushyarakshita*), the Vedisaka (inhabitant of *Vidiśā*).
382. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 118.
Prakrit. Gift of Samikā (*Svīmikā*) and her daughter. Compare No. 252.
383. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 119.
Prakrit. Gift of the nun (*bhichhuni*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 536.
384. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 120; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 26.
Prakrit. Gift of Sōyasa (*Sauyasasa*) [or Sēyasa (*Śrēyas*)], the Bhādanakaṭiya (inhabitant of *Bhādanakaṭa*).

385. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 121.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Rēvā, the Ujēnikā (inhabitant of *Ujjayinī*).
386. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 122.
Prakrit. Fragment. Gift of the monk (*bhichhu*), the Aya-Bhaṇḍukiya (pupil of *Ārya-Bhaṇḍuka*).
387. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 123.
Prakrit. Fragment. No name can be made out.
388. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 202.
Prakrit. Gift of the mother of Chirāti (*Kirāti*) from Achhāvāṭa. There are perhaps two copies of this inscription.
389. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 203.
Prakrit. Gift of Ajarānī (*Ajarānī*).
390. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 204.
Prakrit. Gift of the monk (*bhichhu*) Gagamdata (*Gaṅgādatta*), the Aṭhakanagara (inhabitant of *Aṭhakanagara*).
391. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 205.
Prakrit. Fragment. Gift of Apa yaha (?).
392. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 18; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 206.
Prakrit. Gift of Apākānī.
393. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 207.
Prakrit. Gift of the monk (*bhichhu*) Aya-Kana (*Ārya-Kana*), the Aya-Bhaṇḍukiya (pupil of *Ārya-Bhaṇḍuka*).
394. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 208.
Prakrit. Gift of the monk (*bhichhu*) Ayā-Jēta (*Ārya-Jayantā*).
395. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 209.
Prakrit. Gift of the monk (*bhichhu*) Khēmaka (*Kshēmaka*), the companion (*sādhivihārin*) of Aya-Phaguna (*Ārya-Phālguna*).
396. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 210.
Prakrit. Fragment. Gift of Asāḍa (*Ashīḍha*) from Arapana.
397. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 211.
Prakrit. Fragment. Gift of somebody from Arapana.
398. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 36, and Plate XXIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 212.
Prakrit. Gift of Sihā (*Siṃhā*), the Arapānī (inhabitant of *Arapāna*).
399. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 213.
Prakrit. Gift of Asaguta (*Āsvagupta*).
400. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 214.

- Prakrit. Gift of the nun (*bhichkhunī*) Asabhā (*Ṛishabhā*), the Ujēnikā (inhabitant of *Ujjayinī*).
401. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 215.
Prakrit. Fragment. Gift of the village (*gāma*) of Asvavatī (*Āsvavatī*).
402. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 216.
Prakrit. Gift of the nun (*bhichkhunī*) Isidasi (*Ṛishidāsī*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 327.
403. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 12; 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 217.
Prakrit. Gift of Isinadana (*Ṛishinandana*), the Puṇavaḍhaniya (inhabitant of *Puṇyavardhana*).
404. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 218.
Prakrit. Gift of Isirakhita (*Ṛishirakhita*). Compare No. 358.
405. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 219.
Prakrit. Gift of Asvarakhitā (*Āsvarakhitā*) in Ujēnī (*Ujjayinī*).
406. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 220.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Sirikā (*Śrikā*) from Ujēnī (*Ujjayinī*).
407. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 221.
Prakrit. Gift of Vāyudatā (*Vāyudattā*), wife of Opedadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*). Compare No. 223.
408. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 222.
Prakrit. Gift of Bamu, son of Kalura, from Ujēnī (*Ujjayinī*).
409. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 223.
Prakrit. Fragment. Gift of Dhamadatā (*Dharmadattā*) . . . of the Tāpasīyas from Ujēnī (*Ujjayinī*).
410. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 224.
Prakrit. Gift of the mother of the nun (*bhichkhunī*) Dhamayasā (*Dharmayasā*) from Ujēnī (*Ujjayinī*).
411. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 225.
Prakrit. Gift of the mother of Balikā from Ujēnī (*Ujjayinī*).
412. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 226.
Prakrit. Fragment. Gift of the nun (*bhichhu[nī]*) Mitā (*Mitrā*) in Ujēnī (*Ujjayinī*).
413. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 227.
Prakrit. Gift of Vasulā from Ujēnī (*Ujjayinī*).
414. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 228.
Prakrit. Gift of Saṃghadata (*Saṃghadatta*) from Ujēnī (*Ujjayinī*).
415. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 229.
Prakrit. Gift of Sulāsa from Ujēnī (*Ujjayinī*).

416. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 230, and Plate.
Prakrit. Gift of the surveyor (*rajuka*) Utara (*Uttara*).
417. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 231.
Prakrit. Fragment. Gift of the female lay-worshippers (*upāsikās*) from Ējāvati.
418. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 232.
Prakrit. Gift of Vāhila from Ējāvati. Compare No. 215 (?).
419. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 233.
Prakrit. Gift of Īdadēva (*Indradēva*), the Kaṭakañyaka (inhabitant of *Kaṭakañu*).
420. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 234.
Prakrit. Gift of Araha (*Arhat*) from Kaṭakañu.
421. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 235.
Prakrit. Fragment. Gift of some person from Katakāñu.
422. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 236.
Prakrit. Fragment. Mentions the banker (*seṭhin*) from Kaṇḍaḍigāma (*Kandaḍigrāma*).
423. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 237.
Prakrit. Gift of Dēvabhāgā, wife of the Kaṇḍaḍigāmiya banker (*seṭhin* of *Kandaḍigrāma*).
424. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 238.
Prakrit. Gift of the monk (*bhikkhu*) Kāṇa.
425. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 239.
Prakrit. Gift of Ghōsaka (*Ghōshaka*) from Kuraghara (*Kuraragriha*).
426. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 240.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragriha*). Compare No. 233.
427. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 241.
Prakrit. Fragment. Gift of the nun (*[bhi]khunī*) Sātisiri (*Śāntisīri* or *Svātisīri*), the Kuraghari (inhabitant of *Kuraragriha*).
428. 1894. Bühler, *Ep. Ind.* Vol. II. p. 382, No. 242.
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 429.
429. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 243.
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 428.
430. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 244.
Prakrit. Gift of the nun (*bhikhunī*) Achhāvati (*Rīkshāvati*) in Kurarā.
431. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 245.
Prakrit. Gift of Nāgādinā (*Nāgadattā*) in Kurarā.
432. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 246.
Prakrit. Gift of Dhamaka (*Dharmaka*) in Kurarā.

433. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 247.
Prakrit. Fragment. Contains the name Kurārā (*Kurārā*).
434. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 248.
Prakrit. Gift of the nun (*bhikkhūnī*) Saghārahita (*Samgharakshita*) in Kurārā.
435. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 249.
Prakrit. Fragment. Gift of Arāhagutā (*Arhadguptā*), the Kurārī (inhabitant of *Kurara*).
436. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 250.
Prakrit. Gift of Arāhadinā (*Arhaddattā*), the Kurārī (inhabitant of *Kurara*).
437. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 251.
Prakrit. Fragment. [Gift] of Saghā . . . , the Kurārīya (inhabitant of *Kurara*).
438. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 252.
Prakrit. Gift of the nun (*bhikkhū[u*]n[i*]*) Gaḍā.
439. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 253.
Prakrit. Gift of the nun (*bhikkhū[u*]nī*) Gaḍā, the Vedisikā (inhabitant of *Vidiśā*).
440. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 254.
Prakrit. Fragment. Gift of . . . li, wife of Girika.
441. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 255.
Prakrit. Fragment. [Gift] of Isinikā (*Rishikā*), the Gōtāmī (*Gautamī*).
442. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 256, and Plate.
Prakrit. Gift of the monk (*bhikkhu*) Bhaḍuka (*Bhaṇḍuka*), the son of a Goti (*Gaupṭī*)
Compare No. 194.
443. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 257, and Plate.
Prakrit. Gift of Jitamitā (*Jitamitrā*).
444. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 259.
Prakrit. Gift of Samgharakhita (*Samgharakshita*) from Tākārāpada.
445. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 260.
Prakrit. Gift of the ascetic (*tāpasa*) Gōnamdaka.
446. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 261.
Prakrit. Gift of the female lay-worshipper (*upāsikā*) Nāgā from Tirīḍapada. Compare No. 272.
447. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 262.
Prakrit. Gift of Tisa (*Tishya*).
448. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 263.
Prakrit. Gift of Tuḍa (*Tuṇḍa*), the Phujākapallīya (? inhabitant of *Phujākapallī*).
449. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 264.
Prakrit. Gift of the householder (*gahapati*) Patīṭhiya (*Pratishṭhita*) from Tumbavana.
Compare No. 202

450. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 265.
Prakrit. Gift of Dhañā (*Dhanyā*), wife of the brother of the householder (*gahapati*) Patithiya (*Pratishhita*) from Tumbavana.
451. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 266.
Prakrit. Gift of the elder (*thēra*) Aya-Nāga (*Ārya-Nāga*), the Ujēnika monk (*bhichhu* from *Ujjayini*).
452. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 267.
Prakrit. Gift of the nun (*bhichhuni*) Datā (*Dattā*), the Ma[ḍalachh]ikaṭikā (inhabitant of *Maṇḍalākshika*).
453. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 268.
Prakrit. Gift of the monk (*bhichhu*) Dēvarakhita (*Dēvarakshita*), the Mōrajahakatiya (inhabitant of *Mōrajahaka*).
454. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 269.
Prakrit. Gift of the monks (*bhichhus*) Dhanagiri and Chaḍipiya (*Chāṇḍipriya*).
455. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 270.
Prakrit. Gift of Dhamaka (*Dharmaka*), the Vejajaka (inhabitant of *Vejaja*).
456. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 1; 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 271.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) and Dhamasēna (*Dharmasēna*).
457. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 272.
Prakrit. Gift of Dhamadinā (*Dharmadattā*).
458. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 273.
Prakrit. Gift of Dhammapāla (*Dharmapāla*) [and] of Mahipāla (*Mahipāla*).
459. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 274.
Prakrit. Fragment. Gift of Dhamarakhita (*Dharmarakshita*), the
rakaraka.
460. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 275.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 191 and 312.
461. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 276.
Prakrit. Fragment. Gift of the family of Dhamu[tara] (*Dharmōttara*).
462. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 10; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 277.
Prakrit. Gift of the nun (*bhichhuni*) Achalā from Nadinagara (*Nandinagara*). Compare No. 175.
463. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 13; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 278.
Prakrit. Gift of Amagā (?) from Nandinagara.

464. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 14; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 279.
Prakrit. Gift of Utaradatā (*Uttaradattā*) from Nāṁdinagara.
465. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 280.
Prakrit. Gift of Utaramitā (*Uttaramitrā*) from Nāṁdinagara.
466. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 281.
Prakrit. Gift of the lay-worshipper (*upāsaka*) Yamada[ta*] (*Yamadatta*) from Nāṁdinagara.
467. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 11; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 282.
Prakrit. Gift of Rōhapadēvā (*Rōhiṇīdēvā*) from Nadinagara (*Nandinagara*).
468. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 283.
Prakrit. Gift of the nun (*bhikhunī*) Nāṁdutarā (*Nandōttarā*), the Vēdisikā (inhabitant of *Vidīśā*).
469. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 284.
Prakrit. Gift of Nāgadatta (*Nāgadatta*) and Sagharakhita (*Samgharakshita*), the Kōragharas (inhabitants of *Kuraragriha*).
470. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 285.
Prakrit. Gift of the banker (*seṭhin*) Nāgila.
471. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 286.
Prakrit. Gift of the nun (*bhikhunī*) Nāṭi, the Kōraghari (inhabitant of *Kuraragriha*).
472. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 287.
Prakrit. Gift of the monk (*bhikhhu*) Kābōja (*Kāmbōja*) from Nādinagara (*Nandinagara*). Compare No. 176.
473. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 23, and Plate XXVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 288, and Plate; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585 f.
Prakrit. Fragment. Gift of the monk (*bhikhhu*) Pāṁthaka (*Pānthaka*)
[and] of the monk (*bhikhhu*) Būdhapālita (*Buddhapālita*).
474. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 289.
Prakrit. Gift of Pātiṭhāna (*Prātishṭhāna*).
475. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 290.
Prakrit. Gift of the sons of Disāgiri (*Disāgiri*) from Paraviḍa.
476. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 291.
Prakrit. Gift of Pusaka (*Pushyaka*).
477. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 292.
Prakrit. Gift of Pusadata (*Pushyadatta*), the Navagamakiya (inhabitant of *Nava-grāma*).

478. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 293.
Prakrit. Gift of the nun (*bhichhunī*) Supathāmā (*Suprasthāmā* ?), the Pēmutikā (inhabitant of Pēmuta).
479. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 294.
Prakrit. Gift of Isidatā (*Ṛishidattā*), the wife of Lēva, from Pokhara (*Pushkara*).
480. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 295.
Prakrit. Fragment. Gift of Isidatā (*Ṛishidattā*) from Pokhara (*Pushkara*).
481. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 296.
Prakrit. Fragment. Gift of Tuḍa (*Tuṇḍā*) and Tuḍa (*Tuṇḍā*) from Pokhara (*Pushkara*).
482. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 297.
Prakrit. Gift of Saṃgha[ra*]khi[ta*] (*Saṃgharakshita*) from Pokhara (*Pushkara*).
483. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 298.
Prakrit. Gift of Isidina (*Ṛishidatta*), the Pōḍavijhaka (inhabitant of Pōḍavijha).
484. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 299.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Badhaka (*Baddhaka*), the Kōḍijilaka (inhabitant of Kōḍijila).
485. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 300.
Prakrit. Gift of Baladatā (*Baladattā*), the Chudaphalagiriya (inhabitant of *Kshudraphalagiri*).
486. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 301, and Plate.
Prakrit. Gift of the father of Bōhumula.
487. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 302.
Prakrit. Gift of Budharakhita (*Buddharakhita*).
488. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 303.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakhita*), the Aya-Bhaṃḍukiya (pupil of Ārya-Bhaṇḍuka).
489. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 304.
Prakrit. Gift of the nun (*bhikhunī*) Budharakhata (*Buddharakhitā*).
490. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 305.
Prakrit. Gift of Bōdhi.
491. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 306.
Prakrit. Gift of the monk (*bhikhu*) Bhaḍika, the Kuraghar[īya] (inhabitant of *Kuraragriha*).
492. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 307.
Prakrit. Fragment. Gift of the monk (*[bhi]khu*) Bhaḍ[ika], the Kōraghara (inhabitant of *Kuraragriha*).
493. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 308.
Prakrit. Gift of the wife of Bhaḍu (*Bhaṇḍu*).

494. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 310.
Prakrit. Gift of Nādinī (Nandini) from Machhavata (Matsyavarta).
495. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 311.
Prakrit. Gift of the carpenter (vaḍakin) Maṇḍrama.
496. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 312.
Prakrit. Of Mahānāma (Mahānāman).
497. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 313.
Prakrit. Gift of Arihadatā (Arhaddattā) from Māh[i]sati (Māhishmati).
498. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 314.
Prakrit. Fragment. Gift of Ji from Māhisati (Māhishmati).
499. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 315.
Prakrit. Gift of the nun (bhikkhunī) Mitasirī (Mitraśrī), the Kōrari (inhabitant of Kurara).
500. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 316.
Prakrit. Gift of the nun (bhikkhunī) Yakhi (Yakshi) from Vedisa (Vidiśā).
501. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 317.
Prakrit. Gift of Ratini from Māhisati (Māhishmati).
502. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 318.
Prakrit. Gift of Rābila, the Namdinagāraka (inhabitant of Nandinagara).
503. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 319.
Prakrit. Gift of Rēvatimitā (Rēvatimitrā), wife of Balaka.
504. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 320.
Prakrit. Gift of the nun (bhikkhunī) Vajini (Vajriṇī).
505. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, Nos. 321 and 322.
Prakrit. Gift of Varadata (Varadatta) and gift of his sister Varasānā.
506. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 323.
Prakrit. Gift of Isalā (Rishilā), wife of Varadata (Varadatta).
507. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 324.
Prakrit. Gift of Rōhā, wife of Varadata (Varadatta).
508. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 325.
Prakrit. Gift of Varuṇa.
509. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 326.
Prakrit. Gift of the nun (bhikkhunī) Vasumitā (Vasumitrā), the Ujēnikā (inhabitant of Ujjayini).
510. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 25, and Plate XXIII;
1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 327.
Prakrit. Gift of Vasulā. Compare No. 249.

511. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 328.
Prakrit. Gift of Oḍaka (*Āḍṛaka*) from Vādivahana.
512. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 329.
Prakrit. Gift of the nun (*bhichhunī*) Vāsavā from Nandīnagara.
513. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 330.
Prakrit. Gift of Bhutarakhita (*Bhūtarakṣita*) from Vitirīṇahā.
514. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 331.
Prakrit. Gift of Mahirakhita (*Mahīrakṣita*) from Vitirīṇahā.
515. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 332.
Prakrit. Gift of the nun (*bhichhunī*) Vipulā from Kāpāsīgāma (*Kārpāsigrāma*).
516. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 333.
Prakrit. Gift of the house-wife (*gharīnī*) Sijhā (*Śaikṣā*) from Virōhakata.
517. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 334.
Prakrit. Gift of Visākharakhita (*Viśākharakṣita*).
518. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 335.
Prakrit. Gift of the monk (*bhichhu*) Visakharakhita (*Viśākharakṣita*).
519. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 336.
Prakrit. Gift of Virasēnā.
520. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 337.
Prakrit. Gift of the nun (*bhichhunī*) Virā, the Tobavanikā (inhabitant of *Tumbavana*).
521. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 338.
Prakrit. Gift of Arahatarakhita (*Arhadrakṣita*) from Vedisa (*Vidīśā*).
522. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 339.
Prakrit. Gift of Data (*Datta*) Kalavaḍa from Ved[i*]śa (*Vidīśā*). Compare No. 523.
523. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 340.
Prakrit. Gift of Data (*Datta*) Kalavaḍa from Vedisa (*Vidīśā*). Compare No. 522.
524. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 341.
Prakrit. Gift of the nun (*bhichhunī*) Mōhikā from Vedisa (*Vidīśā*).
525. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 342.
Prakrit. Gift of Sakarakhita (*Śakarakṣita*).
526. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 343.
Prakrit. Gift of the nun (*bhichhunī*) Saṃgharakhitā (*Samgharakṣitā*), the Kōramikā (inhabitant of *Kurama* ?).
527. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 344.
Prakrit. Fragment. Of Saṃghā.

528. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 345.
Prakrit. Gift of Saṃghā, mother of Dāsaka.
529. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 346.
Prakrit. Gift of Satiguta (*Śaktigupta* or *Svātigupta*).
530. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 347.
Prakrit. Gift of the monk (*bhichhu*) Samāṇa (*Śramaṇa*), pupil (*atēvasin*) of Ay-Utara (*Ārya-Uttara*).
531. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 348.
Prakrit. Gift of Samika (*Svāmika*), pupil (*atēvasin*) of Aya-Naga (*Ārya-Nāga*).
532. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 349.
Prakrit. Gift of the musician (? *vanika*) Samika (*Svāmika*) and his son Sihadēva (*Siṃhadēva*). Compare No. 280.
533. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 350.
Prakrit. Gift of the nun (*bhikhunī*) Samikā (*Svāmikā*).
534. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 351.
Prakrit. Gift of the nun (*bhichhunī*) Sāmikā (*Svāmikā*).
535. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 352.
Prakrit. Gift of the monk (*bhichhu*) [Sā°]midata (*Svāmidatta*). Compare No. 298.
536. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 353.
Prakrit. Gift of the nun (*bhichhunī*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of Nandinagara). Compare No. 383.
537. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 354.
Prakrit. Fragment. [Gift] of Siribhāga (*Śrībhāga*).
538. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 355.
Prakrit. Gift of the nun (*bhichhunī*) Sirimitā (*Śrimitrā*), the Nādināgarikā (inhabitant of Nandinagara).
539. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 356.
Prakrit. Gift of the nun (*bhichhunī*) Sirī (*Śrī*).
540. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 357.
Prakrit. Of Sivati.
541. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 358, and Plate.
Prakrit. Of Sihā (*Siṃhā*).
542. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 359.
Prakrit. Gift of the nuns (*bhichhunī*) Sihā (*Siṃhā*) and Dēvadatā (*Dēvadattā*) from Kuraghara (*Kuragrāha*).
543. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 360.
Prakrit. Gift of Sihā (*Siṃhā*), Samātikā (*Samāptikā* ?), Vajinikā (*Vajrinikā*).
544. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 361.
Prakrit. Fragment. [Gift] of the wife of Subāhita. Compare No. 270.

545. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 362.
Prakrit. Gift of Suriyā (*Sūryā*) and (?) Budhadēvā (*Buddhadēvā*), the Pēmatikā (inhabitant of Pēmata).
546. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 363.
Prakrit. Gift of the nun (*bhikkhuni*) Suriyā (*Sūryā*).
547. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 364.
Prakrit. Gift of Yōna (*Yavana*), the Sētāpathiya (inhabitant of *Śvētāpatha*).
548. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 365.
Prakrit. Gift of Hālā, the Dakṣiṇējī (*Dākṣiṇītyā* ?).
549. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 366.
Prakrit. Fragment. Of the family of Ajitiguta (*Aditigupta* or *Ajitigupta*).
550. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 367.
Prakrit. Fragment. Of Asvadē[vā] (*Asvadēvā*) from Sakakachha.
551. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 368.
Prakrit. Fragment. Of Lēva.
552. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 369.
Prakrit. Fragment. Gift of . . . the Kurara (inhabitant of *Kurara*).
553. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 370.
Prakrit. Fragment. Gift of Nāgila.
554. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 371.
Prakrit. Fragment. Only the name Ūjāvati can be made out.
555. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 372.
Prakrit. Fragment. No name is preserved.
556. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 373.
Prakrit. Fragment. Only Kuthupadaka (inhabitant of *Kuthupada* ?) can be read.
557. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 374.
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) Saṃghapālita.
558. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 375.
Prakrit. Fragment. Gift of Subhagā, Pusā (*Pushyā*), Nāgadatta (*Nāgadatta*),
Sagharakhita (*Samgharakshita*), the Kōragharakas (inhabitants of *Kuraragriha*).
559. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 376.
Prakrit. Fragment. Mentions Utarā (*Uttarā*).
560. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 37, and Plate XXIII.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasīyas, from Ujāni (*Ujjayini*).
Compare No. 219.
561. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 43, and Plate XXIII.
Prakrit. Fragment. Gift of the nun (*bhikkhuni*) danā.

562. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 9.
Prakrit. Gift of Dataka (? Dattaka), the Nadinagara (inhabitant of Nandinagara).
563. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 15.
Prakrit. Fragment. Gift of some nun ([bhi]chhu[nī]), the Nadanagarikā (inhabitant of Nandinagara).
564. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 16.
Prakrit. Gift of Balaguta (Balagupta).
565. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 17.
Prakrit. Gift of Ha . . . (?) from Nadinagara (Nandinagara).
566. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 19.
Prakrit. Fragment. Gift of Pandu (?)
567. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 20.
Prakrit. Gift of Isipiyata (?) from Nadinagara (Nandinagara).
568. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 21.
Prakrit. Gift of the nun (bhichhunī) Ritali (?).

569—653 Sāñchi Buddhist Stūpa II. Inscriptions.

569. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 1, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 22.
Prakrit. Gift of Nāgila, pupil (am̐tēvāsīn) of Aya (Ārya).
570. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 2, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 23.
Prakrit. Fragment. Gift of Ku , pupil (sejha) of Dhamarakhita (Dharmarakhita).
571. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 3, and Plate XXI; 1892 Maisey, *Sāñchi and its Remains*, p. 102; 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 1, and Plate.
Prakrit. Gift of the village (gāma) of Pāṇḍukulikā (Pāṇḍukulikā).
572. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 4, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 2.
Prakrit. Gift of Budhila (Buddhila), the Bhōgavaḍhanaka (inhabitant of Bhōgavardhana).
573. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 5, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 3; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Gift of Dhamadēvā (Dharmadēvā), pupil (am̐tēvāsīnī) of Mitasirī (Mitraśrī).
574. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 6, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 4.
Prakrit. Gift of the monk (bhikkhu) Isila (Rishila).
575. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 7, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 24.
Prakrit. Gift of the monk (bhikkhu) Saṅghamita (Saṅghamitra).

576. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 8, and Plate XXI; 1892 Maisey, *Sānchi and its Remains*, p. 102; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 25.
Prakrit. Gift of the banker (*seṭhin*) Budhapālita (*Buddhapālita*), the Paṇḍukulikiya (inhabitant of *Pāṇḍukulikā*).
577. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 9, and Plate XXI.
Prakrit. Fragment. No name can be made out.
578. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 10, and Plate.
Prakrit. Gift of Budharakhita (*Buddharakshita*), the Anammitaka (?).
579. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 11, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 5.
Prakrit. Gift of the monk (*bhikhu*) Vijha (*Vindhya*).
580. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 12, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 6.
Prakrit. Gift of the monk (*bhikhhu*) Yakhila (*Yakshila*).
581. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 13, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 7.
Prakrit. Gift of Nāgapiya (*Nāgapriya*), the banker (*seṭhin*) of Achhāvaḍa.
582. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 14, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 8; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 404, note 23.
Prakrit. Gift of the nun (*bhikkhuni*) Sapaki (*Sarpaki*), the Kōrari (inhabitant of *Kurara*).
583. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 15, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 26.
Prakrit. Gift of the nun (*bhikkhuni*) Valā, the Kōrari (inhabitant of *Kurara*).
584. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 16, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 9.
Prakrit. Gift of the nun (*bhikkhuni*) Dhamasēnā (*Dharmasēnā*), the Kōrari (inhabitant of *Kurara*).
585. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 17, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 10.
Prakrit. A pillar (*thabha*), the gift of Nāgapālita.
586. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 18, and Plate XXI.
Prakrit. Gift of the nun (*bhikkhuni*) Phagulā (*Phalgulā*).
587. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 19, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 27.
Prakrit. Gift of Balaka, pupil (*atēvāsini*) of Aya (*Ārya*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).
588. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 20, and Plate XXI.
Prakrit. Gift of the nun (*bhikkhuni*) Yamarakhita (*Yamarakshita*).

589. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 21, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 28.
Prakrit. A pillar (*thabha*), the gift of Mula (*Mulā*), the female pupil (*atēvāsini*) of Gaḍā.
590. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 22, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 29.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) Isidāsī (*Rishidāsī*), the
kaḍikā (inhabitant of kaḍa), mother of Sagharakhita (*Samgharakshita*).
591. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 23, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 30.
Prakrit. Gift of Aya (*Ārya*) Budharakhita (*Buddharakshita*), the Pokhareyaka (inhabitant of *Pushkara*).
592. 1854 Cunningham, *Bhilsa Topes*, p. 282 f., No. 24, and Plates XXI and XXXI; 1868 Fergusson, *Tree and Serpent Worship*, Plate XLII, 1 (Plate only); 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, 408.
Prakrit. Gift of Vinhikā (*Vṛishṇikā*), the Vādyavahanikā (inhabitant of *Vādyavahana*).
593. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 25, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 11.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikhunī*) Oḍi. Compare No. 611.
594. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 26, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 31.
Prakrit. Gift of Tikisa (?) from Sidakaḍa.
595. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 27, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 32.
Prakrit. Fragment. Gift of, the Sidakāḍi (inhabitant of *Sidakaḍa*).
596. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 28, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 34.
Prakrit. Gift of Golā, the S[i*]dakāḍiyā (inhabitant of *Sidakaḍa*).
597. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 29, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Budhapālita (*Buddhapālita*), the Sidakāḍiyā (inhabitant of *Sidakaḍa*).
598. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 30, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 12.
Prakrit. Gift of Saghamita (*Samghamitra*), the Sōnaraka (inhabitant of *Sōnara*).
599. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 31, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 35.
Prakrit. Gift of Budhagutā (*Buddhaguptā*), the Sēdakāḍi (inhabitant of *Sidakaḍa*).

600. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 32, and Plate XXI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 112, No. 13.
Prakrit. Gift of Agila (*Agnila*), the Adhapōrika (inhabitant of *Ardhapura*).
601. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 33, and Plate XXI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 112, No. 14.
Prakrit. Gift of the monk (*bhichhu*) Yasōgiri (*Yasōgiri*).
602. 1854 Cunningham, *Bhilsa Topes*, p. 283 f., No. 34, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 398, No. 36.
Prakrit. Gift of the monk (*bhichhu*) Arahaka (*Arhat*), the preacher (*bhāṇaka*).
603. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 35, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 398, No. 37.
Prakrit. Gift of Bahula.
604. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 36, and Plate XXI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 112, No. 15.
Prakrit. [Gift] of Gaḍā, the Nādināgarikā (inhabitant of *Nandinagara*).
605. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 37, and Plate XXI.
Prakrit. Fragment. Gift of Idāgi . . . (*Indrāgni* . . .).
606. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 38, and Plate XXI; 1892 Bühler, *Ep. Ind. Vol. II.* p. 112, No. 16.
Prakrit. Gift of the monk (*bhichhu*) Aya-Nāduka (*Ārya-Nāduka*).
607. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 39, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 398, No. 38.
Prakrit. Gift of the monk (*bhichhu*) Nāgarakhita (*Nāgarakshita*), the Pokhareyaka (inhabitant of *Pushkara*).
608. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 40, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 398, No. 39.
Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Samgharakshita*), the Kōrara (inhabitant of *Kurara*).
609. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 41, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 401, No. 66.
Prakrit. Gift of Rōhanika, the Udubaraghariya (inhabitant of *Udumbaragriha*).
610. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 42, and Plate XXI.
Prakrit. Fragment. Gift of the Udubaraghariya (inhabitant of *Udumbaragriha*).
611. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 43, and Plate XXI; 1894 Bühler, *Ep. Ind. Vol. II.* p. 398, No. 40.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikkhuni*) Oḍī. Compare No. 593.
612. 1892 Bühler, *Ep. Ind. Vol. II.* p. 112, No. 17.
Prakrit. Gift of Pusarakhita (*Pushyarakshita*), pupil (*atāvāsīn*) of Aya (*Ārya*).

613. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 18.
Prakrit. Gift of Sihā (*Siṃhā*).
614. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 19.
Prakrit. Gift of the monk (*bhikhu*) Sumana (*Sumanas*).
615. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 20.
Prakrit. Gift of Dhamaguta (*Dharmagupta*) and Pusini (*Pushyini*).
616. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 21.
Prakrit. Gift of Visākha (*Viśākha*), the Pāḍā[ni]ya (inhabitant of *Pāḍāna*).
617. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 41.
Prakrit. Gift of Aya (*Ārya*), the Pokhareyaka (inhabitant of *Pushkara*).
618. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 42.
Prakrit. Gift of the nun (*bhikhuni*) Asadēvā (*Āśvadēvā*).
619. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 43.
Prakrit. Gift of Āvāsika from Ājanāva.
620. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 44.
Prakrit. Gift of the nun (*bhikhuni*) Isidatā (*Rishidattā*).
621. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 45.
Prakrit. Gift of the lay-worshipper (*upasaka*) Īdadata (*Indradatta*).
622. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 46.
Prakrit. Gift of the monk (*bhikhu*) Gaṃdhāra.
623. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 47.
Prakrit. Gift of the nun (*bhikhuni*) Gōtami (*Gautamī*).
624. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 48.
Prakrit. Gift of the nun (*bhikhuni*) Chiratī (*Kirātī*).
625. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 49.
Prakrit. Gift of the village (*gāma*) of Ohumvāmōragiri(?).
626. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 50.
Prakrit. Gift of the Mōrayahikaṭiya (inhabitant of *Mōrayahikaṭa*).
627. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 51.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Dhamarasiri (*Dharmasiri*).
628. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 52.
Prakrit. Gift of the monk (*bhikhu*) Dhamasēna (*Dharmasēna*).
629. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 53.
Prakrit. Gift of the nun (*bhikhuni*[nī*]) Asad[ā*]vā (*Āśvadēvī*) from Nadinagara (*Nandinagara*).

630. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 54.
Prakrit. Gift of the nun (*bhikkhuni*) [Is]imitā (*Ṛishimitrā*) from Nadinagara (*Nandinagara*).
631. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 55.
Prakrit. Gift of the monk (*bhichhu*) Namduka (*Nānduka*).
632. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 56.
Prakrit. Gift of the monk (*bhikhu*) Pala (*Pāla*).
633. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 57.
Prakrit. Gift of the monk (*bhikhu*) Badhaka (*Baddhaka*), the Kurara (inhabitant of *Kurara*).
634. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 58.
Prakrit. Gift of Budhaguta (*Buddhagupta*), the Udubaraghariya (inhabitant of *Udumbaragriha*).
635. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 59.
Prakrit. Gift of Budharakhitaka (*Buddharakshitaka*), who is versed in the *sūtrānta* (*sutātika*), the Arapānaka (inhabitant of *Arapāna*).
636. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 60.
Prakrit. Fragment. Only the name Budharakhita (*Buddharakshita*) is legible.
637. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 61.
Prakrit. Gift of the nun (*bhichhuni*) Budharakhitā (*Buddharakshita*).
638. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 62.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakshita*).
639. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 63.
Prakrit. Fragment. Only the name Bodhi is legible.
640. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 64.
Prakrit. Gift of the monk (*bhikhu*) Bharapabhūti.
641. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 65.
Prakrit. Gift of Bhichhunikā (*Bhikshunikā*).
642. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 67.
Prakrit. Gift of the monk (*bhikhu*) Vipula.
643. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 68.
Prakrit. Gift of Visaka (*Viśvaka*), the Rōhanipadiya (inhabitant of *Rōhanipada*).
644. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 69.
Prakrit. Gift of the Sāphineyikā, the mother of Saghā (*Samghā*).
645. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 70.
Prakrit. Gift of the nun (*bhikkhuni*) Sopasiri (*Śravaṇasiri*).

646. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 71.
Prakrit. Fragment. Gift of some woman who is called a Sagireyikā (inhabitant of Sagiri).
647. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 72.
Prakrit. Fragment. Gift of Koḍu, mother of the monk (*bhikhu*) ra.
648. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 73.
Prakrit. Fragment. Gift of [Dha]marakhitā (*Dharmarakshitā*), female pupil (*atēvāsini*) of Kōramikā.
649. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 74.
Prakrit. Fragment. Gift of the monk (*bhichhu*) na.
650. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 75.
Prakrit. Fragment. Gift of some nun (*[bhi]chhuni*).
651. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 76.
Prakrit. Fragment. Gift of some nun (*bhikhuni*), a Kōrari (inhabitant of Kurara).
652. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 77.
Prakrit. Fragment. Gift of some monk (*bhikhu*).
653. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 78.
Prakrit. Fragment. Gift of Dhavadēvā (*Dharmadēvā* ?).
654. Sāñchi Stūpa II. relic-box inscription.—1854 Cunningham, *Bhilsa Topes*, p. 286, and Plate XX.
Prakrit. (Relics) of all teachers (*vināyakas*), beginning with Ara° (? *Arhat*) Kāsapagota (*Kāśyapagōtra*) and Ara° (? *Arhat*) Vāchhi-Suvijayata (*Vātsi-Suvijayat* ?), the teacher (*vināyaka*).
655. Sāñchi Stūpa II. inscription on steatite box (No. 1), outside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all the Hēmavatas (*Haimavatas*).
656. Sāñchi Stūpa II. inscription on steatite box (No. 1), inside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*).
657. Sāñchi Stūpa II. inscription on steatite box (No. 1), bottom.—1854 Cunningham, *Bhilsa Topes*, pp. 120, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritiputa (*Hāritiputra*).
658. Sāñchi Stūpa II. inscription on steatite box (No. 2), outer circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.

- Prakrit. (Relics) of the saint (*sapurisa*) Vachhi (*Vātsi* ?) Suvijayata (*Suvijayat*), the pupil (*atēvāsin*) of Gota (*Gautā*).
659. Sāñchi Stūpa II. inscription on steatite box (No. 2), inner circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. Gift of the Pābhāsasāhas of Kākanava.
660. Sāñchi Stūpa II. inscription on steatite box (No. 3), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mahavanāya. (Relics) of the saint (*sapurisa*) Āpagira.
661. Sāñchi Stūpa II. inscription on steatite box (No. 3), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Koḍiniputa (*Kauṇḍiniputra*).
662. Sāñchi Stūpa II. inscription on steatite box (No. 4), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kausikiputra*).
663. Sāñchi Stūpa II. inscription on steatite box (No. 4), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gautiputra*).
664. Sāñchi Stūpa II. inscription on steatite box (No. 4), bottom.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgaliputra*).
665. Sāñchi Stūpa III. relic-box (No. 1) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Śāriputa (*Śāriputra*).
666. Sāñchi Stūpa III. relic-box (No. 2) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
667. Sāñchi Stūpa III. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *sā*, which stands for *Śāriputasa*, i.e. (relics) of Śāriputa (*Śāriputra*).
668. Sāñchi Stūpa III. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *ma*, which stands for *Mahā-Mogalānasa*, i.e. relics of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).
669. Year 14.—Bēanagar Vaishnava column inscription of the time of rājan Kāsiputa Bhāgabhadra.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. A, and Plate I; 1909 Fleet, *Journ. Roy. As. Soc.* 1909, p. 1087 ff.; 1909 note by Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII, p. 587 ff.; 1910, note by Fleet, *Journ. Roy. As. Soc.* 1910, p. 141 f.; 1910 Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII, p. 104 ff.
—*vasēna chatudasēna rājēna vadhamānasa*.
Prakrit. Erection of a *garuḍadhva* of Vā[sudā]va, the god of gods, by the *bhāgavata* (votary of *Bhagavat*), Heliōdōra (*Hēliodōros*), the son of Diya (*Diōn*), the Takhasilika (native of *Takhasilā*), a Yōna (*Yavana*) ambassador (*dūta*), who came from *mahārāja Amtalikita* (*Antalkidas*) to rājan Kāsiputa (*Kāsiputra*) Bhāgabhadra, the saviour (*trātāra*), who was prospering in the fourteenth year of his reign.

670. Bēsagar column inscription.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. B, and Plate I; 1909 Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.
Prakrit. A verse on the three steps to immortality.
671. Bēsagar Buddhist coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 38, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Pātamāna and the monk (*bhikhu*) Kumuda.
672. Bēsagar Buddhist pillar inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Fragment. (Gift) of [A]jamita (*Ajamitra*).
673. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).
674. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the nun (*pavajitā*) Nadikā (*Nandikā*).
675. Bēsagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Only the figures 30 3.
676. Bhōjpur Stūpa IV. earthen bowl inscription.—1854 Cunningham, *Bhilsa Topes*, p. 333, and Plate XXVI.
Only the letter *mu*^o.
677. Bhōjpur Stūpa VII. inscription on earthen jar (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 335 f., and Plate XXVII, 4.
Prakrit. Patitō (?).
678. Bhōjpur Stūpa VII. inscription on earthen jar (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 336, and Plate XXVII, 5.
Prakrit. (Relics) of Upahitaka
679. Andher Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 344, and Plate XXVIII, 3.
Prakrit. Gift of the mother of Dhamaśiva (*Dharmasiva*).
680. Andher Stūpa II. earthen jar inscription.—1854 Cunningham, *Bhilsa Topes*, p. 346, and Plate XXIX, 6.
Prakrit. (Relics) of the saint (*sapurisa*) Vāchhiṣṭa (*Vātsīṣṭa*), pupil (*atēvāsīn*), of Gotiputa (*Gauṭīṣṭa*).
681. Andher Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 7; 1888 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauṭīṣṭa*) of the Koḍiṇa (*Kauṇḍīṇa*) gōtra (*gota*), who illumined (? *pabhāsana*) Kākanāva.
682. Andher Stūpa II. inscription on steatite vase (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 8 and 9; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 155.
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgaliputra*), the pupil (*atēvāsīn*) of Gotiputa (*Gauṭīṣṭa*).

683. Andher Stūpa III. inscription on steatite casket, outside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritiputa (*Hāritiputra*).
684. Andher Stūpa III. inscription on steatite casket, inside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. Gift of Asadēva (*Asvadēva*).
685. Pākna-Bihār Buddhist stone-slab inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 32 f., and Plate XII, 11.
Sanskrit. Fragment. Mentions a *mahārāja dēvaputra*, the figure 30 (?), Hastika the son of Hastika, and Bōdhisatva (*Bōdhisattva*) *dēvaputraka*.
686. Khairigarh (now Lucknow Provincial Museum) horse image inscription.—1893 Smith, *Journ. Roy. As. Soc.* 1893, p. 98, and Plate.
Prakrit. Fragment. Gift of . . . ddagutta ([*Samu*]dragupta?).
687. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham-Rajendralala Mitra-Bühler, *Stūpa of Bharhut*, p. 128 f., No. 1, and Plates XII and LIII; 1880 Rajendralala Mitra, *Proceed. Beng. As. Soc.* 1880, p. 58 ff.; 1885 Hultzsch, *Ind. Ant.* Vol. XIV. p. 138 f., and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 1; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 1.
Prakrit. Erection of gateway (*tōraṇa*) and stone-work (*silākaṃmanita*) by Dhana-bhūti Vāchbiputa (the son of a *Vātsī*), the son of Āgaraju (*Āṅgāradīyut*) Gotiputa (the son of a *Gauptī*), the grandson of *rājan* Visadēva (*Viśvadēva*) Gāgiputa (the son of a *Gārgī*), during the reign of the Sugas (*Suṅgas*).
688. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 2, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*) during the reign of the S[u]gas (*Suṅgas*). Of the names only that of Āgaraju (*Āṅgāradīyut*) is preserved.
689. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 128, No. 3, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*).
690. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 130, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 2, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 2.
Prakrit. Gift of Aya-Nāgadēva (*Ārya-Nāgadēva*).
691. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 130, No. 2, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119 f., No. 5; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 3, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 3.
Prakrit. The Maghādēviya *jataka* (*jātaka* which treats of *Makhādēva*). See *Jāt.* No. 9.

692. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 97; 130, No. 3, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 6; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 4, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 4.

Prakrit. Dighatapasi (*Dīrghatapasvin*) instructs his pupils.

693. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 4, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 5, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 5.

Prakrit. The *chātiya* (*chaitya*) on Aboda (*Arbuda*).

694. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 5, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 6, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 6.

Prakrit. The *jataka* (*jātaka*) (entitled) 'the mad Sujata (*Sujāta*)'. See *Jāt.* No. 352.

695. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 77; 130, No. 6, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 7, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 7; 1897 *Jātaka transl. under Cowell*, Vol. III. (Plate only).

Prakrit. The cat *jātara*(ka) (*jātaka*), (or) the cock *jātaka* (*jātaka*). See *Jāt.* No. 383.

696. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 130, No. 7, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 8, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 8.

Prakrit. The walk (*chakama*) *Dadanikama* (*Danḍanishhkrama*?).

697. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 96; 130, No. 8, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 9, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 9.

Prakrit. The woman *Asaḍā* (*Aśāḍhā*) who has observed the jackals on the cemetery.

698. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 9, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118, note 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 10, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 10.

Prakrit. The *jataka* (*jātaka*) (called) the *ṛiśya* deer. See *Jāt.* No. 12.

699. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 94; 131, No. 10, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118 f., No. 1; 1886 Hultzsch, *Zeitschr. Deutsch.*

Morgenl. Ges. Vol. XL. p. 61, No. 11, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 11.

Prakrit. The Migasamadaka (*Mṛigasamādaka* ?) *chētaya* (*chaitya*).

700. Bharaut Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69; 131, No. 11, and Plates XXVII and LIII; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 158.

Prakrit. The swan *jataka* (*jātaka*). See *Jāt.* No. 32.

701. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 69 f.; 131, No. 12, and Plates XXVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 12; and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 8 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 12.

Prakrit. The Kinnara *jataka*. See *Jāt.* No. 504.

702. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 93 f.; 131, No. 13, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 13, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 13.

Prakrit. The assembly of the ascetics (*jaṭila*).

703. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 75; 131, No. 14, and Plates XLVI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 14, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 14 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 14.

Prakrit. The otter *jataka* (*jātaka*). See *Jāt.* No. 400.

704. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 76; 131, No. 15, and Plates XLVI and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 4; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 15, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 15.

Prakrit. The student *jataka*. See *Jāt.* No. 174.

705. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 131, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 16; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 16.

Prakrit. Gift of the town (*nigama*) of Karahakata.

706. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 79; 131, No. 17, and Plates XLVIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 17, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 17.

Prakrit. The *jataka* (*jātaka*) which treats of the stealing of the lotus-fibres. See *Jāt.* No. 488.

707. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 98; 131, No. 18, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120 f., No. 8; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 18, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 18.
Prakrit. Veḍuka milks *katha* (?) on Mount Naḍoda.
708. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 98; 131, No. 19, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 121, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 19, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 19.
Prakrit. The Jambū on Mount Naḍoda.
709. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1874 Beal, *Academy*, Vol. VI. p. 612; 1879 Cunningham, *Stūpa of Bharhut*, p. 95; 131, No. 20, and Plates XLIV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 20, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 20.
Prakrit. The arrow-maker. King (*rājan*) Janaka. Queen (*dēvī*) Sivalā (*Śivalā*). See *Jāt.* No. 539.
710. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Beal, *Academy*, Vol. VI. p. 612 (comp. Fergusson, *ibid.*, p. 637, note); 1879 Cunningham, *Stūpa of Bharhut*, p. 94 f.; 131, No. 21, and Plates XLV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 3; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 21, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 21.
Prakrit. The Chitupāda (*Ohittōtpāda* or *Ohitrōtpāda* ?) rock.
711. Bharaut Buddhist coping-stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 131, No. 22, and Plate LIII.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda] (?). Compare No. 901.
712. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 22, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 22.
Prakrit. Gift of the first pillar (*thabha*) by Chāpadāyā, wife of Rāvatimita (*Rāvatīmitra*) from Vedisa (*Vidīśā*).
713. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 2, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 23, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 23.
Prakrit. Gift of the *bhadānta* Aya-Bhutarakhita (*Ārya-Bhūtarakhita*), the Khujatidukiya (inhabitant of *Kubjatinduka*).
714. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 3, and Plates XXIX and LIII; 1886 Hultzsch,

- Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 24, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 24.
 Prakrit. The Śāla, the bōdhi of the holy (*bhagavat*) Vesabhu (*Vīśvabhū*).
715. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 4, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 25, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 25.
 Prakrit. A pillar (*thabha*), the gift of Āya-Gorakhita (*Ārya-Gorakṣita*).
716. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 5, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (first part).
 Prakrit. A pillar (*thambha*), the gift of Āya-Paṇṭhaka (*Ārya-Pāṇṭhaka*).
717. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 22; 132, No. 6, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (second part).
 Prakrit. The goddess Chulakōkā (*Kṣudrakōkā*).
718. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 7, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 27, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 27.
 Prakrit. Gift of the nun (*bhikkhuni*) Badhikā (*Baddhikā*), daughter of Mahamūkhi (*Mahāmukha*), the Dabhinikā (inhabitant of *Darbhīṇa* ?).
719. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 8, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 28, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 28.
 Prakrit. Gift of Nāgasēnā, the Koḍiyānī, from Pāṭaliputa (*Pāṭaliputra*).
720. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 9, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 29, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 29.
 Prakrit. Gift of the nun (*bhikkhuni*) Samanā (*Śramaṇā*), the Chudaphilikā (inhabitant of *Chudaphila*).
721. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 132, No. 10, and Plate LIII.
 Prakrit. A pillar (*thabha*), (the gift) of Ananda (*Ānanda*), son of Isirakhita (*Ṛṣi-rakṣita*), in Bhaḍagojaṭṭiranatana (?).
722. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 114; 132, No. 11, and Plates XXIX and LIII; 1886 Hultzsch, *Zeitschr. Deutsch.*

Morgenl. Ges. Vol. XL. p. 64, No. 30, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 30.

Prakrit. The *bōdhi* of the holy (*bhagavat*) Kōṇāgamena (*Kōṇāgamana*).

723. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 12, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 31, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 31.

Prakrit. Gift of the nun (*bhishhuni*) Diganagā (*Diñnāgā*), the Bhojakatakā (inhabitant of *Bhōjakata*).

724. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 52; 133, No. 13, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 32; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 32; 1895 *Jātaka transl. under Cowell*, Vol. II. (Plate only).

Prakrit. The elephant *jātaka*. See *Jāt.* No. 267.

725. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 14, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 33, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 33.

Prakrit. Gift of the householder (*gahapati*) Budhi (*Buddhi*) from Bibikānadikāṭa (*Bimbikānandikāṭa*).

726. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 20; 133, No. 15, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 34, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 34.

Prakrit. The yakha (*yaksha*) Supāvasa (*Suprāvṛisha*?).

727. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 35, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 35.

Prakrit. A pillar (*thabha*), the gift of Dhamaguta (*Dharmagupta*).

728. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 17, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 36, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 36.

Prakrit. Gift of the trooper (*asavārika*) Suladha (*Sulabdhā*) from Bibikānadikāṭa (*Bimbikānandikāṭa*).

729. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 18, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (first part).

Prakrit. A pillar (*thambha*), the gift of Pusa (*Pushya*).

730. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 51 f.; 133, No. 19, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (second part).
Prakrit. The antelope *jētaka*. See *Jāt.* No. 482.
731. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 612; 1875 note by Childers-deZoysa, *Academy*, Vol. VII. p. 454 f.; 1879 Cunningham, *Stūpa of Bharhut*, p. 84; 133, No. 20, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 38, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 38; 1898 correction by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285.
Prakrit. Anādhapēḍika (*Anāthapīṇḍika*) gives Jētavana, having bought it by a layer of crores.
732. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 85; 133, No. 21, and Plate XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 39, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 39; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285 f.
Prakrit. The Kōsambakuṭī (*Kauśāmbakuṭī*).
733. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 85; 133, No. 22, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 40, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 40; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 286.
Prakrit. The Gaṁdhakuṭī.
734. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 133, No. 23, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 41, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 41.
Prakrit. Gift of Dhamarakhita (*Dharmarakshita*).
735. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Bengal. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 26; 133, No. 24, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 42, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 42.
Prakrit. The king of serpents (*nāgarājan*) Chakavāka (*Chakravāka*).
736. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 25, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 43, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 43.
Prakrit. The *yakha* (*yaksha*) Virūḍaka (*Virūḍhaka*).

737. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 134, No. 26, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 44, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 44.
Prakrit. The yakha (yaksha) Gaṅgita.
738. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 27, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 17, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 45, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 45.
Prakrit. Gift of Aya-Isidina (Ārya-Rishidatta), the preacher (bhānaka).
739. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 45; 115; 120; 127; 134, No. 28, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255 f., No. 11, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 46, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 46; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. The bōdha (bōdhi) of the holy (bhagavat) Sakamuni (Śākyamuni).
740. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 29, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 47, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 47; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. In the eastern quarter the Sudhāvāsa (Śuddhāvāsa) gods.
741. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 30, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 48, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 48; 1892 Cunningham, *Mahābodhi*, Plate III (Plate only).
Prakrit. In the northern quarter three covered heads (?).
742. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 31, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257, No. 13, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 49, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 49.
Prakrit. In the southern quarter six thousand Kāmāvacharas.
743. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 32, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257 f., No. 14, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 50, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 50.
Prakrit. The music of the gods, which gladdens (?) by acting (?).

744. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 33, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 51, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 51.
Prakrit. The *achharā* (*apsaras*) Misakō(kē)sī (*Mīśrakēśī*).
745. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 34, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^a; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 52; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 52.
Prakrit. The *achharā* (*apsaras*) Sabhadā (*Subhadrā*).
746. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 35, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^c, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 53; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 53.
Prakrit. The *achharā* (*apsaras*) Padumāvati (*Padmāvati*).
747. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 29; 134, No. 36, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 54; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 54.
Prakrit. The *achharā* (*apsaras*) Alambusā (*Alambushā*).
748. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 37, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 18, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 55, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 55.
Prakrit. Kamḍariki (*Kaṇḍariki*).
749. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 38, and Plates XV and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26 f., No. 21; 1882 Beal, *Ind. Ant.* Vol. XI. p. 146; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 56, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 56.
Prakrit. The *viḷādhara* (*vidyādhara*) Vijapi (*Vidyāvin*).
750. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 90; 110; 134, No. 39, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 57, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 57.
Prakrit. The wheel of the Law (*dhamachaka*) of Bhagavat.

751. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 90; 111; 134, No. 40, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 58, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 58.
Prakrit. King (rājan) Pasēnaji (*Prasēnaji*), the Kōsala.
752. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 134, No. 41, and Plates XIV, XV, XXX and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258 f., No. 16^b, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 59, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 59.
Prakrit. The king of serpents (nāgarājan) Ērapata (*Airāvata*).
753. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 1874 note by Beal, *Academy*, Vol. VI. p. 612; 1874 note by Fergusson, *Academy*, Vol. VI. p. 637; 1875 note by Childers-de Zoysa, *Academy*, Vol. VII. p. 351; 1879 Cunningham, *Stūpa of Bharhut*, p. 11; 27; 135, No. 42, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 16^a, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 60, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 60.
Prakrit. The king of serpents (nāgarājan) Ērapata (*Airāvata*) worships Bhagavat.
754. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 115; 135, No. 43, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26, No. 20; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 61, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 61.
Prakrit. The (banyan tree) Bahuhastika (*Bahuhastika*).
755. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 45; 115; 135, No. 44, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19^a; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 62, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 62.
Prakrit. The banyan tree Bahuhastika (*Bahuhastika*) on Naḍoda.
756. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 45, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19^b; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 63, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 63.
Prakrit. Susupāla (*Śisupāla*), the Koḍāya (*Koḍāya*?). The gardener (*arāmaka*) Veḍuka.
757. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 46, and Plate LIV.
Prakrit. Fragment. Contains the name of Yasika (*Yasika*).

758. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 47, and Plate LIV.
Prakrit. A pillar (*thabha*), the gift of Sōnā (*Śravaṇā*).
759. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 48, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (first part).
Prakrit. A pillar (*thabha*), the gift of Saghamita (*Saṅghamitra*), the Chēkulana (inhabitant of *Ohikulana*).
760. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 45; 114; 135, No. 49, and Plates XXX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (second part).
Prakrit. The bōdhi of the holy (*bhagavat*) Kasapa (*Kāśyapa*).
761. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 50, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 65, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 65.
Prakrit. Gift of the nun (*bhikkhuni*) Nāgā.
762. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 51, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 66, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 66.
Prakrit. A pillar (*thabha*), the gift of *bhadanta* Valaka, the preacher (*bhanaka*).
763. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 52, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 67, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 67.
Prakrit. A pillar (*thabha*), the gift of Aya-Bhutaka (*Ārya-Bhūṭaka*) from *Karaha-kāṭa*.
764. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 135, No. 53, and Plate LIV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of the nun (*bhikkhuni*) Dhamarakhitā (*Dharmarakṣitā*), the Vēṇuvagāmiyā (inhabitant of *Vēṇukagrāma* ?), the Kōsabeyekā (native of *Kauśāmbī*).
765. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 83; 135 f., No. 54, and Plates XXVIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 68, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 68.
Prakrit. The walk (*chakama*) Tikoṭika (*Trikōṭika*).
766. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 55, and Plates XXXII and LIV; 1886 Hultzsch,

Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 69, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 69.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Mahila.

767. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 56, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 70, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 70.

Prakrit. A pillar (*thabha*), the gift of Samika (*Śyāmaka*) from Karahakata.

768. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 57, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 71, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 71.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Samaka (*Śyāmaka*).

769. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 53; 136, No. 58, and Plates XXV and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 72, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 72.

Prakrit. The *jātaka* which treats of the market towns. See *Jāt.* No. 546.

770. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 22; 136, No. 59, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 73, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 73.

Prakrit. The goddess Sirimā (*Śrīmati*).

771. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1874 correction by Childers, *Academy*, Vol. VI. p. 586; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 136, No. 60, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 74, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 74.

Prakrit. The *yakha* (*yaksha*) Suchilōma (*Sūchilōman*).

772. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 61, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 75, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 75.

Prakrit. Fragment. A pillar (*thabha*), the gift of some nun (*bhikkunī*).

773. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 136, No. 62, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 76, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 76.

Prakrit. Gift of *bhadata* (*bhadanta*) Aya-Isipālita (*Ārya-Rishipālita*), the preacher (*bhānaka*), the overseer of works (*navakamika*).

774. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 90; 136, No. 63, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 77, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 77.
Prakrit. Ajātasafa (*Ajātasatru*) worships Bhagavat.
775. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1875 correction by Childers-deZoysa, *Academy*, Vol. VII. p. 454; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 136 f., No. 64, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff., No. 25^a; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 78, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 78.
Prakrit. The hall of the gods Sudhammā (*Sudharmā*). The festival of the hair-lock of Bhagavat.
776. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1879 Cunningham, *Stūpa of Bharhut*, p. 109; 137, No. 65, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff. No. 25^b; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 79, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 79.
Prakrit. The palace (*pāsāda*) Vējayaṃta (*Vaijayanta*).
777. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 113; 137, No. 66, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27 ff., No. 23; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 80, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 80.
Prakrit. The angel (*dēvaputa*) Arāhaguta (*Arhadgupta*) having descended announces the conception of Bhagavat to the great assembly.
778. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 67, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (first part).
Prakrit. Pillars (*thabhas*), the gift of the nun (*bhikkhunī*) Nāgilā from Mūragiri (*Mayūragiri*).
779. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stūpa of Bharhut*, p. 46; 113; 137, No. 68, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (second part).
Prakrit. The bōdhi of holy (*bhagavat*) Vipasi (*Vipasyin*).
780. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 69, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 82, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 82.
Prakrit. The gift of Phagudēva (*Phalgudēva*) from Vedisa (*Vidisa*).

781. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 70, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.
Prakrit. The *dhenachhaka* (P) at the foot of [Na]ḍoda. Compare No. 791.
782. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 71, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 83, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 83.
Prakrit. The gift of the donors (?) (*dāyakas*) from Purikā.
783. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 46; 114; 137, No. 72, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 84, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 84.
Prakrit. The *bōdhi* of holy (*bhagavat*) Kakusadha (*Kakutsaṁdha*).
784. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 73, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (first part).
Prakrit. The gift of Anurādhā from Vedisa (*Vidīsā*).
785. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 61 ff.; 137, No. 74, and Plates XXVI and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (second part).
Prakrit. The *jātaka* which treats of (the elephant) with the six tusks. See *Jāt.* No. 514.
786. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 79 ff.; 137, No. 75, and Plates XVIII and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 31 f., No. 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 86, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 86.
Prakrit. The Vitura-Punakiya *jātaka* (*jātaka* which treats of *Vidura* and *Pūrṇaka*). See *Jāt.* No. 545.
787. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, Plate XIX (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 154. 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 154.
Prakrit. Fragment. Gift of mika.
788. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 76, and Plates XIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 87, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 87.
Prakrit. The young Brahman (*mānavaka*) Bramhadēva (*Brahmadēva*).

789. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 77, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 88, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 88.
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Kanaka, the preacher (*bhanaka*), the Ohikulaniya (inhabitant of *Ohikulana*).
790. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 137, No. 78, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 89, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 89.
Prakrit. The *yakhinī* (*yakshī*) Sudasanā (*Sudarśanā*).
791. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 137, No. 79, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.
Prakrit. The *dhenachhaka* (?) at the foot of Nāḍoda. Compare No. 781.
792. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 80, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 90, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 90.
Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Budharakhita (*Buddharakshita*), the *saṅpadāna* (?).
793. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 81, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 91, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 91.
Prakrit. The *yakhī* (*yakshī*) Ohadā (*Chandrā*).
794. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 82, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 92, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 92.
Prakrit. The *yakha* (*yaksha*) Kupira (*Kubēra*).
795. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stūpa of Bharhut*, p. 20; 138, No. 83, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 93, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 93.
Prakrit. The *yakha* (*yaksha*) Ajakālaka.
796. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 138, No. 84, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 94, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 94.
Prakrit. Pillars (*thabhās*), the gift of Pusā (*Pushyā*) from Mōragiri (*Mayūragiri*).

Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, note 52.

Prakrit. The angel-(*dēvaputa*) Arāhaguta (*Arhadgupta*).

815. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 1, and Plate LV.

Prakrit. Gift of the nun (*bhichhunī*) Sapagutā (*Sarpaguptā*).

816. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 2, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 100, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 100.

Prakrit. Gift of Sakaṭadēvā (*Sakaṭadēvā*), the Koḍiyānī, from Pāṭaliputā (*Pāṭaliputra*).

817. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 3, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 101, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 101.

Prakrit. Gift of the nun (*bhichhunī*) Sōmā from Kākāṣṭhī.

818. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 4, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 102, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 102.

Prakrit. Gift of Mahidasēna (*Mahēndrasēna*) from Pāṭaliputā (*Pāṭaliputra*).

819. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 5, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 103, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 103.

Prakrit. Gift of the nun (*bhichhunī*) Nāgadēvā, the Chudāṭhīlikā (inhabitant of *Chudāṭhīla*).

820. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 6, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 104, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 104.

Prakrit. Gift of Kujarā (*Kuñjarā*), the Chudāṭhīlikā (inhabitant of *Chudāṭhīla*).

821. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 7, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 105, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 105.

Prakrit. Gift of Pusadēvā (*Pushyadēvā*), mother of Dharmaguta (*Dharmagupta*).

822. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 8, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 106, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 106.

Prakrit. Gift of Ujjhikā (*Ujjhikā*).

823. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 9, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 107, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 107.
Prakrit. A rail (*suchi*), the gift of Dhamārakhitā (*Dharmarakhitā*).
824. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 10, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 108, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 108.
Prakrit. Gift of Atimuta (*Atimukta*).
825. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stūpa of Bharhut*, p. 58 f.; 139, No. 11, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 109, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 109.
Prakrit. The quail *jātaka*. See *Jāt.* No. 357.
826. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 12, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 110, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 110.
Prakrit. A rail (*suchi*), the gift of Nadutarā (*Nandōttarā*).
827. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 13, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 111, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 111.
Prakrit. Gift of Muḍa (*Muḍa*).
828. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 14, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 112, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 112.
Prakrit. Gift of Isāna (*Īsāna*). Compare No. 829.
829. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 151, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 151.
Prakrit. Gift of Isāna (*Īsāna*). Compare No. 828.
830. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 15, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 113, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 113.
Prakrit. Gift of Isidata (*Ṛishidatta*).
831. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 16, and Plate LV; 1886 Hultzsch, *Zeitschr.*

Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 114, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 114.

Prakrit. A rail (*suchi*), the gift of Aya-Punāvasu (*Ārya-Punarvasu*).

832. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 17, and Plate LV.

Prakrit. A rail (*suchi*), the gift of Gāgamita (*Gargamitra*).

833. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 18, and Plate LV.

Prakrit. The gift of Kanbila (*Kṛishṇala*), the preacher (*bhānaka*).

834. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 19, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 115, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 115.

Prakrit. The gift of Dēvarakhita (*Dēvarakshita*).

835. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 20, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 116, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 116.

Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vedisa (*Vidīsā*).

836. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 21, and Plate LV.

Prakrit. Gift of Golā, the Pārikini.

837. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 22, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 117, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 117.

Prakrit. Gift of Idadēvā (*Indradēvā*) from Purikā.

838. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 23, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 118, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 118.

Prakrit. Gift of the mother of Setaka (*Śrēṣṭhaka*) from Purikā.

839. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 119, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 119.

Prakrit. Gift of Sāmā (*Śyāmā*) from Purikā.

840. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 25, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 120, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 120.

Prakrit. Gift of the nun (*bhikkhuni*) Budharakhitā (*Buddharakshitā*).

841. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 26, and Plate LVI, Nos. 24 and 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 121, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 121.
Prakrit. Gift of the nun (*bhichhunī*) Bhutā (*Bhūtā*).
842. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 27, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 122, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 122.
Prakrit. Gift of Aya-Apikinaka (*Ārya-Apikinaka*).
843. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 28, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 123, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 123.
Prakrit. A rail (*suchi*), the gift of Saghila (*Samghila*).
844. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 29, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 124, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 124.
Prakrit. Gift of Sagharakhita (*Samgharakshita*) for the benefit of his parents.
845. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 30, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 125, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 125.
Prakrit. A rail (*suchi*), the gift of Dhuta (*Dhūrta*).
846. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 31, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 126, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 126.
Prakrit. A rail (*suchi*), the gift of Yakhila (*Yakshila*).
847. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 32, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 127, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 127.
Prakrit. A rail (*suchi*), the gift of Mita (*Mitra*).
848. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 33, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 128, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 128.
Prakrit. The gift of Isirakhita (*Rishirakshita*).
849. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 34, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 129, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 129. —
Prakrit. Gift of Sirima (*Śrīmat*).

850. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 35, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 130, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 130.
Prakrit. Gift of *bhaduta* (*bhadanta*) Dēvasēna.
851. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 36, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 131, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 131.
Prakrit. Fragment. Gift of the nun (*bhichhuni*) kā.
852. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 37, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 132, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 132.
Prakrit. Gift of Idadēvā (*Indradēvā*), the Nandīnagarikā (inhabitant of *Nandīnagara*).
853. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 38, and Plate LVI.
Prakrit. Gift of Gōsāla (*Gṛsāla*). The inscription has been engraved twice.
854. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 39, and Plate LVI.
Prakrit. Fragment. Gift of the wife of Kachula (*Kañchula*).
855. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 40, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 133, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 133.
Prakrit. Gift of Jeṭṭhabhadra (*Jyēṣṭhabhadra*).
856. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 41, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 134, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 134.
Prakrit. A rail (*suchi*), the gift of Āya-Jāta (*Ārya-Jāta*), who knows the Pīṭakas (*pīṭakīn*).
857. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 42, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 135, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 135.
Prakrit. Gift of the sculptor (*rupakāraka*) Budharakhita (*Buddharakhita*).
858. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 43, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 136, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 136.
Prakrit. Gift of *bhadata* (*bhadanta*) Samika (*Śyāmaka*), the Thērākūṭiya (inhabitant of *Sthavirākūṭa*).

859. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 44, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 137, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 137.
Prakrit. Gift of Isirakhitā (*Ṛishirakshitā*) from Sirisapada (*Śirīshapadra*).
860. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 45, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 138, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 138.
Prakrit. Gift of the mother of Ghāṭila from Māragiri (*Mayūragiri*).
861. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 46, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A rail (*suchi*), the gift of Atantata (?), the Bhōjakataka (inhabitant of *Bhōjakata*).
862. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 47, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 139, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 139.
Prakrit. Gift of Samidatā (*Seamidattā*).
863. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 141, No. 48, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 140, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 140.
Prakrit. Gift of Chulana.
864. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 49, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 141, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 141.
Prakrit. Gift of Avisana (*Avishanna*). Compare No. 865.
865. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 50, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 142, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 142.
Prakrit. Gift of Avisana (*Avishanna*). Compare No. 864.
866. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 51, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 143, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 143.
Prakrit. Gift of a wheel of enlightenment (*buddhichaka*) by Saṃghamita (*Samghamitra*).
867. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 52, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 144, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 144.

- Prakrit. Gift of Budharakhita (*Buddharakshita*), who knows the five *nikāyas* (*pachanēkāyika*).
868. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 53, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 145, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 145.
Prakrit. A rail (*suchi*), the gift of Isirakhita (*Rishirakshita*).
869. Bharaut Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 54, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. (Gift) of prince (*kumāra*) Vādhapāla (*Vyādhapāla* ?), the son of king (*rajan*) Dhanabhūti.
870. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 55, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 146, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 146.
Prakrit. Gift of the nun (*bhichhunī*) Phagudēvā (*Phalgudēvā*).
871. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 56, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 147, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 147.
Prakrit. Gift of a *yakhī* (*yakshī*) by Kōḍā (*Krōḍā*).
872. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 57, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 148, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 148.
Prakrit. Gift of Ghōṣā (*Ghōṣhā*).
873. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 58, and Plate LVI.
Prakrit. Fragment. (Gift ?) of Yamiṭa (?) Sā
874. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 59, and Plates XXXI and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 149, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 149; 1892 Cunningham, *Mahābodhi*, Plate V (Plate only).
Prakrit. Gift of Bhāranidēva (*Bharanidēva*), the son of Siri (*Śrī*).
875. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 60, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 150, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 150.
Prakrit. Gift of Mitadēvā (*Mitradēvā*).
876. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 61, and Plate LVI.

- Prakrit. A rail (*suchi*), the gift of Pusaka (*Pushyaka*), the Paḍālaka (inhabitant of Paḍāla).
877. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 62, and Plate LVI.
Prakrit. Gift of Valamita (*Valamitra*) from Asitamāsā.
878. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 63, and Plate LVI.
Prakrit. Gift of Sirimā (*Śrīmats*), the [Pa]rakaṭikā (?) (inhabitant of Parakaṭa?).
879. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 64, and Plate LVI.
Prakrit. A rail (*suchi*), the gift of Vijitaka.
880. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 65, and Plates XXXI and LVI.
Prakrit. Fragment. Gift of . . . , and made by himself (?).
881. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 142, No. 66, and Plates XXXIV and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 156; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 159.
Prakrit. Vasuguta (*Vasugupta*) rescued to the shore by Mahādēva from the belly of the sea-monster.
882. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI, No. 67 (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Nāgarakhitā (*Nāgarakshitā*), the wife of king (rājan) [Dhanabhū]ti (?).
883. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 152; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 152.
Prakrit. Gift of Bōdhiguta (*Bōdhigupta*).
884. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 153, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 153.
Prakrit. Fragment. On the Himavata (*Himavat*)
885. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 1, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Fragment. [Gift] of Velimi[tā] (*Vellimitrā*), the Vāsithī (*Vāsiṣṭhī*), from Vedisa (*Vidiśā*).
886. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 2, and Plate LVI.
Prakrit. Fragment. [Gift] of Aya-Nānda (*Ārya-Nanda*).
887. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 4, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

888. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 5, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
889. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 6, and Plate LVI.
Prakrit. Fragment. Only the name (?) Chaṁḍā (*Chandrā*) has been preserved.
890. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 7, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
891. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 8, and Plate LVI.
Prakrit. Fragment. Records the gift of some woman who is called [Karaha]-kaṭiyā (? inhabitant of *Karahakaṭa*).
892. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 9, and Plate LVI.
Prakrit. Fragment. Contains the titles of king (*rājan*) and supreme king (*adhirāja*).
893. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 10, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
894. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 11, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
895. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 12, and Plate LVI.
Prakrit. Fragment. Records the gift of [Sa]ghami[ta] (*Samghamitra*).
896. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 13, and Plate LVI.
Prakrit. Fragment. No sense can be made out.
897. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 14, and Plate LVI.
Prakrit. Fragment. Records the name of some *jātaka*.
898. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 15, and Plate LVI.
Prakrit. Gift of Naṁdagiri.
899. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 16, and Plate LVI, No. 17.
Prakrit. Fragment. Records the gift of some woman.

900. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 17, and Plate LVI, No. 16.
Prakrit. Fragment. No sense can be made out.
901. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 18, and Plate LVI.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda](?). Compare No. 711.
902. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 143, No. 19, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, note 2; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 160.
Prakrit. The seat of holy (*bhagavat*) Mahādēva under the Bahuhathika (*Bahuhastika*).
903. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stūpa of Bharhut*, Plate LVI, No. 20 (Plate only).
Prakrit. Fragment. No sense has been made out.
904. S. 10.—Pabhōsā Buddhist (? Jaina ?) cave inscription of the time of Udāka (?).—1887 Hoernle, *Procesd. Beng. As. Soc.* 1887, p. 104; 1887 Cockburn, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 34, facsimile only; 1892 Führer, *Ep. Ind.* Vol. II. p. 242, No. 1, and Plate.
—[*Udākasa*] *dasamē savacharē*.
Mixed dialect. Excavating of a cave (*lēna*) by Āśāḍhasēna (*Āśhāḍhasēna*), the son of Gōpālī Vaihidari and maternal uncle of *rājan* Bahasatimittira (*Bṛihaspatimittira*), son of Gōpālī, for the Kāśāpiya (*Kāśyapiya*) Arahantas (*Arhats*).
905. Pabhōsā cave inscription.—1892 Führer, *Ep. Ind.* Vol. II. p. 242 f., No. 2, and Plate.
Mixed dialect. Excavating [of the cave] by Āśhāḍhasēna, the son of Vaihidari and of *rājan* Bhāgavata, the son of Tāvāṇī (*Traivarnī*), the son of Vamgapāla, the son of Śonakāyana (*Saunakāyana*), *rājan* of Adhichhatrā (*Adhichchhatrā*).
906. S. 52.—Giñja rock inscription of the time of *mahārāja* Bhīmasēna.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XXI. p. 119, and Plate XXX; 1895 mentioned by Hultzsch, *Ep. Ind.* Vol. III. p. 302, and Plate.
Mahārājasya śrī-Bhīmasēnasya sa . . . 50 2 gīṇhapakshē 4 divasē 10 2 ētaya puravayam.
Mixed dialect. The purport of the inscription has not been made out.
907. Kevati Kuṇḍa cave inscription.—1880 Hoernle, *Procesd. Beng. As. Soc.* 1880, p. 55; 1880 Hoernle, *Ind. Ant.* Vol. IX. p. 120 f., and facsimile.
Prakrit. A pond (*pukharinī*) made by Śonaka (*Saunaka*), the son of a Haritī (*Hārītī*).
908. Bithā coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 6, and Plate III, 4.
Prakrit. Fragment. Gift of some householder (*gahapatika*), the son of Eṇajā.
909. Bithā Buddhist image inscription.—1873 noticed by Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. B, and Plate XVIII.
Sanskrit (?). Fragment. Not read.

910. Deoriyā Buddhist (?) image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. C, and Plate XVIII.
Mixed dialect. Setting up of an image of holy (*bhagavat*) Pitamaha (? *Pitāmaha*) by Ugahakā (*Udgrahakā*), the pupil (*śishinī*) of Aryantadī (?).
911. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. D, and Plate XVIII.
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*) Bōdhivarman.
912. Deoriyā Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III, p. 49, No. E, and Plate XVIII.
Sanskrit. Fragment. Records the gift of the image, but no name has been preserved.
913. Tanḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 73, No. 4, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.
914. Tanḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 5, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.
915. Tanḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 6, and Plate XXIII.
Fragment. Only the letter *ji*.
916. Tanḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 7, and Plate XXIII.
Fragment. Only the letter *pa*.
917. Tanḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 8, and Plate XXIII.
Fragment. Only the letter *bu*.
918. Sahāṣṭh-Mahāṣṭh (now Indian Museum, Calcutta) Buddhist image inscription of the time of mahārāja dēvaputra Kaṇishka or Huviṣka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 21, and Plate VII; 1870 Dowson, *Journ. Roy. As. Soc. N. S.* Vol. V. p. 192, and Plate III, No. 32; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 339 f.; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 274 ff.; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 180 f., and Plate; 1908 note by Bloch, *Ep. Ind.* Vol. IX. p. 291.
[Mahārājasya dēvaputrasya Kaṇishkasya (or Huviṣkasya) sam di]
10 9 ētayē purvayē.
Mixed dialect. A Bōdhisatva (*Bōdhisattva*), an umbrella (*chhātra*) and a staff (*dāṇḍa*), the gift of the monk (*bhikṣu*) Bala, who knows the Tripiṭaka (*trīpiṭaka*), the companion (*saddhyēvihārin*) of the monk (*bhikṣu*) Pushya[*vuddhi*] (*Pushyavṛddhi*), at Śāvasti (*Śrāvasti*), at the walk (*chamkama*) of Bhagavat in the Kesaṃbakuṭi (*Kausāmbakuṭi*), as the property of the Sarvastivādin (*Sarvāstivādin*) teachers (*acharyyas*). Identical with No. 919.

919. Sahēth-Mahēth (now Lucknow Provincial Museum) Buddhist stone inscription of the time of *dēvaputra* Kāṇishka or Huvishka.—1908 Bloch, *Ep. Ind.* Vol. IX. p. 290 f., and Plate.

. *vapu*
Mixed dialect. Fragment. A Bodhisatva (*Bōdhisattva*), an umbrella (*chhatra*), and a staff (*daṇḍa*), the gift of [the monk Bala, who knows the Tripitaka], the companion ([*saddhyēv*] *ihārin*) of , at Sāvastī (*Śrāvastī*) at the walk ([*cham*] *ka* [*ma*]) [of Bhagavat] in the Kōsambā [*kuṭi*] (*Kauśāmbakuṭi*), as the property of the [Sarvā]s [*t*]ivādin teachers ([*āchā*] *r* [*yyas*]). Identical with No. 918.

920. Rāmgārḥ (Sitābōḡā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 245, No. 1, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90 f.; 1904 Boyer, *Journ. As. Ser. X.* Vol. III. p. 479 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 456; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 124 ff., and Plate XLIII.
Prakrit. Some verses in praise of poetry.

921. Rāmgārḥ (Jogimārā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 246, No. 2, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40 f., with facsimile; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90; 1904 Boyer, *Journ. As. Ser. X.* Vol. III. p. 484 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 455 f.; 1906 Fischel, *Sitzungsber. Preuss. Ak. Wiss.* 1906, p. 489 ff., with facsimile; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 128 ff., and Plate XLIII; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 511, note.
The temple-servant (*dēvadaśikyī*) Śutanukā (*Sutanukā*) by name. The copyist (*lupadakha*), Dēvadiṇa (*Dēvadatta*) by name, the Balanaśoya (native from *Bārāṇasī*), loved her.

922. S. 40.—Sārṇāth pillar inscription of the time of *rājan* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 171 f., No. 1, e, and Plate.
—*rājña Aśvaghōshasya chātariṣē savachharē hēmatapakhē prathamē divasē dasamē.*
Mixed dialect. Besides the date only part of one word has been preserved.

923. Sārṇāth Buddhist pillar inscription.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 1, f, and Plate.
Mixed dialect. The property of the Sammitiya (*Sammitiya*) teachers (*āchāryyas*), the Vātaiputrikas.

924. Sārṇāth stone inscription of the time of *rājan* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 2, and Plate.
Rājñā Aśvaghōsha *upala hē* [*ma*]
Mixed dialect. Nothing beyond the date has been preserved.

925. S. 3.—Sārṇāth Buddhist umbrella post inscription of the time of *mahīr* [*ā*] *ja* Kāṇishka —1905 Vogel, *Ep. Ind.* Vol. VIII. p. 175 ff., No. 3, a and Plate; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 241.

- Mahārajasya Kāṣhikasya saṁ 3 hē 3 di 20 2 ētayē purvayē.*
Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashti*) at Bārāṇasī at the walk (*chamkama*) of Bhagavat, (the gift) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), the companion (*saddhyēvihārīn*) of the monk (*bhikshu*) Pushyavuddhi (*Pushyāvuddhi*), together with his parents, his teachers (*upaddhyāyāchēras*), his companions (*saddhyēvihārīns*) and pupils (*antēvāsikas*), with Buddhamitrā, who knows the Tripiṭaka (*trēpiṭikā*), with the *kshatrapa* Vanaspara and Kharapallāna, with the four classes (*parishā*).
926. Sārṇāth Buddhist image inscription.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, Nos. 3, b and c, and Plate.
Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), together with the *mahā-kshatrapa* Kharapallāna and the *kshatrapa* Vanashpara.
927. S. 3.—Sārṇāth Buddhist image inscription of the time of *mahār[ā]ja Kāṣhika*.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, No. 3, d, and Plate.
Mahārajasya Kāṣhikasya saṁ 3 hē 3 di 20 2 ētayē purvayē.
Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashti*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*).
928. Sārṇāth Buddhist stone umbrella inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 291 f., and Plate.
Pali. A passage from the Buddhist Canon.
929. Sārṇāth Buddhist stone inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 293, and Plate.
Mixed dialect. The Buddhist creed.
930. Sārṇāth (now Lucknow Provincial Museum) Buddhist image inscription.—1906 Vogel, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 214, and Plates LII, 1 and LXIV, 1.
Sanskrit. Fragment. Gift of *svāmin Skandavarṇa*.
931. Piprahwa Buddhist vase inscription.—1898 Bühler, *Journ. Roy. As. Soc.* 1898, p. 387 ff.; 1898 Barth, *Comptes rendus de l'Acad. des Inscr. et Belles-Lettres*, Ser. IV. Vol. XXVI. p. 146 ff. and 231 ff.; 1898 Führer, *Annual Progress Report of the Arch. Surv. Circle, North-Western Provinces and Oudh, for the year ending 30th June 1898*, p. 3 (with photographa); 1898 Peppé, *Journ. Roy. As. Soc.* 1898, p. 576 f. (facsimile), and Plate; 1898 Smith-Davids-Hoey, *Journ. Roy. As. Soc.* 1898, p. 586 ff.; 1898 Subhuti Thero-Waddell, *Athenæum*, No. 3689, p. 67; 1899 Bloch, *Journ. Roy. As. Soc.* 1899, p. 425 f.; 1901 Davids, *Journ. Roy. As. Soc.* 1901, p. 398; 1902 Pischel, *Allgem. Zeit., Beilage*, 1902, No. 4, p. 27; 1902 Pischel, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 157 f.; 1905 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1905, p. 526; 1905 Lévi, *Journ. des Savants* 1905, p. 540 ff.; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 679 ff.; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 149 ff.; 1906 Thomas, *Journ. Roy. As. Soc.* 1906, p. 452 f.; 1906 Senart, *Journ. As. Soc.* X. Vol. VII. p. 132 ff.; 1906 Barth, *Journ. des Savants* 1906, p. 541 ff.; 1907

Fleet, *Journ. Roy. As. Soc.* 1907, p. 105 ff.; 1907 Barth, *Ind. Ant.* Vol. XXXVI. p. 117 ff.

This receptacle of the relics of Budha (*Buddha*), the Holy one (*bhagavat*), of the Sakiyas (*Śākyas*), (is the gift) of the brothers of Sukiti (*Sukirti*), jointly with their sisters, with their sons and their wives.

932. Gōpālpur Buddhist brick inscription.—1896 Smith-Hoey-Hoernle, *Proceed. Beng. As. Soc.* 1896, p. 101 ff., No. 1.
Sanskrit. A Buddhist Sūtra.

933. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 2.
Sanskrit. Contains a Buddhist Sūtra.

934. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 3.
Sanskrit. Contains a Buddhist Sūtra.

935. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 4.
Sanskrit. Contains a Buddhist Sūtra.

936. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 5.
Sanskrit. Contains a Buddhist Sūtra.

937. Sohgaura copper-plate inscription.—1894 noticed by Hoey, *Proceed. Beng. As. Soc.* 1894, p. 84 f., and Plate I; 1894 Smith, *Proceed. Beng. As. Soc.* 1894, p. 85 ff.; 1894 corrections by Hoernle, *Proceed. Beng. As. Soc.* 1894, p. 87; 1896 Bühler, *Vienna Orient. Journ.* Vol. X. p. 138 ff. = *Ind. Ant.* Vol. XXV. p. 261 ff.; 1907 Fleet, *Journ. Roy. As. Soc.* 1907, p. 510 ff., and Plate; 1907 note by Grierson, *Journ. Roy. As. Soc.* 1907, p. 683 ff.; 1908 notes by Fleet-Barnett-Lanman-Jacobi, *Journ. Roy. As. Soc.* 1908, p. 187 f.; 822 f.

Prakrit. Order of the great officials (*mahamaga(ta)*), the Savatīyas (of *Śrāvastī*), from Manavasitikaḍa with regard to two store houses (*koṭhagala*) in Usagama. [According to Fleet: Notice for all the three great roads for vehicles! At the junction Manavasi, of the three roads, in Dasilimata and Usagama, two store-houses are prepared for sheltering loads of commodities of Tiayavani, Mathulā (*Mathurā*), and Chamchu].

938. Bōdh-Gayā (now partly Indian Museum, Calcutta) letters on pillar bases.—1892 Cunningham, *Mahābodhi*, p. 16, No. 1, and Plate X; 1896 Grierson, *Proceed. Beng. As. Soc.* 1896, pp. 52-61, and Plate II.
The letters *a*, *ka*, *ṇa*, *cha*.

939. Bōdh-Gayā Buddhist pillar inscription.—1836 noticed by Prinsep, *Journ. Beng. As. Soc.* Vol. V. p. 658, No. 5, and Plate XXXIII; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 339, with facsimile; 1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plates VII and IX, No. 14; 1873 Forgysson, *Tree and Serpent Worship*,² p. 130

- (facsimile only); 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 182 f., No. 1; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 4, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuramgi.
940. Bōdh-Gayā Buddhist pillar inscription.—1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plate VII; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 5, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuramgi.
941. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 6, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuramgi.
942. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 15, No. 7, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuramgi. There seem to be two more copies of this inscription.
943. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1883 Rajendralala Mitra, *Catalogue and Handbook of the Archaeological Collections in the Indian Museum*, Part I. p. 130 f.; 1892 Cunningham, *Mahābodhi*, p. 15, No. 8, and Plate X, No. 10.
Prakrit. Fragment. Gift of Kuramgi, sister-in-law of Imdāgimitra (*Indrāgnimitra*),
. . . daughter of Jivā (*Jivā*), to the king's temple (*?rājūpāsādāchētika*).
944. Bōdh-Gayā Buddhist coping-stone inscription.—1892 Cunningham, *Mahābodhi*, p. 15, No. 9, and Plate X, Nos. 8 and 9.
Prakrit. Fragment. Gift of Kuramgi, sister-in-law of Imdāgimitra (*Indrāgnimitra*), the son of . . . ka, daughter of Jivā (*Jivā*), to the king's temple (*?rā[jāpā]sā[dā]chēt[ika]*).
945. Bōdh-Gayā Buddhist rail inscription.—1892 Cunningham, *Mahābodhi*, p. 16, No. 2, and Plate X.
Prakrit. Gift of Amōgha.
946. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 184, No. 3; 1880 correction by Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahābodhi*, p. 16, No. 3, and Plate X.
Prakrit. Gift of Bodhirakhita (*Bōdhirakshita*), the Tabapanaka (inhabitant of *Tāmraparṇa*).
947. Bōdh-Gayā Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI, No. 2; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 183, No. 2.
Prakrit. Fragment. Gift of Pāṭihāra

948. Bōdh-Gayā Buddhist inscription on the edge of the outer *vajrāsana*.—1892 Cunningham, *Mahābodhi*, p. 20; 58, and Plate X, 11.
Prakrit. Fragment. No sense has been made out.
949. S. 64.—Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist image inscription of the time of mah[ā]r[ā]ja Trikamata (?).—1892 noticed by Cunningham, *Mahābodhi*, p. 21; 37; 53; 54, and Plate XXV; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 282; 1909 Lüders, *Journ. Roy. As. Soc.* 1909, p. 661.
Maharajasya Trikamatasya (?) sa 60 4 gri 3 di 5 etasya puruvayē.
Mixed dialect. Fragment. Gift of an image of a Bodhisattva (*Bōdhisattva*) to some *vihāra* by some monk (*bhikṣu*), who is called the companion (*sadhavihārin*) of some other monk (*bhikṣu*), a master of the Vinaya (*vinayadhara*). The inscription mentions besides some lay-woman (*upāsikā*) and some preacher of the law (*dharma-kāthika*).
950. Bōdh-Gayā Buddhist coping-stone inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. D, and Plate XXIX; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192, No. 5, and Plate LI; 1880 correction by Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 142 f.; 1892 Cunningham, *Mahābodhi*, p. 23; 58, and Plate XXVII.
Sanskrit. Fragment. Seems to record various donations to the holy Buddha, such as a *vajrāsana* in the great *gandhakuṭī* temple, ghee lamps (*ghṛitapradīpa*), an image of the Buddha in the *vihāra*, etc.
951. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. A, and Plate XXVIII; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 191, No. 4.
Sanskrit (?). Fragment. Mentions some teacher (*ācāryya*).
952. Bōdh-Gayā Buddhist image inscription.—1864 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIII. p. 177; 1873 noticed by Mead, *Arch. Surv. Rep.* Vol. III. p. 87; 1878 Rajendralala Mitra, *Buddha Gayā*, p. 192 f., No. 6, and Plate LI; 1880 Bhagvanlal Indrajī, *Ind. Ant.* Vol. IX. p. 143.
Sanskrit. Records the erection of a temple (*bhavana*) for the sage who conquered Māra, by the monk (*yati*) Bōdhishēṇa, an inhabitant of Dattagalla, for the welfare of his relations and his teacher (*upādhyāya*) living at Āhavāgra.
953. Bōdh-Gayā Buddhist image inscription.—1892 Cunningham, *Mahābodhi*, p. 59 f., and Plate XXVII, E.
Sanskrit. Fragment. The Buddhist creed, followed by four or five lines said to be illegible.
954. Nāgārjunī Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 2; 1847 Kitter, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412 f., No. 2, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 777 f.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I, p. 50, and Plate XX, No. 5, 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103; 134 f., No. 4, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 364, No. D, and Plate.
Prakrit. The Vahiyakā cave (*kubhā*), presented by the Beloved of the gods (*dāvānam piya*) Dashalatha (*Daśaratha*) to the Ājivika monks (*bhaddanta*).

955. Nāgārjuni Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 3; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412, No. 1, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 775 ff.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 49, and Plate XX, No. 4; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103: 135, No. 5, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. E, and Plate.
Prakrit. The Gōpikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashalatha (*Daśuratha*) to the Ājivika monks (*bhadaṃta*).
956. Nāgārjuni Hill cave inscription of Dashalatha.—1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 413, No. 3, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 778; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 51, and Plate XX, No. 6; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104; 135, No. 6, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. F, and Plate.
Prakrit. The Vaḍathikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānam piya*) Dashalatha (*Daśuratha*) to the Ājivika monks (*bhadaṃta*).
957. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. A, and Plate II.
Prakrit. The *yakha* (*yaksha*) Sataṭānadi (?).
958. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. B, and Plate II.
Prakrit. The *yakha* (*yaksha*) Achusanīgika.
959. Rājgir (Sonbhandār) Buddhist cave inscription.—1871 noticed by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 25; 1892 Cunningham, *Mahābodhi*, p. 59, and Plate XXVII, C.
Sanskrit. Records the excavating of the two caves (*guhā*), containing images of the Arhat and fit for ascetics (*tapasvin*), for the attainment of Nirvāṇa, by the jewel among teachers (*āchāryya*), the sage (*munī*) Viradēva.
960. Nongarh image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 161, and Plate XLVII, 2.
Prakrit (?). Fragment. No sense can be made out.
961. Susuniā rock inscription of *mahārāja* Chandravarman.—1895 Nagendranatha Vasu, *Proceed. Beng. As. Soc.* 1895, p. 177 ff.
Sanskrit. Dedicated by the chief of the servants of the lord of the *chakra*. The work of *mahārāja* Chandravarman, the son of *mahārāja* Siddhavarman, the lord (*pati*) of Pushkarāmbudhi.

II.—SOUTHERN INSCRIPTIONS.

962. Year 122.—Mulwāsar (now Library, Dwārakā) stone inscription of the time of *rājan mahākshatrapa sāmī*-Rudrasēna.—1890 mentioned by Bhagvanlal Indraji-Rapson, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 23, No. 5, and Plate XIX; 1896 note by Bhagvanlal Indraji, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1899 note by Rapson, *Journ. Roy. As. Soc.* 1899, p. 380 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. LXII, No. 41.
Rājā mahākshatrapasa sāmī-Rudrasēnasya varshē 100 20 2 Vaiśākhabahulapaṃchamyaṃ.
Mixed dialect. Erection of a stone pillar (*śilāśaṣṭī*) by the sons of Vānijaka.

963. Year 103.—Gūnda (now Dwārkāuāth Temple, Jāmnagar) stone inscription of the time of *rājan kshatrapa svāmi-Rudrasīha*.—1881 Bühler, *Ind. Ant.* Vol. X. p. 157 f.; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Ol.* Vol. CXXII. No. XI, p. 46, note 2; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 650 f.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 21 f., No. 3, and Plate XVII; 1896 corrections by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1. p. 42; 1899 correction by Rapson, *Journ. Roy. As. Soc.* 1899, p. 375, note 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 39.

—*rājñō kshatrapasya svāmi-Rudrasīhasya varshē triuttarasatē 100 3*
Vaiśākhaśuddhapainchamīdhanyatithau Rōhīṇīnakshatramuhūrtē.

Mixed dialect. Records the digging of a tank (*hrada*?) by the general (*sēnāpati*) Rudrabhūti, son of the general (*sēnāpati*) Bāpaka, the Ābhira, at the village (*grāma*) of Rasōpadra. The inscription gives the following pedigree: *rājan mahākshatrapa svāmi-Chashtana*, his son *rājan kshatrapa svāmi-Jayadāman*, his son *rājan mahākshatrapa svāmi-Rudradāman*, his son *rājan kshatrapa svāmi-Rudrasīha* (*Rudrasīha*).

964. Siddhsar stone inscription.—1876 Burgess, *Arch. Surv. West. Ind.* Vol. II. p. 152, with facsimile.

Prakrit. Fragment. No name can be made out.

965. Year 72.—Junāgaḍh rock inscription of *rājan mahākshatrapa Rudradāman*.—1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 338 ff., and Plates XV and XIX; 1842 Lassen, *Zeitschr. für Kunde des Morgenl.* Vol. IV. p. 146 ff.; 1842 Jacob-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 148, Plate; 1858 Prinsep-Wilson, *Essays on Indian Antiquities*, Vol. II. p. 55 ff.; 1865 Bhanu Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 113 f.; 118 ff.; 125 ff., and Plate; 1876 Eggeling, *Arch. Surv. W. Ind.* Vol. II. p. 128 ff., and Plate XIV; 1878 Bhagvanlal Indrajī-Bühler, *Ind. Ant.* Vol. VII. p. 257 ff.; 1890 Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII, No. XI, p. 45 ff.; 86 ff.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 18 f., No. 2, and Plate XVI; 1905 Kielhorn, *Ep. Ind.* Vol. VIII. p. 36 ff., and Plate; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX ff., No. 38.

—*rājñō mahākshatrapasya sugrihīta-nāmnah svāmi-Chashtanasya putra . . .*
. . . h putrasya rājñō mahākshatrapasya gurubhir abhyasta-nāmnō Rudra-
dāmnō varshē dvīsaptatitām[ē] 70 2 Mārggaśīrsha-bahula-prat[i] . . .

Sanskrit. Fragment. Records the restoration of the lake Sudarśana situated at some distance from Girinagara. The lake, originally constructed by the Vaiśya Pushyagupta, the provincial governor (*rāshṭriya*) of the Maurya king (*rājan*) Chandra Gupta, and subsequently adorned with conduits by the Yavana king (*rājan*) Tushāspha for Aśoka the Maurya, had been destroyed during a storm at the date given above by the waters of the Suvarṇasikatā, Palāśini and other streams of mount Ūrjayat. The work was executed by the minister (*amātya*) Suviśākha, the son of Kulaipa, a Pahlava, who had been appointed by the king to rule the whole of Ānartta and Surāshṭra. The inscription records besides that the king (*rājan*) *mahākshatrapa Rudradāman*, the son's son of the king (*rājan*) *mahākshatrapa svāmi-Chashtana*, was the lord of the whole of eastern and western Ākarāvanti, the Anūpanivṛit, Ānartta, Surāshṭra, Śvabhra, Maru, Kachohha, Sindhu-Sauvira, Kukura, Aparānta, Nishāda, etc.; that he destroyed the

Yaudhēyas; that he twice defeated Sātakarṇi, the lord (*pati*) of Dakṣiṇāpatha, but on account of the nearness of their connection did not destroy him; and that he himself acquired the title of *mahākshatrapa*.

966. Junāgaḍh (now State Printing Press, Junāgaḍh) Jaina (?) stone inscription, probably of the time of *rājan mahākshatrapa svāmi-Rudrasimha*.—1876 Bühler, *Arch. Surv. West. Ind.* Vol. II. p. 140 f., and Plate XX; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 17, No. 1, and Plate XV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 40.

—*rājñō mahākṣa*. [*Chai*] *trasuklapakṣasya divasē pañchamē* 5.
Sanskrit. Fragment. Mentions some *rājan mahāksha*[*trapa*], the grandson of *rājan kshatrapa svāmi-Jayadāman*, the great-grandson of
svāmi-Chashtana, moreover Girinagara, and those who have obtained the knowledge of the *kēvalins*.

967. Year 127.—Gaḍha (Jasdan) pillar inscription of the time of *rājan mahākshatrapa svāmi-Rudrasēna*.—1868 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 234 f., and Plate; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 32 f.; 1890 note by Bhagvanlal Indrajī, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 22 f., No. 4, and Plate XVIII; 1896 note by Bhagvanlal Indrajī, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXII, No. 42.

Varshē 100 20 7 Bhādrapadabahulasa 5 *rājñō mahākshatrapasya svāmi-Rudrasēnasya*.

Mixed dialect. Records the erection of a *śatra* by the brothers of the son of Pranāthaka, the grandson of Khara, of the Mānasa *gōtra*. The inscription gives the following pedigree: *rājan mahākshatrapa bhadramukha svāmi-Chashtana*, his son *rājan kshatrapa svāmi-Jayadāman*, his son *rājan mahākshatrapa bha*[*dramukha*] *svāmi-Rudradāman*, his son *rājan mahākshatrapa bhadramukha svāmi-Rudrasimha* (*Rudrasimha*), his son *rājan mahākshatrapa svāmi-Rudrasēna*.

There is some doubt about the last figure of the date of the year, which may be 6.

968. Vakālā stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 1, and Plate II.

Prakrit. Of Satumadana (*Śatrumardana*).

969. Vakālā stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 2, and Plate II.

Prakrit. Of Datā (*Dattā*), the Bhēmi (daughter of *Bhīma*).

970. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 3, and Plate.

Prakrit. Of Badhū.

971. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 4, and Plate.

Prakrit. Of Koḍa Kalavāḍa.

972. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290 f., No. 5, and Plate.

Prakrit. Of Ugudēvā (*Ugradēvā* ?).

973. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 321 f., No. A, and Plate II.
Prakrit. The western grove (*ārāma*) of the Vāsā (Vāsāka) mountain.
974. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322, No. B, and Plate II.
Prakrit. And the eastern grove (*ārāma*) of Kōsikaya (Kauśikēya).
975. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322 f., No. C, and Plate II.
Prakrit. The mountain, the residence of *śiḍhas* (*siddhas*) all about. (?)
976. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 323, No. D, and Plate II.
Prakrit. No meaning has been made out. Mentions a *bamhachāri* (*brahmachārī*) and husbandmen (? *kuḍabika*).
977. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 319; 323, No. E, and Plate III.
Prakrit. Sadhamusala.
978. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 324, No. F, and Plate III.
Prakrit. Musaladatta. Compare No. 981.
979. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 324, No. G, and Plate III.
Prakrit. The step of Rāma (? *Rāmaikam*).
980. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 324, No. H, and Plate III.
Prakrit. The footprint of Nāmdin (*Nāmdipān*).
981. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 324 f., No. I, and Plate III.
Prakrit. Musaladatta. Compare No. 978.
982. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 325, No. J, and Plate III.
Prakrit. Jirāsāmdhadatta.
983. Padana rock inscription.—1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320; 325, No. K, and Plate III.
Sanskrit. The Buddhist creed.
984. Kanheri Buddhist cave inscription—1847 Bird, *Hist. Res.* Plate XL, 2; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 1, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 74, No. 1, and Plate II.
Mixed dialect. The physician (*vaidya*) Nāṇṇ. Rāṇa (?). Bhāskara. Bhūravi. Chelladēva. Boppai (*Vōpadēva*). Bhaṭṭa Khasu.

985. Kanheri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15 f., No. 2, and Plate, No. 3; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 2, and Plate LI.
Prakrit. A seat (? *sata*), the gift of Nākanaka (*Nāga*), the Nāsikaka (inhabitant of *Nāsika*).

986. Kanheri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 3; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15, No. 1, and Plate, No. 1; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 3, and Plate LI.
Prakrit. A cistern (*paniyaka*), the gift of the goldsmith (*suvaṇakō(kā)ra*) Samidata (*Svāmidatta*) of Kaliyana (*Kalyāṇa*) together with the Order (*sagha*).

987. Kanheri Buddhist cave inscription of the time of *rājan* Gōtam[īputa *sāmi*-Siriyaṇa]-Sātakamni.—1847 Bird, *Hist. Res.* Plate XLII, 11; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 25 f., No. 12, and Plate, No. 4; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 4, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75 f., No. 4, and Plate LI.

Raṇḍō Gōtam Sō(Sā)takamniṣsa s [gi]mhapakhē paṃchamē

Prakrit. Fragment. Building of a *chaitya* (*chētiya*) by the merchants (*vāṇijaka*)
born of nū, the khātiya brothers, Gajasēna, Gajami[ta] (*Gajamitra*), the property of the school (*nikā[ya]*) of the [Bhādāya]niya (*Bhadrāyaṇīya*) teachers (*āchariya*), in honour of their relatives. The overseers (*nava[kami]ka*) were the monks (*pavajita*), the elders (*thēra*) *bhadata* (*bhadanta*) Achala, *bhadanta* Gahala (*Grihala*), *bhadanta* Vijayamita (*Vijayamitra*), *bhadata* (*bhadanta*) Bō[dhika], *bhadata* (*bhadanta*) Dhamapāla (*Dharmapāla*), and the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Aparēnuka, the son of A
. was the *samāpita*(?). The work was executed by *bhadata* (*bhadanta*) Bōdhika, the pupil (*sisā*) of the teacher (*āchariya*), the elder (*thēra*) *bhadata* (*bhadanta*) Sēumla, who acted as overseer (? *uparakhita*), through the stone-masons (*sēla-vaḍhakīn*), the *nāyakamisas*, the *kaḍhichakas*, the *mahākatakas*, and the polisher (*mīṭhika*) Khadaraki (*Skandaraki*?).

988. Kanheri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLII, 10; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 27 f., No. 13, and Plate, No. 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 76, No. 5, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.

Prakrit. Fragment. Records various gifts: an endowment was given to the monks (*parayita*); some three objects were made in the Soparakāhāra (district of *Sūrpāra*); a *chaitya* house (*chēti . . .*), a hall of reception (*upathāṇasālā*) and cells (*ōvaraka*) were built in the Abālikāvihāra (*Ambālikāvihāra*) at Kāliya (*Kalyāṇa*); a *chaitya* building (*chētiaghara*) and thirteen cells (*ōvaraka*) were built and endowed in some *vihāra* at Patīṭhāna (*Pratīṣṭhāna*); a temple (*kupī*) and a hall (*koḍhi*) were excavated in Rājatalāka Patīṭhānapatha (*Pratīṣṭhānapatha*); a monastery (*saghārāma*) with endowment was built at the *vihāra* of Sadasēvājū(?).

989. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLI, 6; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14, No. 1, and Plate, No. 2; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3 f., No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 6, and Plate LI.
Sanskrit. An image of Bhagavat, the gift of the Śākya monk (Śākyabhikṣu) Buddhaghosha, the guardian(?) of the great *gandhakuṭi* (*mahāgandhakuṭivārīka*?), the pupil (*śiṣya*) of *bhadanta* Dharmavatsa, a teacher of the Tripiṭaka (*traipitakopādhyāya*), who follows the religion of Buddha Bhagavat.
990. Kaphēri Buddhist image inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 16 f., No. 3, and Plate, No. 18; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 7, and Plate LI.
Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) Dharmmagupta.
991. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17, No. 4, and Plate, No. 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 8, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 8, and Plate LI.
Sanskrit. Fragment. Beginning of the Buddhist creed.
992. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 9, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 9, and Plate LI.
Sanskrit. Gift of the teacher (*ācāryya*) Buddharakṣita with the wish that all living beings may become Buddhas.
993. Kaphēri Buddhist stūpa inscription.—1847 Bird, *Hist. Res.* Plate XLI, 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 30, No. 17, and Plate, No. 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 10, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 10, and Plate LI.
Prakrit. The stūpa (*thuba*) of the elder (*thēra*) bhayata (*bhadanta*) Dhammapāla (*Dharmapāla*), the gift of Sivapālitanikā (*Śivapālītā*), wife of the treasurer (*hēranika*) Dhamanaka (*Dharma*).
994. Kaphēri Buddhist tank inscription of the time of Vāsishṭhiputra Śrī-Sātakarṇi.—1847 Bird, *Hist. Res.* Plate XLI, 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14 f., No. 2, and Plate, No. 6; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 11, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 11, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,² p. 21 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 17.
Sanskrit. Fragment. A water-cistern (*pānīyabhājana*), the gift of the minister (*amātya*) Satēraka. Mentions besides the queen (*dēvi*) of [Vā]sishṭhiputra Śrī-Sāta[karṇi], descended from the race of the Kārdamaka kings (*rājan*), daughter of the *mahākṣhatrapa* Ru . . .
995. Kaphēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (right half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 132 f., No. 1, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 7, and Plate, No. 9; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 12 and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 12, and Plate LI.

Prakrit. A cistern (*pōḍhī*), the gift of the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Samika (*Svāmika*) from Sopāraka (*Śūrpāraka*).

996. Kaphēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (left half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 133 f., No. 2, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 6, and Plate, No. 8; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 13, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78 f., No. 13, and Plate LI.

Prakrit. A cistern (*pōḍhī*), the gift of Sulasadatta (*Sulasadatta*), son of the treasurer (*hēraṇika*) Rōhapimita (*Rōhiṇimitra*), the Chēmūlaka (inhabitant of *Ohēmula*). Compare No. 1033.

997. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 14, and Plate.
Sanskrit(?). Not read.

998. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plates XLVII, 24, and XLII, 13; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 21 ff., Nos. 9 and 10, and Plate, Nos. 11 and 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 16, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 80 f., No. 16.

Prakrit. A cave (*lēṇa*), a water-cistern (*pāṇiyapōḍhī*), benches for sitting on (*āsaṇapēḍhikā*), a chair (? *pidha*) and a walk (*chakama*), the gift of the merchant (*nēgama*) Dhama . . . (Dharma . . .), son of Sivamita (*Śivamitra*), the Kāliya[ṇaka] (inhabitant of *Kalyāṇa*), together with Budhaka (*Buddhaka*) and his whole family to the congregation of monks (*bhikkhusaḡha*) of the four quarters. Also endowment. Also gift of a house with two apartments (*bagabha* or *bigabha*) and of a quadrangular dining-hall (*bhōjanachātusāla*) in the *vihāra* at Kāliyaṇa (*Kalyāṇa*) in the Gaṁdhārīkābhāmī. Endowment for these, *viz.* a house (*nivēsaṇa*) in the Mukuḍasivayivā.

999. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 23; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 17, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81, No. 17.

Prakrit. A cave (*lēṇa*), the gift of the monk (*pavajita*) Āṇada (*Ānanda*), brother of the teacher (*ācharia*) bhayata (*bhadanta*) Atara (? *Antara*), to the Order (*saḡha*). Also endowment.

1000. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 57 f., No. 15, and Plate XLV, 16; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17 ff., No. 5, and Plate, No. 7; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 18, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81 f., No. 18.

Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the merchant (*nēgama*) Isipāla (*Ṛishipāla*), son of the merchant (*nēgama*) Gōlaṇaka, the Kāliyaṇaka (inhabitant of *Kalyāṇa*), together with his family in honour of his parents. Also endowment of a field in the village (*gāma*) of Saphāū, for the support of the monk and repairs of the porch (*maṭapa*) and the *pavāḍa*(?).

1001. S. 8.—Kaphēri Buddhist cave inscription of the time of *rājan* M[a⁹]ḍhariputa *svāmi*-Sakasēna.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6 f., No. 19, and Plate; 1877 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 407 f., and

Plate; 1881 Bhagvanlal Indrajī, *Inscr. Cave-Temp. W. Ind.* p. 60 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79, No. 14, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,² p. 20, note 1; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. XLVII, No. 5.

—*rañō Maḍhariputasa svāmi-Sakasēnasa savachharē 8 gi pa 5 diva 10 ētāya purāya.*

Prakrit. Establishment of a cave (*lēṇa*) by the merchant (*nēgama*) and householder (*gahapati*) ti, son of the merchant (*nēkama*) Veṇḥunaṁdī (*Vishṇunandin*), the Kaliyapaka (inhabitant of *Kalyāṇa*), together with the venerable (*āyyaka*) , with his father Veṇḥunadi (*Vishṇunandin*), his mother Bōdhisamā, his brother hathi (. *hastin*), and all his relatives. Compare No. 1002.

1002. Kanḥēri Buddhist cave inscription of the time of *rājan* M[ā*]ḍhariputa *svāmi-Sakasēna*.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 19; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty*, etc. p. XLVII, No. 6.

—*rañō Ma[ḍhariputasa] svāmi-Saka[sēnasa] divā 10 ētāya*

Prakrit. Fragment. Records the gift of a cave (*lēṇa*). The following names can be made out: the son of Veṇḥunadi (*Vishṇunandin*); Hālanikā; the venerable (*āyyaka*) Lā ; Dhāmā; Buddhakaya (?). Compare No. 1001.

1003. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 21, and Plate.

Prakrit. Not read.

1004. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 22, and Plate.

Prakrit. Only the word Parigahita.

1005. Kanḥēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 16, and Plate XLII, 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 23, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 20.

Prakrit. A cave (*lēṇa*), the gift of the jeweller (*manikara*) Nāgapālita, the [Sop]araya (inhabitant of *Sūrpāraka*), with his family.

1006. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 24, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 21; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598 f.

Prakrit. A cave (*lēṇa*) and a water-cistern (*pāṇiyapōḍhī*), the gift of the nun (*pavāitikā*), the elder (*thēri*) Pouakiasapā, pupil (*atēvāsini*) of the elder (*thēra*) *bhayamta* (*bhādanta*) Ghōsa (*Ghōśha*), with her sister and the *samaṇapapaakas* (?) to the congregation of the monks (*bhikkhusaḥa*) of the four quarters. Also endowment.

1007. Kanḥēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7 f., No. 25, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 22.

Prakrit. Fragment. A cave (*lēṇa*), a cistern (*pōḍhī*) and a hall (*koḍhī*), the gift of Kaṇḥa (*Kṛishṇa*) of the elder (*thēra*) *bhayata* (*bhādanta*) Hālaka. Also endowment for the benefit of the congregation of the monks (*bhikkhusaḥa*).

1008. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 26, and Plate.
Prakrit. Not read.
1009. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 27, and Plate.
Prakrit. Not read.
1010. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 28, and Plate.
Prakrit. Not read.
1011. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 29, and Plate.
Prakrit. Not read.
1012. Kaṇhēri Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29 f., No. 16, and Plate, No. 16; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 31, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83 f., No. 23.
Prakrit. The cave (*lēṇa*) of the elder (*thēra*) *bhayata* (*bhadanta*) Mitabhūti (*Mitrabhūti*), the gift of the Sāgarapaloganas (?).
1013. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 21 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 15, and Plate, No. 15; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 32, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 24.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*) on Kaṇhasēla (*Krishnaśaila*), the gift of the lady (*bhōḍigī*) Dāmīlā, the A[pa]rāntikā(?) (native of *Aparānta*), the [Kāli]anikā (inhabitant of *Kalyāṇa*).
1014. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 27; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 14, and Plate, No. 14; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 33, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 25.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*bhikkhunī*) Dāmīlā, the Kāliyipikā (inhabitant of *Kalyāṇa*).
1015. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 34, and Plate.
Prakrit. Not read.
1016. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 20; 1853 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 31, No. 18, and Plate, No. 20; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 35, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 26.
Prakrit. Fragment. Gift of a cave (*lēṇa*) and a water-cistern (*pāṇīyupōḍhī*) by the monk (*pavajita*) . . . mitanaka (. . . mitra), pupil (*aṃtēvāsīn*) of . . . pāla, to the congregation of the monks (*bhikkhusogha*) of the four quarters. Also endowment.

1017. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 36, and Plate.
Prakrit. Not read.
1018. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 25; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 37, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85, No. 27.
Mixed dialect. Fragment. Dedication of a cave (*lēṇa*) and a water-cistern (*pāṇiyya-pōdhī*) . . . as the property of the Bhādrajaṇijjas (*Bhadrāyaṇiyyas*), for the merit of the donor's mother Nāṇḍinikā (*Nandīnikā*). One cell (*ōvaraka*) is the gift of the donor's wife, the housewife (*ghariṇī*) Dāmi[lā]. The merit is assigned to the donor's sons Je . . . , his nephew Āryyaghōsha, his daughter Saṁghadēvanikā, and other relatives.
1019. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 38, and Plate.
Prakrit. Not read.
1020. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 18; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 20 f., No. 8, and Plate, No. 10; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 39, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85 f., No. 28.
Prakrit. Fragment. A cave (*lēṇa*) and a water-cistern (*pāṇiyyapōdhī*), the gift of the nun (*pavāitīkā*) Sāpā (*Sarpā*), the daughter of the lay-worshipper (*upāsaka*) Kulapiya (*Kulapriya*) Dhamanaka (*Dharma*), the Dhēnukākaṭiya (inhabitant of *Dhēnukākaṭa*), the female pupil (*ātēvāsini*) of the elder (*thēra*) bhadata (*bhadanta*) Bōdhika, together with her sister Ratinikā and other relatives, to the congregation of monks (*bhikkhusagha*) of the four quarters. Also endowment.
1021. S. 9.—Kaṇhēri Buddhist cave inscription, probably of the time of [Hāritiputa Viṇhukaḍa-Chuṭakulānanda Sātakaṁṇi].—1847 Bird, *Hist. Res.* Plate XLVII, 26; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 40, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 29; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII, No. 24.
. . . sa . . . sava 9 (?) hēma . . . sa
dasamiya ētāya puwāya.
Prakrit. Fragment. A cave (*lēṇa*), the gift of Nāgamulanikā (*Nāgamulā*), daughter of a mahārāja and a mahābhōji, a mahārāṭhiṇī (wife of a mahārāṭhi), mother of Khamdanāgasātaka (*Skandanāgasātaka*) and sister of the mahābhōja Ahija (?) Dhēpasēṇa (?), to the congregation of monks (*bhikkhusagha*). Compare No. 1186.
1022. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 41, and Plate.
Prakrit. Not read.
1023. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 42, and Plate.
Prakrit. Not read.

1024. S. 16.—Kaphēri Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-*Siriyañña-Sātakaṇi*.—1847 Bird, *Hist. Res.* Plate XLIV, 14; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 23 ff., No. 11, and Plate, No. 13; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 44, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79 f., No. 15, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.
—*rañō Gōtamiputasa sāmi-Siriyañña-Sātakaṇisa śata(va)chharē 10 6 gimhāṇa pakha 1 (?) divasē 5.*
Prakrit. A cave (*lēṇa*) and a hall (*koḥṭi*) on mount Kaphasēla (*Kṛishṇasaila*), the gift of the lay-worshipper (*upāsaka*) Aparāṇu, the son of Anada (*Ānanda*), a merchant (*nēgama*) residing at Kālayāṇa (*Kalyāṇa*), together with his family, with his wife (*kuḍubini*) Juvāriṇikā, the mother of Anada (*Ānanda*), with his son Anada (*Ānanda*), with his daughters-in-law, (the wives of) Apa . . . (*Ānanda*), . . . Dhāmadēvī (*Dharmadēvī*), and others, to the congregation of monks (*bhikkhusagha*) of the four quarters. Also endowment with money and the field of a half-*paṇa*-owner (*ādhapaṇakhetiya*) in the village (*gāma*) of Magalathāna (*Maṅgalasthāna*).
1025. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 45, and Plate.
Prakrit. Not read.
1026. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 46, and Plate.
Prakrit. Not read.
1027. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 47 and Plate.
Prakrit. Not read.
1028. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 48, and Plate.
Prakrit. Not read.
1029. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 49, and Plate.
Prakrit. Not read. Probably a portion of No. 1028.
1030. Kaphēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 50, and Plate.
Prakrit. Not read.
1031. Kaphēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 22; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11 f., No. 52, and Plate.
Prakrit. Not read.
1032. Kaphēri detached rock inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 53, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 30.
Prakrit. A path (? *patha*), the gift of the blacksmith (*kamāra*) Nada (*Nanda*), from Kaliyāṇa (*Kalyāṇa*).

1033. Kanphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 57, and Plate.
Prakrit. A path (? *patha*), the gift of Dhamapaka (*Dharma*), son of the treasurer (*hēraṇaka*) Rōhanimita (*Rōhinimitra*), the Chēmūlaka (inhabitant of *Chēmula*). Compare No. 996.
1034. Kanphēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12 f., No. 58, and Plate.
Prakrit. Not read.
1035. Mahākal cave inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 140, No. 5, and Plate ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 13, No. 60, and Plate.
Prakrit. Gift of a Brahman (*brahmaṇa*) of the Gōtama (*Gautama*) gōtra.
1036. Jōgēśvārī cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 63, and Plate.
Prakrit. Not read.
1037. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171 f., No. 5, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 253 f., No. 1 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 4 f., No. 1, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 1, and Plate XLV ; 1896 corrections (partly wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. pp. 588 ; 592.
Prakrit. A cave (*lēṇa*), the gift of Sivabhūti (*Sivabhūti*), son of Sulasadata (*Sulasadatta*) and Utaradattā (*Uttaradattā*), writer (*lēkhaka*) to the mahābhōja Maṇḍava (*Māṇḍava*) Khamdapālita (*Skandapālita*), the son of the mahābhōjī Saḍagēri Vijayā, together with his wife Nandā (*Nandā*). Compare No. 1045.
1038. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 2, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 2.
Prakrit. Fragment. A cave (*lēṇa*), (the gift) of . . . bhūti.
1039. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 3, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3.
Prakrit. Fragment. Gift of two cisterns (*pōḍhī*).
1040. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6, No. 4, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4.
Prakrit. Fragment. Gift of a cave (*lēṇa*). Mentions the monk (*pavāita*) Gōa . . . , the pupil (*atēvāsīn*) of the elder (*thēra*) bhadaṁta Sivadata (*Sivadatta*), and Sātimitā (*Svātimitrā*).
1041. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173, No. 8, and Plate ; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254, No. 2 ; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6 f., No. 5, and Plate, with corrections by Bühler ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV.

- p. 85, No. 5, and Plate XLV; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
- Prakrit. A cave (*lēna*) and a cistern (*pōdhī*), the gift of the nun (*pāvayitikā*) Padumanikā (*Padmanikā*), daughter of the nun (*pāvayitikā*) Nāganikā, the sister's daughter of the elders (*thēru*) bhadata (*bhadanta*) Pātimita (? *Svātimitra* ?) and bhadamta Āgimita (*Agnimitra*), together with her pupil (*ālēvāsini*) Bōdhi and her pupil (*ālīvāsini*) Asālhamita (*Aślādhīmītrā*).
1042. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 2, No. 6, and Plate.
Mixed dialect. Fragment. Records the gift of somebody who seems to be called a worshipper of the congregation (*saghōpusāyika* ?).
1043. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess *Inscr. Cave-Temp. W. Ind.* p. 8, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 7, and Plate XLV.
Mixed dialect. Gift of the female Śākya lay-worshipper (*Śākyōpāsikā*) Vyāghrakā.
1044. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 8, and Plate XLV.
Mixed dialect. Fragment. Gift of some Śākya monk (*Śākyabhikshu*).
1045. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173 f., No. 9, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254 f., No. 3; 1880 correction by Jacobi, *Ind. Ant.* Vol. IX. p. 28; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9 f., No. 9 and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 6, and Plate XLV; 1895 note by Fischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
Prakrit. A cave (*lēna*), the gift of Sivama (*Śivama*), the youngest after the writer (*lēkhaka*) Sivabhūti (*Śivabhūti*) among the brothers, the sons of Sulasadata (*Sulasadatta*) and Utaradatā (*Uttaradattā*), who are servants of the mahābhōja Māmdava (*Māmdava*) Khamdapālita (*Skandapālita*), the son of the mahābhōjī Sādagērī Vijayā, together with his wife Vijayā. The stone-carving (*sēlarūpakama*) (was the gift) of his sons Sulasadata (*Sulasadatta*), Sivapālita (*Śivapālita*), Sivadata (*Śivadatta*), Sapila (*Sarpila*), and the pillars (*thambha*) that of his daughters Sapā (*Sarpā*), Sivapālītā (*Śivapālītā*), Sivadatā (*Śivadattā*), Sulasadatā (*Sulasadattā*). Compare No. 1037.
1046. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172 f., No. 7, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 9, and Plate XLV.
Mixed dialect. Gift of the Śākya monk (*Śākyabhikshu*) Buddhasigha (*Buddhasimha*), for the merit of his parents and the bhātāka (? *bhaṭṭāraka* ?).
1047. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, Nos. 11 and 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 10, and Plate XLV.
Mixed dialect. (An image), the gift of the Śākya monk (*Śākyabhikshu*) Saṃghadēva, and gift of a capital invested in the Chemḍina field for the expense of lamps to Buddha.

1048. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172, No. 6, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 255, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 12 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 11, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212 f.

Prakrit. A cave (*lēna*), the gift of the physician (*veja*) Sōmadōva, the son of the lay-worshipper (*upāsaka*), the Māmakavejiya physician (*veja*) Isirakhita (*Ṛishirakshita*), and his sons Nāga, Isirakhita (*Ṛishirakshita*), Sivaghōsa (*Śivaghōsha*), and his daughters Isipālītā (*Ṛishipālītā*), Pasā (*Pushyā*), Dharmā (*Dharmā*) and Sapā (*Sarpā*).

1049. Kuṭā Buddhist cistern inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 13, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 12, and Plate XLV.

Prakrit. Gift of Kumāra Madava (*Māndava*), son (?) of S[i]vama (*Śivama*), the chief (? *para*) of the Māmdavas (*Māmdavas*).

1050. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 13, and Plate XLV.

Prakrit. A *chūvitya* building (*chētiyaghara*), the gift of the Brāhman woman (*banmanī*) Bhayilā (*Bhrājilā*), wife of the Brāhman (*banmhana*) lay-worshipper (*upāsaka*) Ayitila.

1051. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 14, and Plate XLV.

Prakrit. A cave (*lēna*), the gift of the gardener (*malākāra*) Sivapirita (*Śivaprita*), son of the gardeuer (*mālākāra*) Vadhuka.

1052. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 15.

Prakrit. Fragment. Mentions a Māmdavī (*Māmdavī*), the daughter of some *mahābhōja*.

1053. Kuṭā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 16, and Plate XLV.

Prakrit. The cave (*lēna*) of Gōyamā (*Gautamī*?), the daughter of the royal minister (*rājamaṇa*) Hāla.

1054. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 19, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 17, and Plate XLV.

Prakrit. A cave (*lēna*), the gift of Vijayanikā, daughter of the *mahābhōya* (*mahābhōja*) Sāḍakara Sudāmsana (*Sudarsana*).

1055. Kuṭā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As., Soc.* Vol. V. p. 171, No. 4, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 7; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 18, and Plate XLV.
Prakrit. A cave (*lēṇa*), the gift of the ironmonger (*lōhavāṇiyya*) Mahika, the Karahākāḍaka (inhabitant of *Karahākāḍa*).
1056. Kuṭā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 19.
Prakrit. The bathing tank (*sanā[napōḍhī]*) of the householder (*gahapati*), the banker (*seṭhin*) Vasula.
1057. Kuṭā Buddhist cave inscription.—1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 22, and Plate; 1883 referred to by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87.
Prakrit. Not read.
1058. Kuṭā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 8; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 17, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 20, and Plate XLVI; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.
Prakrit. Gift of a *chaitya* building (*chētiyaghara*) and a cell (*uyaraka*) by the Adhagachhaka (*Ārdhagachchhaka*) Rāmadata (*Rāmadatta*), the son of Ahila, and of a cell (*uyaraka*) by his wife Velidatā (*Vēllidattā*), while the Maṇḍava (*Māṇ-dava*) Koohbiputa (the son of a *Kautsī*) Velidata (*Vēllidatta*) was *mahābhōja*.
1059. Kuṭā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 21.
Prakrit. Fragment. Mentions the female disciple (*āntivāsini*) Bōdhi.
1060. Kuṭā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 9; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 22, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592 f.
Prakrit. A cave (*lēṇa*), the gift of the nun (*pavāitikā*) Sapilā (*Sarpilā*), the disciple (*ātivāsini*) of the elder (*thēra*) bhayata (*bhadanta*) Vijaya, with Lōhitā and Veṇhuyā (*Vishṇukā*) and her female disciple (*ātivāsini*) Bōdhi.
1061. Kuṭā Buddhist tank inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256 f., No. 10; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18 f., No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 23, and Plate XLVI.
Prakrit. A cistern (*pōḍhī*), the gift of the gardener (*mālākāra*) Mugudā[sa] (*Mṛigadāsa*?).

1062. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 11 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 27, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 24, and Plate XLVI.
Prakrit. Fragment. A cave (*lēṇa*), the gift of the trader (*sathavāha*) and householder (*gahapati*) Nāga, the son of Svāmin(?).
1063. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 12 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 28, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 25, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of the banker (*seṭhin*) Vasulaṇaka. Compare No. 1064.
1064. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20, No. 29, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 26, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. A cistern (*pōḍhī*), the gift of the banker (*seṭhin*) Vasulaṇaka. Compare No. 1063.
1065. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20 f., No. 30 and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 27, and Plate XLVI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. A cave (*lēṇa*), the gift of Sivadatā (*Śivadattā*), wife of the trader (*sathavāha*) Vēhamita (*Vēdamitra* ?) and mother of Pusaṇaka (*Pushya*).
1066. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 21, No. 31, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 28, and Plate XLVI.
Prakrit. Fragment. A cave (*[lē]ṇa*), the gift of Asāḷamita (*Aśāḍhāmitra*); the son (?) of the trader (*sathavāha*) Aoba[la]dāsa.
1067. Nādsur cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambla*, p. 6, and Plate VI ; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231 f.
Prakrit. Made by Gōdata (*Gōdatta*), the son of Sivagaṇaka (*Śivagaṇaka*).
1068. Nādsur Buddhist cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambla*, p. 7, and Plate VI ; 1891 note by Bühler, *Vienna Orient. Journ.* Vol. V. p. 232.
Prakrit. Fragment. (Gift) of Mita (*Mitra*), of Sagharakhita (*Samgharakshita*), of Thūpasakha (*Stūpasakha*), the brother of . . . dina, of Sa
1069. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66.
Not read.
1070. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66, note 1.
Not read.

1071. Kondanē cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 64, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 9 and 83, and Plate XLIV.
Prakrit. Made by Baluka (or Balaka), the pupil (*am̐tēvāsīn*) of Kaṇha (*Kṛishṇa*).
1072. Mahād Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 1; 1881 Bhagvanlal Indraji, *Inscr. Cave-Temp. W. Ind.* p. 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 1, and Plate XLVI; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1905 note by Senart, *Ep. Ind.* Vol. VIII. p. 75.
Prakrit. Gift of a cave (*lēṇa*), a *chaitya* building (*chētiēghara*), eight cells (*ōvāraka*), two cisterns (*pōḍhī*) on each side of the cave (*lēṇa*), and a path (? *patha*) to the cave (*lēṇa*) by the prince (*kumāra*) Kāṇabhōa (*Kāṇabhōja*) Vheṇupālita (*Vishnupālita*).
1073. Mahād Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88 f., No. 2, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.
Prakrit. Fragment. The gift of a cave (*lēṇa*) and a *chaitya* hall (*chētiakoḍhī*) by Vādasiri (*Vādasīri*) [the wife of] Vi . . . the son of the householder (*gahapati*) and banker (*seṭhin*) Saṃgharakhita (*Samgharakshita*), and endowment of certain fields (*chheta*) situated below the caves.
1074. Mahād Buddhist cave inscription.—1883 Burgess, *Arch. Surv. W. Ind.* Vol. IV. Plate XLVI (Plate only).
Prakrit. Fragment. No sense has been made out.
1075. Kōl Buddhist cave inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 3; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 3, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of the banker (*seṭhin*) Sagharakhita (*Samgharakshita*), the son of a householder (*gahapati*).
1076. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 4, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of Dhamasiri (*Dharmasīri*), daughter of the lay-worshipper (*upāsaka*) . . . , wife of Sivadata (*Śivadatta*).
1077. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 5, and Plate XLVI.
Prakrit. A cave (*lēṇa*), the gift of Sivadata (*Śivadatta*), the Āghāakasāgāmikiya (inhabitant of the village of *Āghātakarsha* ?).
1078. Bhājā Buddhist cave inscription.—1844 Bird-D'Ochoz, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 443, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 23, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. A cell (*gābha*), the gift of the Nāya (*Nāga* ?) Nāḍasava, the Bhōgavata (inhabitant of *Bhōgavati* ?).

1079. Bhājā Buddhist cistern inscription.—1844 Bird-Westergaard-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 442 f., and Plate, No. 4; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, 3; 1850 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. III. Part II. p. 52, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159 f. No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 7, and Plate XLIV.
Prakrit. A cistern (*pōḍhā*), the gift of the *mahārathi* Viṇhūdata (*Vishṇudatta*), the son of a Kōsiki (*Kausiki*).
1080. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 4, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586 f.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhañānta* (*bhadanta*) Dhamagiri (*Dharmagiri*).
1081. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 3, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhayānta* (*bhadanta*) Aṃpikīṇaka.
1082. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 2, and Plate XLIV.
Prakrit. Fragment(?). (The *stūpa*) of the elder (*thēra*) *bhayānta* (*bhadanta*) Saṃghadina (*Saṃghadatta*).
1083. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 5, and Plate XLIV.
Prakrit. Unfinished. Only the words: of the elder (*thēra*) *bhayānta* (*bhadanta*).
1084. Bhājā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 6, and Plate XLIV.
Prakrit. Gift of Bādā, wife of Hālīka (or of a ploughman?).
1085. Bhājā Buddhist *stūpa* inscription.—1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441 f., and Plate, No. 3; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, No. 4; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 8, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83.
Prakrit. Records the gift of the *stūpa* (*thūbha*) by somebody whose name has not been made out.
1086. Kārīś cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. B, with facsimile; 1847 Bird, *Hist. Res.* Plate XXXVIII, 10; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 13, and Plate.
Prakrit. Only the word *śidha* (*śiddham*). Perhaps only part of another inscription.

1087. Kārle Buddhist cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. A, with facsimile; 1847 Bird-Smyttan, *Hist. Res.* p. 60, No. 22, and Plate XXXVI, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152 f., No. 2, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 48 f., No. 1, and Plate III.
Prakrit. Establishment of a cave-dwelling (*sēlaghara*), the most excellent one in Ja[m]badipa (*Jambūdvīpa*), by the banker (*seṭhin*) Bhutapāla (*Bhūtapāla*) from Vējayantī (*Vaijayantī*).
1088. Kārle Buddhist lion-pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 4, and Plate; 1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498 f., No. E, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044, No. 1, and Plate LIII; 1847 Bird-Wilson, *Hist. Res.* p. 51, No. 2, and Plate XXXVI, 1; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152, No. 1, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 426 f.; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 2, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 49 f., No. 2, and Plate IV.
Prakrit. A lion-pillar (*sihathabha*), the gift of the *mahārāṭhi* Agimitrapaka (*Agnimitra*), the Gotiputra (son of a *Gauptī*).
1089. Kārle Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 51 f., No. 3, and Plate II.
Prakrit. Gift of the elephants (*hathin*) and the upper and lower rails (*vēyikā*) before the elephants by the elder (*thēra*) *bhāmyanta* (*bhadanta*) Imdadēva (*Indradēva*).
1090. Kārle Buddhist cave inscription.—1847 Bird-Wilson, *Hist. Res.* p. 55, No. 9, and Plate XXXVII, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155 f., No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 4, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52, No. 4, and Plate I.
Prakrit. Gift of the cave-door (*gharamugha*) by the perfumer (*gaṇdhika*) Sīṃhadatta (*Sīṃhadatta*) from Dhēnukākāṭa.
1091. Kārle Buddhist pillar inscription.—1847 Bird-Wilson, *Hist. Res.* p. 59, No. 20, and Plate XXXVI, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 12, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 5, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52 f., No. 5, and Plate III.
Prakrit. Gift of Bhāyilā (*Bhāyilā*), the mother of the householder (*guhata*) Mahādēvanaka.

1092. Kārlē Buddhist pillar inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 17, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 6, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53, No. 6, and Plate IV.
Prakrit. Fragment. Making of the door (*mugha*) of the cave (*ghara*) by the carpenter (*vaḍhaki*) Sāmi (*Svāmin*), the son of Vēṇuvāsa, a Dhēnukākāṭaka (inhabitant of *Dhēnukākāṭa*.)
1093. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55, No. 8, and Plate XXXVIII, 11; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156 f., No. 14, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 7, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53 f., No. 7, and Plate I.
Prakrit. Gift of a pillar (*thambha*) by the Yavana Sihadhaya (*Siṃhadhvaja* ?) from Dhēnukākāṭa.
1094. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 8, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 54 f., No. 8, and Plate III.
Prakrit. Fragment. Gift of the pillar (*thabha*) by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*), the son of Nadi (?) and the disciple (*amṭēvāsin*) of the elder (*thēra*) of the *bhayata* (*bhadanta*) Dhamutariyas (*Dharmōttariyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1095.
1095. Kārlē Buddhist pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 3, and Plate; 1847 Bird-Wilson, *Hist. Res.* p. 54, No. 2 (instead of 6), and Plate XXXVIII, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 157 f., No. 15, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 9, and Plate XLVII; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55, No. 9, and Plate III.
Prakrit. Gift of a pillar (*thabha*) with relics by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*) of the *bhayanta* (*bhadanta*) Dhamutariyas (*Dharmōttariyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1094.
1096. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* p. 91, No. 10, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55 f., No. 10, and Plate I.
Prakrit. Gift of Dhamma-Yavana (*Dharma-Yavana*) from Dhēnukākāṭa.
1097. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55 f., No. 11, and Plate I, 13; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 11, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32 f., No. 11,

- and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 11, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 11, and Plate I.
Prakrit. Gift of a pillar (*thabha*) by Mitadēvaṇaka (*Mitrādēva*), the son of Usabhadāta (*Ṛishabhadatta*), from Dhēnukākata.
1098. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 12, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 12 f., and Plate I.
Prakrit. Gift of the nun (*bhikkhū*) Asāḍhamitā (*Aśāḍhāmītrā*).
1099. Kārlē Buddhist cave inscription of Usabhadāta.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159, No. 4, and Plate, No. 5; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33 f., No. 13, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 101, No. 6, and Plate LI; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 57 ff., No. 13, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 36.
Prakrit. Gift of the village (*gāma*) of Karajika to the monks (*pavajita*) residing in the caves (*lēna*) at Valūraka for the support of the congregation (*sagha*) of the four quarters by Usabhadāta (*Ṛishabhadatta*), the son of Dinika and son-in-law of the king (*rājan*), the Khaharāta, the *khatapa* (*kshatrapa*) Nahapāna, who made donations to the *brāhmaṇas* (*brahmaṇa*) on the river Baṇṇāsā (*Bārṇāsā*) and at Pabhāsa (*Prabhāsa*).
1100. S. 7.—Kārlē Buddhist cave inscription of the time of *rājan* Vāsīthiputa *sāmi*-Siri-Puḷamāvi.—1847 Bird-Mitchell, *Hist. Res.* p. 58 f., No. 18, and Plate XXXVI, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 153 f., No. 3, and Plate, No. 4; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 34 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 107 f., No. 17, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 61 f., No. 14, and Plate II.
Raṇō Vāsīthiputasa sāmi-Siri-P[uḷamāvisa] savachharē satamē 7 [g]imhapakhē pachamē 5 [d]ivasē pathamē 1 ētāya puvāya.
Prakrit. Gift of a village (*gāma*) to the community (*sagha*) of Valuraka (*Valūraka*), of the Valuraka (*Valūraka*) caves (*lēna*), by the *mahārathi* Sōmadēva, son of Vāsīthi (*Vāsishṭhi*), the son of the *mahārathi* Mitadēva (*Mitrādēva*), son of Kosiki (*Kausiki*), of the Okhaḷakiyas.
1101. Kārlē Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXVIII, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 13, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63, No. 15, and Plate I.
Prakrit. Gift of two pairs (of figures) by the monk (*bhikku*) Bhadasama (*Bhadra-tarman*). Compare No. 1102.
1102. Kārlē Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 9, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.*

Vol. IV. p. 91, No. 14, and Plate XLVIII; 1902 Senart, *Ep. Ind.* VII. p. 63, No. 16, and Plate I.

Prakrit. Gift of a pair (of figures) by the monk (*bhikhu*) Bhadasama (*Bhadra-sarman*). Compare No. 1101.

1103. Kārle Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 15, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII p. 63 f., No. 17, and Plate I.

Prakrit. Fragment. Gift of a rail (*vēyikā*) by some female person.

1104. Kārle Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 16, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII p. 64, No. 18, and Plate III.

Prakrit. A rail (*vēyikā*), made by Namdika, the gift of the nun (*bhikhunī*) Koḍi, the mother of Ghunika.

1105. S. 18.—Kārle Buddhist cave inscription, probably of Gotamiputa Sādakapi.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, Nos. C and D, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1048, No. 7, and Plate LIII; 1847 Bird-Mitchell-Wilson, *Hist. Res.* p. 60, No. 23, and Plate XXXVII, 5-7; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 154 f., Nos. 7, 5 and 6, and Plate, Nos. 7, 3 and 6; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36, No. 19, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 112 f., No. 20, and Plate LIV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 1, 2, 3, 5, and 7; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64 ff., No. 19, and Plate II; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLIX, No. 9.

— *sava* 10 [8] *vā pa* 4 *diva* 1.

Prakrit. Fragment. Order of to Pariguta (? Parigupta), the officer (*amacha*) at Māmāda, regarding the gift of the village (*gāma*) of Karajaka in the Māmāla district (*āhāra*) on the northern road as monks' land (*bhikhuḥāla*) to the mendicant (*pavajita*) friars (*bhikhu*) dwelling in the Vāloraka (*Vāluraka*) caves (*lāṇa*) for the support of the school (*nikāya*) of the Mahāsaghiyas (*Mahāsāṃghikas*). The plates were prepared by Sivakhaḍaguta (*Sivaskandha-gupta*). The second figure of the date of the year is uncertain.

1106. S. 24.—Kārle Buddhist cave inscription of the time of *rājan* Vāsīthiputa Sripulnamāvi.—1847 Bird, *Hist. Res.* p. 54, No. 7, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36 f., No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 113 f., No. 21, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1902 Senart, *Ep. Ind.* Vol. VII. p. 71 ff., No. 20, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 16.

— *rañō Vasiṣṭhiputasa Siri-Pulumāvisa savachharē chatuvisē 20 4 hēmañtāna pakhē tatiyē 3 divasē bitiyē 2.*

— *ēkavisē savachharē.*

Prakrit. Gift of a nine-celled (*navagabha*) hall (*maḍapa*) to the community (*sagha*) of the four quarters as the special property of the Māhāsaghiyas (*Mahāsāṃghikas*), by Harapharaṇa, the son of Setapharaṇa, the Sōvasaka (*Sauvarshaka*), living at Abulāmā. It was completed in the year 21. In the last portion Budharakhita (*Buddharakshita*) and his mother, a lay-worshipper (*upāsikā*), are mentioned.

1107. S. 5.—Kārlē Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 18, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 73 f., No. 21, and Plate IV.

. . . 5 hēmatāṇaṇi pa[kh]ē [ētā]ya puvāya.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) to the community (*saṃgha*) of monks (*pavaṭṭa*) by some female disciples (*atēvāsini*) of some *bhayata* (*bhadanta*).

1108. Kārlē Buddhist cave inscription.— 1856 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37 f., No. 22; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 17, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 74, No. 22, and Plate IV.

Prakrit. Gift of the monk (*pavaṭṭa*) Budharakhita (*Buddharakshita*):

1109. Beḍṣā Buddhist cave inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 440 f., and Plate, No. 1; 1847 Bird, *Hist. Res.* Plate LIII, 1; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 2 No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. Gift of Pusaṇaka (*Pushya*), son of the banker (*seṭhin*) Ānada (*Ānanda*), from Nāsika.

1110. Beḍṣā Buddhist *stūpa* inscription.— 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 223 f., No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 2, and Plate XLVII.

Prakrit. Fragment. Erection of the *stūpa* (*thupa*) of the hermit (*āraṇaka*) and mendicant (*poḍapātikā*) Gōbhūti, who lived at Māraṇḍa (*Māraṇḍa*), by his pupil ([*añtē*]vāsin), the devoted Asāḷamita (*Aśāḍhāmitra*).

1111. Beḍṣā Buddhist cistern inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441, and Plate, No. 2; 1847 Bird, *Hist. Res.* Plate LIII, 2; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII.

Prakrit. Gift of Sāmaḍinikā, the daughter of a *mahābhōya* (*mahābhōja*), the Māṇḍavī (*Māṇḍavī*) mahārathinī (wife of a *mahārathi*), the wife of Āpadavāṇaka.

1112. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., Nos. 4 and 5, and Plate (part only); 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565 ff.; 1854 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 174 f.; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1877 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404 ff., and Plate; 1878 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 310 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 60 ff., Nos. 1 and 2, and Plate LI; 1883 correction by Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597 f.; 1903 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLV, No. 1.
Prakrit. Fragment. Records, after an invocation of Dhamma (*Dharma*), Īda (*Indra*), Saṁkamsaṇa (*Samkarshana*) and Vāsudēva, the descendants of Ohamda (*Chandra*), the four *lokapālas* Yama, Varuna (*Varuṇa*), Kubēra, Vāsava, the fees (*dakṣiṇā*) given at various sacrifices by . . . the daughter of the *mahārāṭhi* [Ka]lāya, the scion of the Aṁgiya family, the wife of . . . siri (. . . *śrī*), the mother of prince (*kumāra*). Vēdisiri (*Vēdiśrī*), [the son] of a king (*rājan*) who is called lord (*pa[ti]*) of Dakṣi[nāpatha] (*Dakṣiṇāpatha*), and mother of Sati Sirimata (*Śakti Śrīmat*).
1113. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 1, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 3, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) king (*rāyan*) Simuka-Sātavāhana Sirimat (*Śrīmat*).
1114. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1877 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 4, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Images of) queen (*dēvi*) Nāyanikā (*Nāganikā*) and king (*rājan*) Siri-Sātakani.
1115. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 5, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. Fragment. (Image of) prince (*kumāra*) Bhāya . . .
1116. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 4, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 6, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) the *mahārāṭhi* Tranakāyira.
1117. Nānāghaṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 7, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) prince (*kumāra*) Haksiri (*Śaktiśrī*).

1118. Nānāghāt cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 8, and Plate LI; 1883 note by Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 611.
Prakrit. (Image of) prince (*kumāra*) Sātavāhana.
1119. Nānāghāt cistern inscription.— 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 9, and Plate LI.
Prakrit. Gift of a cistern (*pōḍhī*) by Gōvīṇḍadāsa, the Sopārayaka (inhabitant of *Śūrpāraka*).
1120. S. 13.—Nānāghāt cistern inscription of the time of *rājān* V[ā*]s[i*]t̥hiputa Chatarapana-Satakani.— 1883 Bhagvanlal Indrajī, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 313 f.
—*raṇḍ Vasat̥hiputasa Chatarapana-Satakanisa savachhara taru 10 3 hēmatapakha pachamē divasē 10.*
Prakrit. Gift of a well (*paniyapuvā*) on the Satagara mountain by the householder (*gahapat[i*]*) Damaghasa (*Damaghōsha*), the Kamavana (inhabitant of *Kāmu-vanu*).
1121. Śailārwaḍi Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 38 f., and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 19, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.
Prakrit. Gift of a cave (*lēṇa*) by Siagutaṇikā (*Siṃhaguptā*), wife of the ploughman (*hālakiya*) and householder (*kuḍubika*) Usabhaṇaka (*Ṛishabha*), residing at Dhēṇukākada (*Dhēṇukākāṭa*), together with her son, the householder (*gahapati*) Nāṇḍa (*Nanda*).
1122. S. 6.—Nāsik cave inscription of the time of *rājān* Vāsīt̥hiputa Siri-Puṣumayī.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 52, No. 27, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338 f., No. 27; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 16, and Plate LIV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 544, No. 1; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 59, No. 1, and Plate III.
—*raṇḍ Vāsīt̥hiputasa Siri-Puṣumayisa samvachharē chhaṭhē 6 gimhapakhē pachamē 5 divasē. . .*
Prakrit. Fragment. Nothing beyond the date can be made out.
1123. S. 19.—Nāsik Buddhist cave inscription of the time of *rājān* Vāsīt̥hiputa Siri-Puṣumayī.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 41 ff., No. 1, and Plate, No. 1 (first portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 307 ff., No. 26; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 108 ff., No. 18, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 550 ff., No. 2; 1890 Bühler, *Sitzungber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 56 ff.; 83 ff.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 594; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 60 ff., No. 2, and Plate I.
—*raṇḍ Vāsīt̥hiputasa Siri-Puṣumayisa savichharē ekunavisē 10 9 gimhāṇa pakhē bitīye 2 divasē tērasē 13.*

Prakrit. Gift of a cave (*lāṇa*) on mount Tiraphu (*Triraśmi*) to the community of monks (*bhikkhusagha*) by the great queen (*mahādēvi*) Gōtami (*Gautamī*) Balasiri (*Balaśrī*), mother of rājarājan Gōtamiputa (*Gautamiputra*) Siri-Sātakaṇi, king (*rājan*) of Asika (*Īśhika* ?), Asaka (*Āśmaku* ?), Muḷaka (*Mūlika* ?), Surathā (*Surāshṭra*), Kukura, Aparāṁta (*Aparānta*), Anupa (*Anūpa*), Vidabha (*Vīdarbha*), Ākarāvati (*Ākarāvanī*), lord (*puti*) of the mountains Vijha (*Vindhya*), Achhavata (*Ākshavat*), Pārivāta (*Pāripātra*), Sahya, Kaṇhagiri (*Kṛishnagiri*), Macha, Sirītana (*Śrīstana* ?), Malaya, Mahida (*Mahāndra*), Seṭagiri (*Śrēṣṭhagiri* ?), Chakōra, who destroyed the Sakas (*Śakas*), Yavanas, and Palhavas, who rooted out the Khakharāta race, who restored the glory of the Sātavāhana race. The cave was to be the special property of the school (*nikāya*) of the Bhadrāyaniyas (*Bhadrāyāṇīyas*). For the embellishment of the cave, the queen's grandson, lord (*isura*) of [Dakṣiṇā]patha (*Dakṣiṇāpatha*) granted the village (*gāma*) of Pisājipadaka (*Pisāchīpadraka*) on the south-west side of mount Tiraphu (*Triraśmi*). Compare No. 1124.

1124. S. 19 and 22.—Nāsik Buddhist cave inscription of the lord of Navanara, Vāsīthiputa Siri-Puḷumavi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 45 f., and Plate, No. 1 (second portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 314 ff., No. 26A; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 110 ff., No. 19, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 555 ff., No. 3; 1895 note by Bhandarkar, *Early History of the Dekkan*³, p. 18, note 2; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596 f.; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 65 ff., No. 3, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 14.

—sava 10 9 gi pa 2 divu 10 3.

—sava 20 2 gi pakhē, diva 7.

Prakrit. Engraved in continuation of No. 1123. Order of the lord (*svāmin*) of Navanara (*Navanagara*), Vāsīthiputa (*Vāsishṭhiputra*) Siri-Puḷumavi to Sivakha-dila (*Śivaskandila*), officer (*āmacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of the village (*gāma*) of Samalipada or Sāmālipada (*Sālmulipadra*) on the eastern road in the Gōvadhana district (*ahara*) to the monks (*bhikṣu*) of the school (*nikāya*) of the Bhadrāyaniyas (*Bhadrāyāṇīyas*) dwelling in the queen's cave (*dēvilēṇa*), in exchange for the village (*gāma*) of Sudasana or Sudisāṇa (*Sudarśana*) on the southern road in the Gōvadhana district (*āhāru*) formerly given to the same monks, for repairs of the cave. The inscription mentions besides in connection with Sudasana the ascetics (*samana*) of Dhanakaṭa (or Benākaṭa ?) who live on mount Tira[phu] (*Triraśmi*). Written by the great general (*mahāsēnapati*) Mēdhuna; the plates were prepared by . . . takani. It is further stated that the description of the lord (*svāmin*, i.e. of Gōtamiputa Siri-Sātakaṇi in No. 1123) was given by Viṇhupāla (*Viṣṇupāla*) for imparting pleasure to the inhabitants of Gōvadhana, and the inscription concludes with an invocation of Budha (*Buddha*), the best of Jinns.

1125. S. 18.—Nāsik Buddhist cave inscription of the lord of Benākaṭaka, Gōtamiputa Siri-Sadakaṇi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (first half), and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII.

p. 51, No. 25, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (first half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 104 f., No. 13, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 558 ff., No. 4; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 71 ff., No. 4, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII f., No. 7.

—savachharē 10 8 vāsapakhē 2 divasē 1.

Prakrit. Order of Gōtamiputa (*Gautamiputra*) Siri-Sadakaṇi, lord (*svāmin*) of Benākṇṭaka of Gōvadhana (*Gōvardhana*), from the camp of victory of the Vējayanti (*Vaijayanti*) army, to Viṇhupālita (*Vishnupālita*), the officer (*amacha*) at Gōvadhana, with regard to the conferring of a field in the village (*gāma*) of West Kakhaḍi (*Aparakakhaḍiya*), up to the present time (or called Ajakālakiya?) enjoyed by Usabhadata (*Rishabhadatta*), on the Tekirasi (*Tairasmi*?) ascetics (*pavajita*). Written down by the officer (*amacha*) Sivaguta (*Śivagupta*); kept by the *mahāsīmīyas*; the plates were prepared by Tāpasa. Compare No. 1126.

1126. S. 24.—Nāsik Buddhist cave inscription of rājan Gōtamiputa Sātakani.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (second half) and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 25, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (second half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 105 ff., No. 14, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 560 ff., No. 5; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 73 ff., No. 5 and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVIII, No. 8.

—savachharē 20 4 vāsina pakhē 4 divasē pachamē 5.

—savachharē 20 4 gīmḥāṇa pakhē 2 divasē 10.

Prakrit. Engraved in continuation of No. 1125. Order of king (rājan) Gōtamiputa (*Gautamiputra*) Sātakani and of the king's queen mother (*mahādēvī*) whose son is living, to Sāmaka (*Śyāmaka*), the officer (*amacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of a field within the boundaries of the town (*nagara*) to the Tēraṇhuka (*Tairasmi*) monks (*pavajita bhikku*), i.e. the monks living in the cave (*lēṇa*) on Mount Tiraphu (*Tirāsmi*), instead of a field at the village (*gāma*) of Kakhaḍi formerly given. Written down by the door-keeper (*paṭihārakṣi*) Lōṭā; [the plates] were prepared by Sujivin.

1127. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 5; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 48 f., No. 3, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 24, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 24; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 8, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 564, No. 6; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75, No. 6, and Plate III.

Prakrit. Gift of a four-celled (*chatugabha*) cave (*lēṇa*) by the merchant (*nyāgama*), the householder (*gahapati*) Vira (*Vīra*), one cell (*ōvaraka*) being the gift of his wife (*kuṣumbinī*) Nāmdasirī (*Nandaśrī*), and one that of his daughter Parisa-datā (*Purushadattā*), to the community of monks (*bhikkhusaṅgha*) of the four quarters.

1128. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 23, and Plate; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565, No. 7; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76, No. 7, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by the female ascetic (*pavayitā*) Tāpasini (?), disciple (*uṇtēvāsini*) of *bhayaṃta* (*bhadanta*) Savasa (?), to the community of monks (*bhikkhusaṅgha*) of the four quarters.

1129. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (third line); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50 f., No. 22, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 22; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 7, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 565 f., No. 8; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76 f., No. 8, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the fisherman (*dāsaka*) Mugūdāsa. Compare No. 1130.

1130. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (first two lines); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 21, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346 f., No. 21; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 6, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 566, No. 9; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 77, No. 9, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by Mugūdāsa of the lay community of Chētikas (*Chētika-upāsakiya*), and of a field in western (*aparilī*) Kaṇḥahinī to this cave for providing clothes to the ascetic (*pavāita*) by Dhamaṇaṇḍin (*Dharmanandin*), son of the lay-worshipper (*upāsaka*) Bōdhiguta (*Bōdhigupta*). Compare No. 1129.

1131. Nāsik Buddhist cave inscription of Ushavadāta.— 1847 Bird-Stevenson-Reeves-Orlebar, *Hist. Res.* p. 60 f., No. 24, and Plates LI, No. 3, and LII, No. 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 49 ff., No. 4, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, Nos. 17 and 19, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 326 ff., Nos. 17 and 19; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99 f., No. 5, and Plate LII; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 27 ff. (omitting the last portion); 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 139 ff.; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 569 ff., No. 10; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 78 ff., No. 10, and Plate IV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVI f., No. 31.

Mixed dialect. Dedication of a cave (*lēṇa*) and cisterns (*pōḍhi*) in the Tirāśmī hills at Gōvardhana by Ushavadāta (*Rishabhadatta*), son of Dinika, son-in-law of *rājan* Kshaharāta *kshatrpa* Nahapāna. The inscription mentions other donations mostly to gods and *brāhmanas*, made by this person at the river Bārṇāsā, at the *tīrtha* of Prabhāsa, at Bharukachha, Daśapura, Gōvardhana, Śōrṇāraga

(*Śūrpāraka*), at the rivers Ibā, Pārādā, Damaṇa, Tāpī, Karabēnā, Dāhanukā, and at the village (*grāma*) of Nānamgola to the congregation (*parśad*) of Charakas at Pimḍitakāvaḍa, Govardhana, Suvāṇamukha and the Rāmatīrtha in Śōrpāraka; his release of Utamabhādra (the chief of the *Uttamabhadras*), who had been besieged by the Mālayas, by order of his lord (*bhuṭāraka*) and the defeat of the Mālayas by the Utamabhadra (*Uttamabhadra*) warriors (*kshatriya*); his *abhishēka* and donations at the Pokshara (*Pushkara lakes*); and his donation of a field, bought at the hands of the *brāhmaṇa* Aśvibhūti, the son of a Vārāhi, to the congregation of monks (*bhikkhusagha*) of the four quarters.

1132. Nāsik Buddhist cave inscription of the time of Ushavadāta.— 1847 Bird-Reeves, *Hist. Res.* p. 52, No. 5, and Plate LI, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 f., No. 16 (first portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10a; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 572 f., No. 11; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 81 f., No. 11, and Plate VII.
Prakrit. Gift of a cell (*ōvaraka*) by Dakhamitrā (*Dakshamitrā*), daughter of *rājan* Kshaharāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Rishubhadatta*), the son of Dinika. Compare No. 1134.

1133. Years 42, 41, and 45.— Nāsik Buddhist cave inscription of Ushavadāta.— 1847 Bird-Reeves-Orlebar, *Hist. Res.* p. 59, No. 21, and Plates LI, Nos. 3 and 4, and LII, No. 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (lower portion), and p. 51 f., No. 5, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (lower portion), and No. 18, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 ff., No. 16 (second portion), and p. 331 ff., No. 18; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102 f., No. 9, and Plate LII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 573 ff., No. 12; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 82 ff., No. 12, and Plate V; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVIII, No. 33.

—*vasē 40 2 Vēsākhmāsē.*

—*datam vasē 40 1 Kātikaśudhē panarasa puvāka vasē 40 5 panarasa niyutam.*

Prakrit. Dedication of a cave (*lēṇa*) and an endowment of money to the community (*saṅgha*) of the four quarters by Ushavadāta (*Rishabhadatta*), son of Dinika, son-in-law of *rājan* Kshaharāta *kshatrapa* Nahapāna. The money was invested in two weavers' guilds (*śrēṇi, kālīkanikīya*) at Govardhana (*Gōvardhana*). Besides a gift of coconut trees at the village (*gāma*) of Chikhalapadra in the Kāpura district (*āhāra*), and a dedication of money to the gods and *brāhmaṇas*.

1134. Nāsik Buddhist cave inscription of the time of Ushavadāta.— 1847 Bird-Orlebar, *Hist. Res.* Plate I, 2; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 7, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10b; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 575 f.,

- No. 13; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85, No. 13, and Plate VIII.
 Prakrit. Gift of a cell (*ḍvaraka*) by Dakhamitrā (*Dakshamitrā*), daughter of *rājan* Kshaharāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Rishabhadatta*), the son of Dinika. Compare No. 1132.
1135. Nāsik cave inscription of Ushavadāta.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 336 f., No. 14 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 101 f., No. 7, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (first part); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85 ff., No. 14^a, and Plate VI; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVII f., No. 32.
 . . . *Chetrasudhē panarasa.*
 Prakrit. Fragment. Records gifts of Ushavadāta (*Rishabhadatta*), the Śaka . . . son-in-law of [*rājan* Kshaharā]ta *kshatrapa* Nahapāna, to gods and *brāhmaṇas* at Chechimāṇa, Dāhanūkānagara, Kēkāpura, . . . Anugāmi, Ujēni (*Ujjayini*), Sūkḥā, and the bestowing of money and a *tirtha* (*titha*) in the Baṇṣā (*Bārṇāsā*) river.
1136. Nāsik cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (lower portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102, No. 8, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (second part); 1905 Senart, *Ep. Ind.* Vol. VIII. p. 87 f., No. 14^b, and Plate VI.
 Mixed dialect (?). Fragment. Records the bestowing of some gifts on the *brāhmaṇas*. Perhaps the inscription is only part of the inscription No. 1135.
1137. S. 9.—Nāsik Buddhist cave inscription of the time of *rājan* Māḍhariputra Išvarasēna, the Ābhira, the son of Śivadatta, the Ābhira.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49 f., No. 15, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 341 f., No. 15; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103 f., No. 12, and Plate LIII; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 579 f., No. 15; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 88 f., No. 15, and Plate VII.
 —*rājñah Māḍhariputrasya Śivadatt-Ābhiraputrasya Abhirasy-Īśvarasēnasya saṃvatsarē narām[ē]. [gi]mhapukhē chothē 4 divasa trayōdātā 10 3 . . ya puvaya.*
 Mixed dialect. Fragment. Records an endowment of money for the community of monks (*bhikṣhusaṃgha*) of the four quarters residing at the *vihāra* on Mount Triraśmi by the female lay-worshipper (*upāsikā*) Viṣṇudatā (*Viṣṇudattā*), the Śakanikā, daughter of the Śaka Agnivarmman, wife of the *gaṇapaka* Rēbhila, mother of the *gaṇapaka* Viśvavarman (*Viśvavarman*). The money was invested with the guilds (*śrēṇi*) of the potters (*kularika*), the workers fabricating hydraulic engines (*ḍḍayaṃtrika*), the oilmillers (*tilapishaka*).
1138. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 13, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346, No. 13; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 5,

and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582, No. 16; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 89 f., No. 16, and Plate VII.

Prakrit. Gift of a cave (*lēṇa*) by Rāmaṅga (*Rāma*), son of the writer (*lēkhaka*) Sivamita (*Sivamitra*).

1139. Nāsik Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 17, and Plate L, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 8, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 12, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345 f., No. 12; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 4, and Plate LV; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 582 f., No. 17; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90, No. 17, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the merchant (*nēkama*) Rāmaṅga, son of Velidāta (*Vellidatta*), the Chhākalēpakiya (inhabitant of Chhākalēpa?), to the community of monks (*bhikkhusaṅgha*) of the four quarters, and gift of cloth money to the ascetic (*puvāita*).

1140. Nāsik Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54 f., No. 9, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 11, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345, No. 11; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114 f., No. 3, and Plate LV; 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 147; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 586 f., No. 18; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90 f., No. 18, and Plate V.

Prakrit. Gift of a cave (*lēṇa*) in Mount Tiramphu (*Triraśmi*), a *chaitya* building (*chētiyaghara*) inside the cave and cisterns (*pṛdhi*) in honour of all Buddhas (*Buddhas*) to the community of monks (*bhikkhusaṅgha*) in the four quarters by Īdrāgnidatta (*Indrāgnidatta*), son of Dharmadēva (*Dharmadēva*), the Yōpaka (*Yavana*), the northerner (*Otarāha*), the Dātāmītiyaka (native from *Dattāmītri*), together with his son Dharmarakṣita (*Dharmarakhita*).

1141. Nāsik Buddhist cave inscription.—1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (lower portion); 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 55 f., Nos. 10 and 11, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48 f., Nos. 10 and 9, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343 f., Nos. 9 and 10; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 4, and Plate LI; 1883 Bhagvanlal Indrajī, *Bombay Gaz.* Vol. XVI. p. 589 f., No. 19; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 91 f., No. 19, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVI, No. 3.

Prakrit. Building of a *chaitya* building (*chētiyaghara*) on Mount Tiramphu (*Triraśmi*) by Bhaṭapālīkā, [grand-daughter] of Mahāhaksiri, daughter of the royal officer (*rāyāmacha*) Arāhalaya, the Chālisilāpaka (native from *Chālisilāpa*?), wife of the royal officer (*rāyāmacha*) Agiyatāpaka, the treasurer (? *bhaṇḍākārikaya*), mother of Kapaṇapaka.

1142. Nāsik Buddhist cave inscription.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 8, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 8; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 2, and

Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 590, No. 20; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 92, No. 20, and Plate VI.

Prakrit. Gift of the village (*gāma*) of Dhambhika of the Nāsikakas (the Nāsika people).

1143. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 3, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 591, No. 21; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 21, and Plate III.

Prakrit. Fragment. Setting up of a rail (*vēikā*) and a Yaksha (*yakha*) by Nadāsiriya (*Nandāsrikā*).

1144. Nāsik Buddhist cave inscription of the time of *rājan* Kanha of the Sādavāhana family.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 6, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 6; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 1, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 592 f., No. 22; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 22, and Plate VI.

Prakrit. Excavation of a cave (*lēṇa*) by the officer (*mahāmīta*) Samāṇa (*Śramaṇa*), the Nāsikaka (resident at Nāsika), under king (*rājan*) Kanha (*Kṛishṇa*) of the Sādavāhana family.

1145. Nāsik Buddhist cave inscription.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56 f., No. 13, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 5, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 5; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 9, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596, No. 23; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 23, and Plate V.

Sanskrit. Gift of a cave (*layana*) by the female lay-worshipper (*upāsikā*) Mammā.

1146. S. 7.—Nāsik Buddhist cave inscription of the time of *rājan* Gōtamiputa sāmī-Siriyaṇa Sātakapi.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56, No. 12, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 4, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 339 ff., No. 4; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 22, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596 f., No. 24; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93 f., No. 24, and Plate I.

—*rañō Gōtamiputasa sāmī-Siriyaṇa-Sātakapisa saṁvachharē sātāmē 7 hēmatāṇa pakhē tatiyē 3 divasē pathamē.*

Prakrit. Dedication of a cave (*lēṇa*) to the community of monks (*bhikkhusagha*) of the four quarters by the great general's wife (*mahāsēṇāpatinī*) Vāsū, wife of the great general (*mahāsēṇāpati*) Bhavagūpa, the Kōsika (*Kausika*). The excavation of the cave was commenced (?) by the ascetic (*yati*) Bopaki.

1147. S. 2.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsīthiputa sāmī-Siri-Pulumāi. — 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47 f., No. 3, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 3; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 15, and Plate LIV; 1883

- Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 603 f., No. 25; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 94 f., No. 25, and Plate VI.
 —*rañō Vāsīhiputasa sāmī-Siri-Pulumāisa samvachharē 2 hēmanitā pakhē 4 divasē 8 (?) ētiya puvāya.*
 Prakrit. Fragment. Excavation [of a cave] by the husbandman (*kuṭumbika*) Dhaṇama. The last figure of the date is doubtful; it may be 6 or 5.
1148. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 1, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 342 f., No. 1; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 1, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 605, No. 26; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95, No. 26, and Plate VIII.
 Prakrit. Gift of a cave (*lēṇa*) and two cisterns (*pōḍhī*) by the Śaka Dāmachika Vudhika, a writer (*lēkhaka*), son of Vishṇudatta (*Vishṇudatta*), living at Daśapura, the western cistern being for the benefit of his parents.
1149. Nāsik Buddhist cistern inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 2, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 2; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 2, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 605 f., No. 27; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95 f., No. 27, and Plate VI.
 Prakrit. The cistern (*pōḍhī*) of the Saka (*Śaka*) Dāmachika Vudhika, a writer (*lēkhaka*).
1150. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 1, and Plate XLVIII.
 Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and [a cave] by . . . *tha-bhūtina* (*. . . thabhūti*).
1151. Junnar Buddhist cave inscription.— 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 9, No. 11, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 38, No. 11, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92 f., No. 2, and Plate XLVIII.
 Prakrit. Gift of a reception-room (*upaṭhāṇa*) by Mala (*Malla*). the Mudhakiya (of the *Murdhaka* caste?) and Ānada (*Ānanda*), the Golikiya (of the *Golika* caste?).
1152. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 6, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163 f., Nos. 8 and 9, and Plate; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 3, and Plate XLVIII.
 Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) by Patibadhaka Giribhūti Sakhyāru, son of Savagiriya of the Apaguriyas, and endowment of these establishments and the nunnery (*bhikhuni-upasaya*) of the Dharmutariyas (*Dharmottariyas*) in the town (*nakara*). The inscription seems to mention also a nunnery of Sivapāl[i]tanikā (*Śivapālita*), wife of Giribhūti, in the town (*nagara*). Compare No. 1155.

1153. Junnar Buddhist cave inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 7, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045, No. 3, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163, No. 7, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 10, No. 12, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 12; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 39, No. 12, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 12; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 4, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by the pious hamlet (*dhammani-gum*) Virasēnaka (*Vīrasēna*), headed by the householders (*gahapati*).
1154. Junnar Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 5, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Gift of two cisterns (*pōḍhī*) by the Yavana Irila of the Gatas (*Gartas*).
1155. Junnar Buddhist well inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 6, and Plate XLIX; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595. Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and a cave (*lēṇa*) by Patibadhaka Giribhūti, son of Savagiriyaśa, of the Apaguriyas with his wife Sivapālinikā (*Śivapālā*), and endowment. Compare No. 1152.
1156. Junnar Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43 f., No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 16, and Plate L. Prakrit. Gift of a hall-front (*gabhadāra*) by the Yavana Chandra (*Chandra*).
1157. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 31, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 595. Prakrit. Fragment. Gift of a five-celled cave (*pachagabha*) by two brothers. . . , the sons of a householder (*[gaha]pati*).
1158. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX, 6; 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168, No. 22, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44 f., No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 20; and Plate L. Prakrit. Gift of a certain field in the village (*gāma*) of Puvānada by Palapa, and investment (of the income from the field) with the school (*gana*) of the Apajitas.
1159. Junnar Buddhist pillar inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 3, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett,

Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 15, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 21, and Plate L.
No sense has been made out.

1160. Junnar Buddhist pillar inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 1, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 13, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 11, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 22, and Plate L.
No sense has been made out.

1161. Junnar Buddhist pillar inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 2, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 14, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 23, and Plate L.
No sense has been made out.

1162. Junnar Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167 f., No. 21, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 24, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. (Investment of the income of) a field at Vadālikā for planting Karañja trees and of another field for planting banyan trees with the guild (*sēni*) at Koṇāchika by the lay-worshipper (*uvāsaka*) Āduthuma, the Saka (*Śaka*).

1163. Junnar Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167, Nos. 19 and 20, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 46 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96 f., No. 25, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. In the village (*gāma*) of Mahāveja a field for the planting of Jambu trees entrusted to the holy assembly (? *śidhagaṇa*) of the Aparājitas; to the east of Mount Mānamukāḍa another field for a plantation of palmyra trees; within the boundaries of the town (*nagarasīman*) a third field for Śāla trees (?).

1164. Junnar Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLIX, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166 f., No. 18, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 26, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895 p. 216.

Prakrit. A field for the planting of mango trees, [the gift] of Vāhata Vachōḍuka.

1165. Junnar Buddhist cave inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166, No. 17, and Plate; 1881 Bhagvanlal Indrajī-

Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47 f., No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 27, and Plate L.

Prakrit. Investment of money with the guild (*sēṇi*) of bamboo-workers (*vasakara*) and the guild (*sēṇi*) of braziers (*kāsūkāra*).

1166. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165 f., No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 28, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. Fragment. In the village (*gāma*) of Valābaka a field for the plantation of Karañja trees; another field in the village (*gāma*) of Sēuraka.

1167. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 29, and Plate L; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Fragment. A field in western (? *avarila*) Vasarikhaḍaka. A field in western (? *avarila*) . . . In western (? *avarila*) . . . a field for the plantation of Jamba trees. A field in the village (*gāma*) of Koḍaka.

1168. Junnar Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate XLIX, 7 (5th line only); 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168 f., Nos. 23 and 24, and Plate; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 19, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 30.

Prakrit. Records various donations, but no details have been made out.

1169. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 51, No. 3, and Plate XLIX, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 12, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 9, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 394 f., No. 9; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 9, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 9; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 19, and Plate L.

Prakrit. Gift of a two-celled cave (*bigabha*) by the brothers Budhamita (*Buddhamitra*) and Budharakhita (*Buddharukshita*), the Lankuḍiyas, sons of Asasama (*Aśvaśarman*), the Bhārukachhakas (inhabitants of *Bharukachchha*).

1170. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164 f., No. 11, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 10, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 10; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 10, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 10; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 18, and Plate L.

Prakrit. Unfinished. Gift of the householder (*gahapati*) Sivādāsa (*Śivadāsa*), son of the householder (*gahapati*) Sayiti, and his wife.

1171. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 52, No. 4, and Plate L, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164, No. 10, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50 f., No. 22, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 17, and Plate L.
 Prakrit Fragment. Records some donation and mentions the elder (*thēra*) *bhayaṃta* (*bhadanta*) Chētiyasa, who knows the Tripiṭaka (*tēviṇa*), the pupil (*āntē-vāsin*) of the *gaṇa* teacher (*gaṇāchariya*), the elder (*thēra*) *bhayaṃta* (*bhadanta*) Sulasa, who knows the Tripiṭaka (*tēviṇa*), and Nāḍapaka (*Nanda*), the grandson of some householder (*gaḥapati*).
1172. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 34, and Plate LI.
 Prakrit. Fragment. Mentions a lay-worshipper (*upāsaka*), the merchant (*nēgama*) . . . , the son of Satamala, and Virabhūti (*Virabhūti*).
1173. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 25, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 7, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 7; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 7, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 7; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 33, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.
 Prakrit. Gift of a cistern (*pōḍhi*) by Sivabhūti (*Śivabhūti*), son of Sivasāma (*Sivaśarman*).
1174. S. 46.— Junnar Buddhist cave inscription of the time of *rājan mahakhatapa sāmī-Nahapāna*.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 26, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 8, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35 f., No. 8, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51 f., No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 11, and Plate LIV; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 35.—*vasē* 40 6.
 Prakrit. Gift of a *chaḍhi* (?) and a hall (*maṭapa*) by Ayama (*Aryaman*) of the Vachha (*Vatsa*) *gōtra* (*gota*), minister (*āmatya*) to [*rājan*] *mahakhatapa* (*mahākshatrapa*) *sāmī*-(*svāmin*-) *Nahapāna*.
1175. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 13, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046 f., No. 6, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 6, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 6, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 6, and Plate; 1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52, No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 15, and Plate XLIX; 1905 correction by Senart, *Ep. Ind.* Vol. VIII. p. 75.
 Prakrit. Gift of a cave (*lēṇa*) to the community (*saṃgha*) at Kapichita by Sivabhūti (*Śivabhūti*), the son of the lay-worshipper (*upāsaka*) Sāmāla (*Śyāmāla*).

1176. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 11, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 5, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 5, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 5, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52 f., No. 27, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 14, and Plate XLIX.
Prakrit. Gift of a cistern (pōḍhī) by Lachhnikā (Lakshmī), (wife ?) of the Nāḍaka Tōrika, (and ?) Nāḍabālikā, wife of Isimulasāmin (Rishimūlasvāmin).
1177. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 12, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046, No. 5, and Plate LIII; 1847 Bird-Orlebar, *Hist. Res.* p. 57, No. 14, and Plate L, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 4, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 4, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 4; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 4, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 28, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 13, and Plate XLIX.
Prakrit. Gift of a cistern (pōḍhī) by the goldsmith (suvaṇṇakāra) Saghaka (Sain-ghaka), son of Kulīra (Kulīra), the Kaliaṇaka (inhabitant of Kalyāṇa).
1178. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 59, No. 19, and Plate L, 11; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 3, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 3, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 3; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 3, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 3; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 29, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 12, and Plate XLIX.
Prakrit. Gift of a chaitya-building (chētiyaghara) by Ānada (Ānanda), son of the lay-worshipper (upāsaka) Tāpasa, grandson of the lay-worshipper (upāsaka) Kapila.
1179. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 10, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045 f., No. 4, and Plate LIII; 1847 Bird, *Hist. Res.* p. 56 f., No. 13, and Plate L, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 2, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 2, No. 1, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396 f., No. 1; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 33, No. 1, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40 f., No. 1; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 30, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 11, and Plate XLIX.
Prakrit. Gift of a chaitya building (chētiyaghara) by Sulasadatta (Sulasadatta), the son of Hērāpika (Hāranyaka, or of a treasurer), the Kaliaṇa (inhabitant of Kalyāṇa).
1180. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 9, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044 f., No. 2, and Plate LIII; 1847 Bird, *Hist. Res.* p. 55, No. 10, and Plate L, 10; 1854 Stevenson-

Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160 f., No. 1, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 3, No. 2, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 34, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 31, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 10, and Plate XLIX.

Prakrit. Gift of a seven-celled cave-(*satagabha*) and a cistern (*pōdhi*) by the guild (*sēni*) of corn-dealers (*dhamñika*).

1181. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54 f., No. 32, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 7, and Plate XLIX.

Prakrit. Gift of Isipālita (*Rishipālita*), the son of the lay-worshipper (*upāsaka*) Ūgāha (*Udgrāha*), together with his sons. Compare No. 1183.

1182. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 33, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 8, and Plate XLIX.

Prakrit. Gift of a refectory (*bhōjanamaṣapa*) to the community (*sagha*) by the Yavaṇa (*Yavana*) Chīṭa of the Gatas (*Gatas*).

1183. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 34, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 9, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Isipālita (*Rishipālita*), son of Ūgāha (*Udgrāha*), with his family. Compare No. 1181.

1184. Karāḍh Buddhist cave inscription.— 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 6.

Prakrit. Gift of a cave (*lōṇa*) by Saṃghamitara (*Samghamitra*), the son of Gōpāla.

1185. Kolhāpur Buddhist relic box inscription.— 1879 Bhagvanlal Indraji-Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIV. p. 149; 153; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, and Plate.

Prakrit. Gift of Bamba (*Brahman*). Made by Dhamaguta (*Dharmagupta*). Besides the letter A.

1186. S. 12.—Banavāsī stone inscription of the time of rājan Hāritiputa Vipṇukaḍa-Chuṭukulānanda-Sātākamṇi.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 100 f.; 1885 Bühler, *Ind. Ant.* Vol. XIV. p. 331 ff., and Plate; 1889 correction by Bühler, *Ep. Ind.* Vol. I. p. 96; 1905 correction by Fleet; *Journ. Roy. As. Soc.* 1905, p. 304 f.; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII f., No. 25.

—*rañō Hāritiputasa Vipṇukaḍa-Chuṭukulānanda-Sātākamṇisa vasasatāya savachharām 10 2 hēmaṃtāna pakhō 7 divasa 1.*

Prakrit. Gift of a nāga, a tank (*taḍga*) and a viḥāra by the mahābhuvī (*mahābhōji*), the daughter of a mahārāja, whose son and progeny (?) was alive, together with (?) the prince (*sa-umā[rā]*) Sada° or Sivakhadanāgasiri (*Śata°* or *Sivaskandanāgasiri*). The minister (*amacha*) Khadasāti (*Skandasvāti*) was the superintendent of the work (*kamantika*). The nāga was made by Nātaka (? *Nartaka*), pupil (*sisā*) of the teacher (*āchariya*) [I]damōraka (*Indramayūraka*), the Sajayataka (inhabitant of *Sāmjayanti*). Compare No. 1021.

1187. Pitalkhōrā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. Gift of [a pillar] by the family of the perfumer (*gādhika*) Mitadēva (*Mitradēva*) from Patīthāna (*Pratishthāna*).
1188. Pitalkhōrā Buddhist pillar inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83 f., No. 2, and Plate XLIV.
Prakrit. Gift of a pillar (*ṭhabha*) by the sons of Saghaka (*Saṃghaka*) from Patīthāna (*Pratishthāna*).
1189. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3, and Plate XLIV.
Prakrit. Fragment. Gift of Magila (*Mṛigila*), the son [of a Vachhi].
1190. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4, and Plate XLIV.
Prakrit. Fragment. Mentions the royal physician (*rājave[ja]*) [Magila].
1191. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 5, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. Gift of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsī*).
1192. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 6, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587 f.
Prakrit. Gift of Data (*Dattā*), the daughter of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsī*).
1193. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 7, and Plate XLIV.
Prakrit. Gift of Dataka (*Dattaka*), the son of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhi (*Vātsī*).
1194. S. 13.—Ēlūra copperplate inscription of the Śālaṅkāyana mahārāja Sīri-Vijayadēva-vamma. —1907 Hultzsch, *Ep. Ind.* Vol. IX. p. 56 ff., and Plates.
—*vijayasamvachchharāṇi tērasa 10 3 Pausa-kāla-pakkha-dasamī*.
Prakrit. Announcement, issued from Vēṅgīpura to the villagers (*gāṃh*) of Ēlūra, headed by the *muḷuḍa*, by the mahārāja Sīri-Vijayadēvavamma (*Śri-Vijayadēva-varman*), the Śālaṅkāyana (*Śālaṅkāyana*), the worshipper of the holy (*bhagavat*) Chittarathasāmi (*Chittarathasvāmin*), the fervent Māhesara (*Māhēśvara*), concerning a grant of land to Gaṇasamma (*Gaṇasārman*) of the Ra[*bhura*] *gōtra* (*gotta*).

1195. S. 2.—Maḷavalli pillar inscription of *rājan* Hāritiputta Viṇhukadda-Chuṭukulānanda-Sātakapṇi.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 251 f. and 142, No. 263, and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV, No. 26.
—[sarva]chchharaṁ bīṭiyam gihmapakkam paḍamaṁ divasaṁ paḍamaṁ . . .

Prakrit. Records, after an invocation of the god Maḷapali, the order of the *rājan* of Vaijayanti, Sātakapṇi, of the Mānavya gōtra (*gotta*), the son of a Hāriti, born in the Viṇhukadda-Chuṭn family, to the official (*rajjuka*) Mahāvalabha (*Mahāvallabha*) concerning the gift of some land (?) in the village district (*gāmāhāra*) Sahalūṭavi to Koṇḍamāṇa of the Koṇḍinya (*Kauṇḍinya*) gōtra (*gotta*), the son of a Hāriti, as a Brahman's gift for the enjoyment of the god Maḷapali.

1196. S. 1.—Maḷavalli pillar inscription of Sivakhadavamman Hāritiputta, *rājan* of the Kadambas.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 252 and 142 f., No. 264 and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV f., No. 28.
—savarachchharaṁ paḍamaṁ saradapukkham bīṭiyam divasaṁ paḍamaṁ nakkhuttaṁ Rāhīṇiyam.

Prakrit. Records, after an invocation of the god Maḷapali, the renewal of the gift of the villages of Sōmapaṭṭi, Koṅginagara, Mariyasā, Karipendulā, Paramuchehundi, Kundamuchehundi, Kappennala, Kundatapuka, Volaki, Vogūra, Koṇṭatapuka, Ekkaṭṭhāhāra, Sahalā to Siri-Nāgadatta (*Sri-Nāgādatta*), the ornament of the Koṇḍamāṇa family, of the Koṇḍinya (*Kauṇḍinya*) gōtra (*gotta*), the son of a Kōsiki (*Kausiki*), by the *rājan* of the Kadambas, Sivakhadavamman (*Sivaskandavarman*), the rightful supreme king of great kings of Vaijayanti (*Vaijayanti-dharmamaharāja-dhīrāja*), of the Mānavya gōtra (*gotta*), the son of a Hāriti, the lord (*pati*) of Vaijayanti.

1197. Ajantā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 67 f., No. 1; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 1, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Gift of a cave-door (*gharamukha*) by Kāṭahādi, son of a Vāsīṭhi (*Vāsīṣṭhi*).

1198. Ajantā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 68, No. 2; 1883 Bhagvanlal Indraji-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 2, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Fragment. Gift of a shrine (*ṭhānaka*) with cells (*uvavaraka*) and an *upa*[*sayu*] by the merchant (*vaṇija*) Ghanūmadada.

1199. Ajanṭā painted Buddhist cave inscription.—1881 Bhagvanlal Indrajī-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 84, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 137, No. 6, and Plate LIX.
Prakrit. Fragment. Of Bhagava (*Bhagavat*), the first god of the ascetics (*yati*), the master of the ascetics (*yati*). Uncertain.

1200. S. 8.—Hirahadagalli copperplate inscription of the Pallava *dharmamahārājādhirāja* Sivakhaṇḍavama.—1888 Bühler, *Ep. Ind.* Vol. I. p. 2 ff., and Plates; 1888 correction by Bühler, *Ep. Ind.* Vol. I. p. 9 f.; 1892 correction by Bühler, *Ep. Ind.* Vol. I. p. 479; 1894 corrections by Leumann, *Ep. Ind.* Vol. II. p. 483 ff.; 1894 corrections by Bühler, *Ep. Ind.* Vol. II. p. 485 f.; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 210 ff.; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88.

—*saṃra* 8 *vāsa* 6 *diva* 5.

Prakrit. Announcement of the righteous supreme king of great kings (*dharmamahārājādhirāja*) Sivakhaṇḍavama (*Śivaskandavarman*) of the Pallavas, a Bhāraddāya (*Bhāradvāja*), from Kūmehipura (*Kūñchīpura*), to the royal princes (*rājakumāra*), generals (*sēnāputi*), rulers of districts (*raṭṭhika*), chiefs of *maḍambas* (*māḍabika*), local prefects (*dēsādhitata*) and others, to the freeholders of various villages (*gūmāgāmahājaka*), herdsmen (*vallava*), cowherds (*gōvallava*), ministers (*amachcha*), guards (*ārakkhādhitata*), captains (*gumika*), *tūthikas*, *nēyikas*, and all others employed in the service, to spies (*saṃcharantaka*) and soldiers (*bhāḍamanusa*), that he has given a garden (*vāḍaka*) in the village (*gāma*), the settlement (*kōḍuṃka*) of Chillareka (or Chillereka or Chilereka) in the Sātāhani district (*raṭṭha*), formerly given by the lord (*sāmi*), the father of the *mahārāja*, and some fields in Āpittī to certain Brahmans (*bamhāna*), inhabitants of Āpittī and freeholders (*bhājaka*) of the settlement of Chillareka, viz. to Golasamaja (*Gōlasaṃjārya*), to Agisamaja (*Agnisāṃjārya*) of the Āttōya (*Ātrēya*) *gōtra* (*gotu*), to Mūḍhara, to his son-in-law Agilla (*Agnila*), to Kūlasama (*Kēlasaṃjan*) of the Hārīta *gōtra*, to Kumārasama (*Kumārasaṃjan*) of the Bhāraddāya (*Bhāradvāja*) *gōtra*, to the four brothers Kumāranandi (*Kumāranandin*), Kumārasama (*Kumārasaṃjan*), Kottasama (*Kōṭṭasaṃjan*), Satti (*Śakti*) of the Kosika (*Kausika*) *gōtra*, to Bhaṭṭi (*Bhaṭṭi*) of the Kassava (*Kāśyapa*) *gōtra*, to Khaṇḍakorṇḍi (*Skandakōṭi*?), the Bhāraddāya (*Bhāradvāja*), to Khaṇḍadha (*Skandarddha*), to Bappa, to Dattaja (*Dattārya*), to Naṇḍija (*Nandyaṃya*), to Rudasama (*Rudrasaṃjan*) of the Vatsa (*Vātsya*) *gōtra*, to Dūmaja (*Dāmōrya*), to Sālasamaja (*Śyālasaṃjārya*), to Parimita (? *Harimitra*?), to Nāgaanandi (*Nāganandin*), to Gōli, to Khaṇḍasama (*Skandasaṃjan*), to Sāmija (*Svāmyārya*). The plates were prepared by the privy councillor (*rahasādhitata*) Bhaṭṭisama (*Bhaṭṭisaṃjan*), the Kōlivāla freeholder (*bhājaka*).

1201. Deotek stone inscription.—1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 28 f.; 102, No. 13 and Plate XV.

— . . . he pa 1 di 10.

Prakrit. Fragment. Mentions some lord (*sāmi*) and Chikambari.

1202. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rajan* Māḍhariputa Sivivira-Purisaḍata of the Ikhākas.—1882 Bhagvanlal Indrajī, *Notes Amar. Stūpa*, p. 55 f., No. 3; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 259, No. 3; 1887

Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 3, and Plate LXIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañō Māḍhariputasa Ikhākunaṁ Sirivira-Purisadatasa saṁvachhara 20 vāsāpakhaṁ 8 divasaṁ 10.*

Prakrit. Gift of five entrance pillars (*āyakakhaṁbha*) at the eastern door (*dāra*) of the Great Chaitya (*mahāchēṭṭiya*) of the holy (*bhagavat*) Budha (*Buddha*) in the village (*gāma*) of Velagiri, by the artisan (*āvēsani*) Sidhatha (*Siddhārtha*), residing in the village (*gāma*) of Mahākāṁḍurūra, the son of the artisan (*āvē[sa*]ni*) Nākachanda (*Nāgachandra*) residing in Naḍatūra (or Todatūra?) in the district (*raṭha*) of Kāmmāka, together with his mother Nāgilani (*Nāgilā*), his wife Samudani (*Samudrā*), his son Mūlasiri (*Mūlaśrī*), his daughter Nākabudhanikā (*Nāgabuddhā*), his brother Budhinaka (*Buddhi*) and the wife of the same Kanikā (*Krishṇā*) and their sons Nāgasiri (*Nāgaśrī*) and Chāṁdasiri (*Chandraśrī*) and their daughter Sidhathanikā (*Siddhārthā*).

1203. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rājan* Māḍhariputa Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 2; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 1; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 1, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*rañō Māḍhariputasa Ikhā[kuṇaṁ] Sirivira-Purisadatasa saṁvachhara 20 vāsāpakhaṁ 8 divasaṁ 10.*

Prakrit. With the exception of some details, identical with No. 1202. Note the spellings *āvēsani*, *āyakakhaṁbhu*, and the non-mentioning of the Great Chaitya.

1204. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of [*rājan*] [Māḍhari]puta Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 1; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 2; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 2, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

— putasa Ikhākuṇaṁ Sirivira-Purisadatasa sa[ṁvachhara 20] divasaṁ 10.

Prakrit. Fragment. With the exception of some details, identical with No. 1202. Note the spellings Mulasiri, Kāmmnikā, Nagasiri, *āvēsani* by the side of *āvēsani*, and the specification of Naḍatūra as a village (*gāma*).

1205. S. 10.—Mayidavolu (now Madras Museum) copperplate inscription of the Pallava yuvamahārāja Sivakhaṁdavamma.—1900 Hultzsch, *Ep. Ind.* Vol. VI. p. 84 ff., and Plates.

—*sa[m]vachhara[m] dasamaṁ 10 gimhā pakhō chhaṭhō 6 divasaṁ pañchami 5.*

Prakrit. Order of the yuvamahārāja Sivakhaṁdavamma (*Śivaskandavarman*) of the Palavas (*Pallavas*), who belonged to the Bhāradāya (*Bhāradvāja*) *gōtra* (*gotta*), from Kāṁchipura to the official (*vāpata*) at Dhānūkaṇḍa (*Dhānyakaṇḍa*), with regard to the gift of the Anūbhāpatiya village (*gāma* in *Andhrāpatha*) Viripara to the Brahmins (*bamhana*) Puvakoṭuja of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*) and Gōṇandīja (*Gōnandyārya*) of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*).

1206. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 184; 239, No. 1, and Plates XLIX, LXIV, 1, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 202; 261, No. 1, and Plates as before.

Prakrit. Fragment. [Gift] of the female lay-worshipper (*uvāsikā*) Saṅgharakhitā (*Saṅgharakhitā*), the daughter of the householder (*gahapati*) Mariti, together with her brothers and sisters, and of her three sons Chada (*Ohandra*), Ajuna (*Arjuna*), Chadamugha (*Ohandramukha*), of Bhūtāyana (?).

1207. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 206; 239, No. 2, and Plates LXXXIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 225; 261, No. 2, and Plates as before.

Prakrit. Gift of tablets of homage (? *yaghāpaṭa*?) to the Great Chaitya (*mahāchētiya*) of Bhagavat, by Bodhi and Nāgamuli (*Nāgamulī*), . . . of the Pusiliyas (*Pushyalyas*), for the benefit of their nephews, sons-in-law, grand-daughters and grandsons.

1208. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 3, and Plates XC, 7 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 3, and Plates as before.

Prakrit. Fragment. Records the gift of a pillar (*thabha*) by . . . Hālikā (?), and others.

1209. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 168; 239, No. 4, and Plates LIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 186; 261, No. 4, and Plates as before.

Prakrit. Gift of two foot-prints (*patuka*) by Sivaka (*Śivaka*), the Sethivādicha (inhabitant of *Śrēṣṭhivāda*), the son of the householder (*gahapati*) Pusila (*Pushyala*), the Turulūraka (inhabitant of *Turulūra*), and by his wife Munuri, his son-in-law Vichita, his son-in-law Vichita (?), his son-in-law Mahādēva (*Mahādēva*), his daughter Budhā (*Buddhā*), his daughter Chadapusā (*Ohandrapushyā*), and his daughter Ohamā (*Khamā*).

1210. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 210; 239, No. 5, and Plates LXXXIX and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 230; 261, No. 5, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.*, Vol. XXXVII. p. 560, No. 44; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 18, note 2.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*) by the perfumer (*gadhika*) Haingha (*Samgha*) together with his sons and daughters.

1211. Amarāvati Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 211; 239, No. 6, and Plates XO, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 231; 261, No. 6, and Plates as before.

Prakrit. Fragment. Mentions the son of . . . ti, the householder
(? [*gahapa*]*ti*) Dhana

1212. Amarāvati Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 7 and Plates XC, 1 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 7, and Plates as before.
Prakrit. Mostly illegible. Said to mention the great Chaitya (*mahāchētiya*).
1213. Amarāvati Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 200; 239, No. 8, and Plates LXXVII and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 218; 261, No. 8, and Plates as before.
Prakrit. The slab (*paṭa*) of Mulasiri (*Mūlasīri*), the son of the merchant (*vāniya*) Bōdhisamṃma (*Bōdhisarman*), who lives at Kovurura, together with mother . . . and (?) of Dhammasiri (*Dharmasīri*), Bapisiri (?), Saghā (*Samghā*).
1214. Amarāvati Buddhist sculpture inscription.—1837 mentioned by Cunningham-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 218, and Plate X; 1854 Cunningham, *Bhilsa Topes*, Plate IX; 1868 Cunningham, *Tree and Serpent Worship*¹, p. 239, No. 9, and Plate XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 261, No. 9, and Plates as before.
Prakrit. Gift of a pillar for lamps (*divatha[bha]*) at the southern entrance (*āyaka*) to the Great Chaitya (*mahāchēdiya*) by the merchant (? *vāniya* ?) Budhi (*Buddhi*), son of the merchant (*vāniya*) Kaṇha (*Kṛishṇa*), . . . together with his wife, his sons, his daughters, his grandsons, his relatives, friends and connections. There is no mentioning of *mahārāja Yañasiri Sādakaṇi*.
1215. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 10, and Plates XCV, 3 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262; No. 10, and Plates as before.
Prakrit. Fragment. Gift of a slab (*paṭa*) by some person together with his daughters, his sons and grandsons.
1216. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 11, and Plates LXXXII, 6 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 11, and Plates as before.
Prakrit. Fragment. Gift of a Chaitya (*chētiya*), a rail (*vētikā*) and a slab (*paṭa*) by the householder (*gahapati*) Hagha (*Samgha*), the son of . . . ti, and his wife Venhū (*Vishṇū*).
1217. Amarāvati Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 12, and Plates LXXV and XCIX; 1873 Cunningham, *Tree and Serpent Worship*², p. 262, No. 12, and Plates as before.
Prakrit. Gift of a slab with foot-prints (*padukapaṭa*) by Rakhadi Chadati (?).
1218. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 178; 240, No. 13, and Plates LXI, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 196; 62, No. 13, and Plates as before; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. 38, with facsimile, and Plate LXI, No. 56; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.
Prakrit. Gift of Saghā (*Samghā*), Saghadāsi (*Samghadāsī*), and Kumalū, the wives of Lōṇavalavaka, Sagharakhita (*Samgharakshita*), and Mariti.

1219. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 14, and Plates XLIX, LVIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 14, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 43.
Prakrit. Fragment. Gift of two foot-prints (*pātuka*) by the mother of Ānandā (*Ānandā*).
1220. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 167 f.; 240, No. 15, and Plates LIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Trees and Serpent Worship*², p. 185 f.; 262, No. 15, and Plates as before.
Prakrit. Fragment. Gift of P. . . ., the son of the householder (*gahapati*) Kanhati, the [Chada]kicha (? inhabitant of *Ohandaka*), together with his wife, his sons and daughters.
1221. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 212; 240, No. 16, and Plates XCII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 232; 262, No. 16, and Plates as before.
Prakrit. Gift of a coping-stone (*unisa*) by Ajuna (*Arjuna*), the grandson of the householder (*gahapati*) Mariti, the Akhasavādicha (inhabitant of *Akhasavāḍa*).
1222. Amarāvati (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 172; 240, No. 17, and Plates XLIX, LVIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 190; 262, No. 17, and Plates as before.
Prakrit. Gift of the grandson of the householder (*gahapati*) Pāpin, the Valikachaka (inhabitant of *Valikacha*), and his wife Kaphā (*Krishṇā*).
1223. Amarāvati Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*¹, p. 240, No. 18, and Plate LXXXVII, 5 and XCIX; 1873 Cunningham, *Trees and Serpent Worship*², p. 262, No. 18, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 561, No. 46.
Prakrit. Gift of a lion-seat (*sīhaśhāna*) by the two, the elder (*thēra*), the Uhaiṭya worshipper (*Ohēṭiyavāṇḍaka*) bhayamta (*bhadanta*) Budhi (*Buddhi*) and his sister, the nun (*bhikkhū*) Budhā (*Buddhā*).
1224. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 216; 240, No. 19, and Plates XCV, 4 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 236; 262, No. 19, and Plates as before.
Prakrit. Made by . . . the son of Dhamadēva (*Dharmadēva*), the Virapura-ka (inhabitant of *Virapura*); the gift of . . . female pupil (*atēvāsini*) of Budharakhita (*Buddharakhita*).

1225. Amarāvati (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*¹, p. 206; 240, No. 20, and Plates LXXV, LXXXII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*², p. 224; 262, No. 20, and Plates as before.

Prakrit. Fragment. Gift of two Chaitya slabs (*chētiyapaṭa*), three footprints (*pātuka*), a coping-stone (*uṇṇisa*), a slab with a flower vase (? *pupha-ganiyapaṭa* ?) and other objects to the Great Chaitya (*mahāchētiya*) at Dham-nakata (*Dhānyakata*), and erection of some object at (?) the Great Chaitya (*mahachētiya*) at Rājagiri at the northern door (*dara*) by some person together with his relatives.

1226. Amarāvati (now British Museum) Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plates XCIII and XCVI, 3 (Plates only); 1873 Fergusson, *Tree and Serpent Worship*², Plates as before.

Prakrit. Fragment. Gift of a slab (*paṭa*) by some person.

1227. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plate XCIV, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*², Plate as before.

Prakrit. Not read except the beginning which contains an invocation of Bhagavat.

1228. Amarāvati Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*¹, Plate XCVI, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*², Plate as before.

Prakrit. Not read.

1229. Amarāvati Buddhist pillar inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 6, No. 3, and Plate II, No. 1, with correction by Burgess; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 4; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLV, 1 and LX, No. 47; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*), with a relic, at the southern entrance (*āyāka*) by the merchant (*vāniya*) Kuṭa together with his relatives.

1230. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 8, No. 8, and Plate II, No. 2; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 52 f., No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550 f., No. 5; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 5; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 49.

Prakrit. Fragment. Records after an invocation of [Bha]gavat, the gift of a chief pavilion (? *padhānamadava*) to the Order (*sagha*) by the perfumer (*gadhiṇa*), the merchant (*vāniya*) Siridata (*Śridatta*), son of the merchant (*vāniya*) Dhammīla (*Dharmīla*), . . . of the pupil (? *sisiṇa*) of the teacher (*acha[riya]*) Sāripu[ta] (*Śāriputra*), the Mahāvanasaliya (who lives in *Mahāvanasāla* ?).

1231. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 8, No. 2 B, and Plate II, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 3; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plates XXVIII, 6 and LXI, No. 52; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600 f.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by some woman together with her relatives.

1232. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 10, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 48; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 34.

Prakrit. Fragment. [Gift] of of the son of Mugudasama (*Mukundaśarman*) . . . with relatives.

1233. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 12, No. 11 B, and Plate II, No. 4; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 11 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551, No. 6; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 4 and LVII, No. 23.

Prakrit. Fragment. Mentions the *bhāyānta* (*bhadanta*) Bu pupil (*śiṣa*) of *bhāyānta* (*bhadanta*) Nādbasiri (*Nāthasiri*), the Mahemkhānājaka (inhabitant of *Mahemkhānāja*), disciple (*[āntā]vasika*) of . . .

1234. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 12, No. 12B, and Plate III, No. 5; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551 f., No. 7; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 6 and LVII, No. 22; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat Buda (*Buddha*), the sister of the monk (*pavaṣṭa*) Sidānta (*Siddhārtha*), who lived at Maṇḍara.

1235. Amarāvati Buddhist stone-slab inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 13, No. 16B; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 47; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 40.

Prakrit. Fragment. Gift of an upright slab (*udhapa[ta]*) by Bhagommū (?), the wife of Sidhatha (*Siddhārtha*), and Bodhi.

1236. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 34 bis; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 83, and Plate XLII, 7 (in the text by mistake called 8).

Prakrit. Fragment. No sense has been made out.

1237. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 36; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 36; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 10; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVI, No. 14.

Prakrit. Gift of the two female pupils (*ativāsini*) of [A]ya-Kamāya (*Ārya-Kamāya*).

1238. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 25B, and Plate III, No. 6; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 25B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 8; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 46.

Prakrit. Fragment. No name has been preserved.

1239. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 26B; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 26B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 343 f., No. 9; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 4 and LVIII, No. 28; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Records, after an invocation of the Enlightened One, [the gift] of Nākhā, the wife of the lay-worshipper (*upāsaka*), the Nārasala (inhabitant of *Narasala*?), the merchant (*vāniya*) Nāgatisa (*Nāgatishya*), together with her sons, the treasurer (*hēraṇika*) Būddhi (*Buddhi*), Mūla,

1240. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 18, No. 54, and Plate III, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 49; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 78, and Plates XLI, 6 and LVII, No. 19.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the erection of a slab (? *peṇḍaka*) by Haṅgi (*Samghī*), the daughter of *bhāyamānī* (*bhadantī*) Bōdhi, of the nun (*pavajitikā*) Vasā (*Vaśyā*) resident in Kevurura.

1241. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 19, No. 60; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 60; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 13.

Prakrit. Fragment. Gift of a rail bar ([*su*]ji) by Budhara[khita] (*Buddhara-khita*).

1242. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 19, No. 66; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 15; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 10; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the female ascetic ([*sama*]nikā) [Si]dhamthi (*Siddhārthī*).

1243. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 20, No. 80, and Plate III, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554 f., No. 21; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 41.
Prakrit. Gift of an upright slab (*udhaṃpaṭa*) at the foot of the Great Chaitya (*mahāchētiya*) by Damilakanha (*Draviḍakriṣṇa*) and his brother Chulakanha (*Kshudrakriṣṇa*) and his sister Nākha.
1244. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 22 f., No. 86, and Plate III, No. 9; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 22; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LIX, No. 33; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.
Prakrit. Erection of a pillar for lamps (*divakhaṃbha*) at the foot of the Great Chaitya (*mahāchētiya*) of Bhagavat by Khadā (*Skandā*), wife of the householder (*gahapati*) Sidhatha (*Siddhārtha*) of the Jadikiyas, together with her relatives.
1245. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (upper inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (upper inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (upper inscription).
Sanskrit. By the glorious Viprajātapriya (?).
1246. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (lower inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (lower inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (lower inscription); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.
Prakrit. Gift of Aya-Dhamā (*Ārya-Dharmā*), female pupil (*atēvāsini*) of Aya-Rēti (*Ārya-Rēti*).
1247. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 114, and Plate IV, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 50; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102 f., and Plate LVII, No. 27.
Prakrit. Gift of a rail bar (*suyā*) by the treasurer (*hēranika*) Sidhatha (*Siddhārtha*), the son of the householder (*gahapati*) Budhā (*Buddhila*), together with his relatives.
1248. Amarāvati Buddhist stone inscription of the time of rājan Vāsīthiputa sāmī-Siri-Pulumāvi.—1882 Bhagvanlal Indraji-Burgess, *Notes Amar. Stūpa*, p. 26 f., No. 121, and Plate IV, No. 11; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 549 f., No. 1; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 100, and Plate LVI, No. 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.
—rañō V[āsi:]th[i:]puta[sa] s[ā]m[i:]Siri-Pulumāvisa savachhara
U 2

Prakrit. Fragment. Gift of a wheel of the Law (*dharmacakka*) at the western gate (*dāra*) to the Great Chaitya (*mahāchētiya*) of [Bhagava]t by the householder (*gahapati*) Kahūtara and Isila (*Rishila*), the son of the householder (*gahapati*) Puri, of the Pimḍasutariyas, together with [Isila's] wife Nākānikā (*Nāgā*) and other relatives, as the special property of the school (*nikāya*) of the Chētikiyas (*Chaityakiyas*).

1249. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 28, No. 129; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 52; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 20; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of an [a]badamala (?) by some man together with his relatives.

1250. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 30, No. 143, and Plate IV, No. 14; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 53; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 53, and Plates XX, 2 and LVI, No. 6; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the nun (*bhikkhū*) Budharakhitā (*Buddharakshita*) . . . female pupil (*atēvāsī[nt]*) of the elder (*thēra*) bhayata (*bhadanta*) Budharakhita (*Buddharakshita*), the overseer of works (*navakanaka*) of the Chētikas (*Chaityakas*) who lived at Rājagiri, together with her daughter, and of Dhamadinā (*Dharmadattā*) and of Sagharakhita (*Samgharakshita*).

1251. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 31, No. 145, and Plate IV, No. 15; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 62, and Plates XXVII, 2 and LVI, No. 15.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) at the northern entrance (*āyaka*) to the Great Chaitya (*mahāchētiya*) by some female person together with her family.

1252. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 32, No. 151; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 55, and Plates XXI, 2 and LVI, No. 13, a, b; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsikā*) Kamā (*Kāmyā*), daughter of the housewife Kaṇhā (*Kṛishṇā*), daughter of the householder (*gahapati*) Ida (*Indra*), together with her relatives, and of the nun (*bhikkhū*) Nāgamitā (*Nāgamitrā*).

1253. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 33, No. 58 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 12.

Prakrit. Gift of a slab with a wheel (*chakapaṭa*) by Kōja (*Kubja*).

1254. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 35, No. 174; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 25; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL.

- p. 344, No. 25 ; 1837 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plates XVIII, 2 and LVI, No. 11.
- Prakrit. Gift of two rail bars (*suchi*) with circular panels (*parichaka*) by Makabudhi (*Mṛigabuddhi*), son of the householder (*gahapati*) Budhi (*Buddhi*), together with his relatives.
1255. Amarāvati Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 35 f., No. 175, and Plate IV, No. 16 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 26 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104 f., and Plate LX, No. 44.
- Prakrit. Fragment. Erection of a gate (*dāra*) at the southern side by the householder (*gaha[pati]*), son of the householder (*gahapati*) Sulasa, [together with] Nāgatā (*Nāgattā*) and his son Sulasa, with his daughter
1256. Amarāvati Buddhist stone inscription.—1882 note by Burgess, *Notes Amar. Stūpa*, p. 36, No. 179 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 39 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 58, and Plate XXIV, 1.
- Prakrit. Fragment. Gift of a coping-stone (*unisa*) by Ajaka together with his father.
1257. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 37, No. 182 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plate XVIII, 3.
- Prakrit. Fragment. Gift of some nun (*[bhikkh]uni*).
1258. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 185 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 185 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 27 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 9.
- Prakrit. Fragment. Gift of some female ascetic (*samaniki*) together with her sister.
1259. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 33, No. 188 ; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 57, and Plate XXII, 2.
- Said to be illegible.
1260. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 189 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 189 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 28 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 42.
- Prakrit. Gift of a pillar (*khaṁbhā*) by the grandsons of Kaimā (*Kāmyā*), daughter of Bhagī, wife of the householder (*gahapati*) Rāhula in Hiralūra.
1261. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 39, No. 196 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 29 ; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 29.

Prakrit. Gift of a rail bar (*suchi*) by the righteous hamlet (*bhādanigama*), the Chhadakioha (of *Chhadaka*), headed by the bankers (*seṭhin*).

1262. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 205 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 205 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of upright slabs (*upaṭa*) by the nun (*pavajitikā*) Sagharakhitā (*Samgharakhitā*) living in Dēvapāravāna (?), and by her daughter, the nun (*pavajitikā*) Haṃghā (*Samghā*), and by (the latter's ?) daughter Jiyavā.

1263. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 41, No. 65 B, and Plate V, No. 18 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 14 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 14 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101 f., and Plate LVI, No. 12.

Prakrit. Gift of a rail bar (*suchi*) by Papin (*Pāpin*), brother of *bhayaṃta* (*bhadanta*) Budhi (*Buddhi*), the Chaitya worshipper (*Chētiavadaka*). Compare No. 1223.

1264. Amarāvati Buddhist coping-stone inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 41, No. 66 B, and Plate IV, No. 17 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 16 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plates XXVII, 6 and LVI, No. 16 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of the nun (*bhikhunī*) Rōhā, daughter of Sujātā.

1265. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 42, No. 68 B ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 68 B ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 17 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32.

Prakrit. Fragment. Records some gift.

1266. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 69 B, and Plate V, No. 19 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 18 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 4 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. The pillar (*thabha*) of the general (*sēnagōpa*) Mudukutala (*Mṛidukuntala*).

1267. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 71 B, and Plate V, No. 20 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 19 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3.

Prakrit. Fragment. [Gift] of the preacher (*dhamakathika*) Budhi (*Buddhi*) dwelling in Oḍiparivenena (?).

1268. Amarāvati Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LIV, 2 and LVI, No. 5.

Prakrit. Fragment. Gift of the female lay-worshipper (*uvāsikā*) Sivalā (*Sivalā*) with her sons and daughters.

1269. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 43, No. 74 B; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 24 (Plate only).

Prakrit. Fragment. Gift of a rail (*vētikā*) by several persons together with their relatives and friends.

1270. Amarāvati Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 44, Nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 25.

Prakrit. Fragment. Mentions a monk (*pavachi[ta]*), the pupil (*atavāsika*) of the great Vinaya teacher (*mahāvinayamdhara*) Aya-Budhi (*Ārya-Buddhi*) of the . . . liyas.

1271. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 222; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

Prakrit. Fragment. Records, after an invocation of Bhagapat (*Bhagavat*), the gift of upright slabs (*udhapata*) by the lay-worshipper (*upāsaka*) Budharakhita (*Buddharakshita*), the son of Goṃḍi, the Dhamūkakataka (inhabitant of *Dhanyakata*), and by his wife Padumā (*Padmā*), his son Haṃgha (*Samgha*), Budhi (*Buddhi*), Bodhi . . . , Budharakhita (*Buddharakshita*).

1272. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 231; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 231; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.

Prakrit. Gift of an upright slab (*udhapata*) by the mendicant monk (*penḍa-pātika*) Pasama (*Prasama*), residing in Mahavanasala (*Mahāvanasala*), the pupil (*atāvāsika*) of the great-elder (*mahathēra*) Paravanuta who dwells in Pusakavana (? *Pushyakavana*), the brother of Saṃyutaka (? *Samyuktaka*), and by Haṃgha (*Samgha*).

1273. Amarāvati Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 46, No. 232, and Plate VI, No. 25; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a slab with a filled vase (*punaghaḍakapaṭa*) by the leather-worker (*chammakāra*) Vidhika, the son of the teacher (*upajhaya*) Nāga, and by his son Nāga, together with their relatives.

1274. Amarāvati. Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 47, No. 249; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 35; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 48.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat, Dusaka (? *Dūshaka* ?), the son of the householder (*ga[ha]pati*) Haṁghi (*Samghin*).

1275. Amarāvati Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 48, No. 83 B; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plate XLIV, 3.
Not read.

1276. Amarāvati Buddhist *chhattra* inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 49, No. 88 B, and Plate VII, No. 29; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 88 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555 f., No. 24; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 87, and Plates XLV, 6 and LX, No. 45;—1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a parasol (*chhatra*) to the Chaitya (*chēdiya*) of the venerable (*āira*) Utayipabhāhis by the female lay-worshipper (*uvāsikā*) Chadā (*Chandrā*), the mother of Budhi (*Buddhi*).

1277. Amarāvati Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 50, No. 17, and Plate VI, No. 27; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558 f., No. 36; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 51.

Prakrit. Gift of pillars (*thabha*) by Himala, the son of the householder (*gahapati*) Vāsumita (*Vasumitra*), together with his relatives.

1278. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 67; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XI. p. 346, No. 54.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the gift of some merchant (*vāniya*) together with his relatives.

1279. Amarāvati Buddhist sculpture inscription of the time of *rājan* Siri-Sivamaka-Sada.—1882 Burgess, *Notes Amar. Stūpa*, p. 51, No. 89, and Plate VI, No. 28; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 2; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 61, and Plates XXVII, I and LVI, No. 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhras Dynasty, etc.*, p. LII, No. 19.

Prakrit. Fragment. Mentions the superintendent of the water-houses (? *pāniya-gharika*) of *rājan* Siri-Sivamaka-Sada.

1280. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 51, and Plate VI, No. 26; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55;

- 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 37 ;
 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344 f., No. 37 ; 1887
 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 39.
 Prakrit. Gift of a pillar (*thambha*) by Chula-Ayira (*Kshudra-Ārya*), the pupil
 ([*atē*]vāsika) of the great elder (*mahathēra*) Ayira-Bhūtarakhita (*Ārya-
 Bhūtarakhita*) who lives at [R]āyasēla (*Rājasaila*), and by the nun (*bhikkhuni*)
 Nadā (*Nandā*), the pupil (*atēvāsini*) of the Arhat (*arahata*) Ayira-Budharakhita
 (*Ārya-Buddharakhita*).
1281. Amarāvati (now Bejvādā) Buddhist sculpture inscription.—1882 noticed by Burgess,
Notes Amar. Stūpa, p. 51, No. 4 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I.
 p. 72, and Plates I and LVII, No. 17.
 Prakrit. Fragment. Gift of a coping-stone (*unisa*) to the Great Chaitya (*mahā-
 chētiya*) of Bhagavat by the wife of the merchant (*vāniya*) Samuda (*Samudra*),
 the son of the householder (*gahapati*) Haṁgha (*Samgha*), who lived at Adhi-
 thāna (*Adhiṣṭhāna*, or 'in the capital' ?) in the Tōmpuki (?) district
 (*raṭha*), and (?) by (?) the householder (*gaha[pati]* ?) Koḍachadi
1282. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
 Ges.* Vol. XXXVII. p. 559, No. 38.
 Prakrit. Fragment. Gift of four pillars (*khabha*) *saphaṭha* (?) and with slabs
 (*sapaṭa*), by Mahanāga (*Mahānāga*).
1283. Amarāvati Buddhist sculpture inscription.—1883 Hultzsch, *Zeitschr. Deutsch.
 Morgenl. Ges.* Vol. XXXVII. p. 559, No. 40 ; 1887 Burgess-Hultzsch, *Arch. Surv.
 South. Ind.* Vol. I. p. 85, and Plates XLIII, 9 and LVIII, No. 31.
 Prakrit. Fragment. Erection of a coping-stone (*um̐nisa*) by Hayadā,
 Kaṁdadā, Saṁghadā.
1284. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
 Ges.* Vol. XXXVII. p. 560, No. 41 ; 1887 Burgess-Hultzsch, *Arch. Surv. South.
 Ind.* Vol. I. p. 85.
 Prakrit. Erected by the reverend (? *bhavāta*) Dhammasiriā (*Dharmasīrikā*) and
 (?) Pasamā (*Prasamā*), with (?) Hagisiri (*Agnisīri* ?), Chapā (*Champā*) and
 the lay-worshipper (*uvasaka*) Ravisiri (*Ravisīri*).
1285. Amarāvati Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl.
 Ges.* Vol. XXXVII. p. 560, No. 42 ; 1887 Burgess-Hultzsch, *Arch. Surv. South.
 Ind.* Vol. I. p. 85, and Plates XLIII, 8 and LVIII, No. 30.
 Prakrit. Records, after an invocation of Bhagavat, the erection of a coping-
 stone (*unisa*) by the merchant's wife (*vaniyini*) Sidhi (*Siddhi*), daughter of
 Chada (*Chandra*), who lived at Vijayapura.
1286. Amarāvati (now Madras Museum) Buddhist stone inscription.—1883 Hultzsch,
Zeitschr. Deutsch. Morgenl. Ges. Vol. XXXVII. p. 560 f., No. 45 ; 1887 Bühler,
Arch. Surv. South. Ind. Vol. I. p. 37, and Plates XII, 3 and LVI, No. 8 ; 1896
 correction by Franks, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.
 Prakrit. Gift of footprints (*pāduka*) by Malā (*Mālā*), pupil (*atēvāsini*) of the
 female teacher (*uvajhāyini*) Samudiyā (*Samudrikā*), pupil (*atēvāsini*) of the
 Vinaya teacher (*vinayamdhara*) Aya-Punavasū (*Ārya-Punarvasu*).

1287. Amarāvati Buddhist stone inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 51; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LXI, No. 55 (Plate only).
Prakrit. Fragment. Gift of slabs with a *svastika* (*sothikapata*) and of an *abātamālā* by Kaphā (*Kṛishṇā*), wife of . . . ka together with her father . . . and her relatives and friends.
1288. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plate XXVIII, 3.
Not read.
1289. Amarāvati Buddhist coping-stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plate XXXI, 3.
Prakrit. Fragment. Mentions the elder (*thēra*) Mahādhammaka (*Mahādhammaka*).
1290. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIV, 2 (Plate only).
Not read.
1291. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIX, 4 (Plate only).
Prakrit. Fragment. Gift of a slab (*pata*) by . . . and the scribe (*lēghaka*) Kapha (*Kṛishṇa*).
1292. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 3 and LVIII, No. 29.
Prakrit. Fragment. Mentions the merchant's wife (*vāṇiyinī*) Nākachāmpakā (*Nāgachāmpakā*), Chadasiri (*Ohandraśrī*) and Budhila (*Buddhila*).
1293. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XLIII, 10 (Plate only).
Not read.
1294. Amarāvati Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 92, and Plate XLVIII, 1.
Not read.
1295. Amarāvati Buddhist sculpture inscription.—1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 93, and Plate XLVIII, 4.
Prakrit. Gift of a slab (*pata*) at the northern entrance (*āyāka*) by the young monk (*daharabhikkhu*) Vidhika, pupil (*atavāsika*) of bhayata (*bhadanta*) Nāga, who resides at Kudūra, and by his female pupil (*atēvāsini*) Budharakhitā (*Buddharakhitā*) and by her granddaughter Chūlabudharakhitā (*Kshudrabuddharakhitā*).
1296. Amarāvati Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate L, 2 (Plate only).
Not read.

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1297. Amarāvati Buddhist image inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 97, and Plates LII, 4 and LIX, No. 43.
Prakrit. Mentions some treasurer (*hēranika*).
1298. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVI, No. 7 (Plate only).
Prakrit. Gift of a pillar (*thabha*) by Nadā (*Nandā*), daughter (?) of the artisan ([*ā*]vēsant) Nadabhutī (*Nandabhūti*).
1299. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 21 (Plate only).
Prakrit. Not read.
1300. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 26.
Prakrit. Fragment. Records the gift of some man, together with his daughter.
1301. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 33.
Prakrit. Fragment. Records the gift of some man, together with his relatives.
1302. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 37.
Prakrit. Fragment. Gift of a pillar (*thambha*) by some householder (*gaha-pati*), together with his wife.
1303. Amarāvati Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 54.
Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsaka*) Utara (*Uttara*), the Katakasolaka (inhabitant of *Katakasōla*), together with his relatives.
1304. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 19, No. 28 B.
Fragment. Not read.
1305. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 77.
Fragment. Not read.
1306. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 30 B.
Not read.
1307. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 21, No. 83.
Fragment. Not read.
1308. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 21, No. 36 B.
Prakrit. Fragment. No sense has been made out.

1309. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 24, No. 49 B.
Fragment. Not read.
1310. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 112.
Prakrit. Fragment. No sense has been made out.
1311. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 26, No. 55 B.
Fragment. Not read.
1312. Amarāvati Buddhist rail inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 29, No. 141.
Not read.
1313. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 33, No. 163.
Not read.
1314. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 34, No. 164.
Not read.
1315. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 183.
Prakrit. Fragment. Records some gift and mentions the nun (*samanikā*) Saghāmitā (*Saṅghamitrā*).
1316. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 38, No. 192.
Prakrit. Fragment. No name has been preserved.
1317. Amarāvati Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 39, No. 194.
Prakrit. Fragment. Records some gift.
1318. Amarāvati Buddhist image inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 62 B.
Not read.
1319. Amarāvati Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 63 B.
Fragment. Not read.
1320. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 64 B.
Not read.

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1321. Amarāvati Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 44, No. 218.
Prakrit. Fragment. Gift of some object by some man together with his son.
1322. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 44, No. 221.
Not read.
1323. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 49, No. 61.
Fragment. Not read.
1324. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 18.
Not read.
1325. Amarāvati Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 32.
Fragment. Not read.
1326. Amarāvati Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 76.
Fragment. Not read.
1327. Gunapadeya (now British Museum) copperplate inscription of Chārudēvi, of the time of the Pallava mahārāja Vijayakhandavamma.—1876 noticed by Fleet, *Ind. Ant.* Vol. V. p. 175 f.; 1880 Fleet, *Ind. Ant.* Vol. IX. p. 100 ff., and Plate; 1888 corrections by Bühler, *Ep. Ind.* Vol. I. p. 2, note 2; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88, note 10; 1902 correction by Senart, *Ep. Ind.* Vol. VII. p. 67; 69; 1905 Hultzsch, *Ep. Ind.* Vol. VIII. p. 143 f., and Plate.
Siri-Vijayakhandava[m]ma-mahārājassa saṃvachchharā
Prakrit and Sanskrit. Order of Chārudēvi, the queen (dēvi) of the yuvamahārāja, the Bhāraddāya (Bhāradvāja), Siri-Vijayabuddhavarman (Sri-Vijaya-buddhavarman) of the Pallavas, and mother of Buddhi[yam]kura (Buddhiya-buddhavarman) of the Pallavas, and mother of Buddhi[yam]kura (Buddhiya-buddhavarman) of the Pallavas, concerning the gift of a field (chhetta) below Rājatalāka (or the King's tank?) to be ploughed by Ātuka to the holy (bhagavat) Nārāyaṇa of the Kūḷi-Mahātaraka temple (dēvakula) at Dālūra. The village authorities (gāmeyika āyutta) were to exempt the field with all immunities. The āṇatti was Rohaṇiāśvā (Rohiṇyāśvā).
1328. S. 10.—Koṇḍamudi (now Madras Museum) copperplate and seal inscription of rājan or mahārāja Jayavarman of the gōtra of the Bṛihatphalāyanas.—1901 Hultzsch, *Ep. Ind.* Vol. VI. p. 315 ff., and Plates.
—saṃva 10 hē pa 1 diva 1.
Prakrit and Sanskrit. Order of rājan Siri-Jayavarman (Sri-Jayavarman) of the gōtra (gota) of the Bṛihatphalāyanas, from the victorious camp, the town (nagara) of Kūdūra, to the official (vāpata) at Kūdūra, concerning the gift of the village (gāma) of Pāmṭūra (or Pātūra) in the district of Kūdūra (Kūdūrahāra)

to eight Brahmans (*bahmkaṇa*), viz. Savagutaja (*Sarvaguptārya*), a householder (? *jāyāpara*) of the Gōtama (*Gāutama*) *gōtra* (*gota*); Savigija, the Tānava (*Tānavya*); Gōginaja (*Gōginārya*); Bhavaṃnaja (*Bhavannārya*) of the Koḍina (*Kauṇḍinya*) *gōtra*; Rudaveṃṃhuja (*Rudravishṇvārya*), the Bhāradāya (*Bhāradvāja*); Īsaradataja (*Īśvaradattārya*), the Kaṃṇhāyana (*Kārshṇāyana*); Rudaghōsaja (*Rudraghōshārya*), the Ōpamaṃnava (*Aupamanyava*); Khaṃdarudaja (*Skandarudrārya*) of the Kōsika (*Kauśika*) *gōtra*. The plates were prepared by the great general (*mahādamanḍanāyaka*) Bhāpahānavarṃma (*Bhāpahānavarman*), the best of the Mahātagis (or the *mahātagivara*?). The seal bears the inscription: Of the *mahārāja* Śrī-Jayavarman of the Bṛhatphalāyana *gōtra*.

1329. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1=*Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1 B; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 B, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101; 105. Prakrit. The casket (*majusā*) of Kura, the son of Banava, together with his parents.
1330. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1=*Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1A; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 A, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 215; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101 ff. Prakrit. Gift of a quartz-casket (*majusā*) and a crystal box (*shamuga*) for relics of Budha (*Buddha*) by the father of Kura, the mother of Kura, and Kura.
1331. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 2; 155, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 2, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101. Prakrit. Utara (*Uttara*), the son of Pigaha (*Vigraha*), was the *kāṇiṣṭha* (?).
1332. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 3=*Journ. Roy. As. Soc.* 1892, p. 608, No. 3; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 3, and Plate. Prakrit. The committee (*gothi*); Hiraṇavaghavā (*Hiranyavyāghrapād*), Vugāḷaka (*Udgāḷaka*), Kālaha, Visaka (*Viśvaka*), Thōrasisi (*Sthaulasīrshī*), Samāṇa (*Śramaṇa*), Ōdala, Apakara, Shamuda (*Samudra*), Anugaha (*Anugraha*), Kura, Satugha (*Satrughna*), Jetaka (*Jayantaka*), Jeta (*Jayanta*), Āḷinaka, Varuṇa, Pigalaka (*Piṅgalaka*), Kōshaka (*Kauśika*), Suta (*Śruta*), Pāpa, Kabhērakha (? *Kubēraka* ?), Ghāḷeka, Samāṇadāsha (*Śramaṇadāsa*), Bharada (*Bharata*), Ōdāla (*Audāra*), Thōratisa (*Sthaulatishya*), Tisa (*Tishya*), Gīlāṇa (*Glāna*), Jambha (?), Putara, Āba (*Āmra*), Gālavata . . . , Janaka of the Gōsālakas (*Gōsālakas*), Kūra, the son of Upōshatha (*Upōsatha*), Utara (*Uttara*), the son of Kārāha.
1333. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 5, and Plate.

- Prakrit. The ascetic of the committee (*goṭhisamaṇa*) was Kuba (*Kumbhā*).
The treasurer (*hiraṇakāra*) was Būba, the son of the village-headman (*gāmaṇī*).
1334. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 4, and Plate.
Prakrit. Mentions Samanādāsha (*Śramaṇadāsa*) and relics of Budha (*Buddha*).
The rest is uncertain.
1335. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 6=*Journ. Roy. As. Soc.* 1892, p. 608, No. 6; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 6; 155, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 6, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil.-Hist. Kl.* 1895, p. 215.
Prakrit. This committee (*goṭhī*) of the inhabitants of the hamlet (*nigamaṇṭa*) (*i.e.* the committee mentioned in No. 1332) was headed by the king (*rājan*) who was Khubiraka (*Kubēraka*), the son of Shā . . .; their gift was the casket (*majūsā*), the crystal-box (*shamuga*) and the stone-box (*shamuga*).
1336. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 7, and Plate.
Prakrit. The ascetic (*samaṇa*) Utara (*Uttara*), the son of Ghakhā (or Chaghakhā ?) presented the park (*ārāma*).
1337. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 8=*Journ. Roy. As. Soc.* 1892, p. 608, No. 8; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328 f., No. 8, and Plate.
Prakrit. The inhabitants of the hamlet (*nēgama*) are: Vachha (*Vatsa*), Chagha, Jeta (*Jayanta*), Jambha, Tisa (*Tishya*), Rēta, Achina (*Achīrṇa* ?), Shabbhika (*Sabbhika*), Akhagha (*Akshaghna*), Kēla, Kēsa (*Kēsa*), Maha, Seṭa (*Śrēṣhṭha*), Ohhadikōgha, Khabūla, Sōṇuttara (*Śravaṇōttara*), Samaṇa (*Śramaṇa*), Samanādāsha (*Śramaṇadāsa*), Sāmaka (*Śyāmaka*), Kāmuka, Ohitaka (*Chitraka*).
1338. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 9=*Journ. Roy. As. Soc.* 1892, p. 608 f., No. 9; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149; 155 f., No. 9; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 9, and Plate.
Prakrit. The casket (*majūsā*) and the box (*shamuga*) of the committee (*goṭhī*) of the Arahadinās (*Arhaddattas*). At that time Kubiraka (*Kubēraka*) was king (*rājan*).
1339. Bhaṭṭiprōlu Buddhist crystal inscription.—1894 mentioned by Rea, *Arch. Surv. Ind.* New Imp. Ser. Vol. XV. p. 11, and Plate V; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 10, and Plate.
Prakrit. Gift by the women from Namādapura (?) and the novices (*samaṇudēśa*) from Suvaṇamāha (?), in the Aya-Sakasatṭhī (? *Ārya-Sakasatṭhī* ?) committee (? *gōhī*) of Gīlāpakēra (? *Gīlānakārya* ?).

1340. S. 27.—China (now Madras Museum) Buddhist (?) stone inscription of the time of *rājan* Gōtamiputa Siriyaña-Sātakapi.—1889 Bühler, *Ep. Ind.* Vol. I. p. 95 f.; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305.

—*rañō Gōtamiputasa araka-Siriyaña-Sātakanisa vasasatāya samvachhara satavi . . . mañ 20 7 hēmatānañ pakhañ catuthañ 4 di mañ 5 ētiya purāya.*

Prakrit. Fragment. Opens with an invocation of Bhagavat and mentions the lord (*araka*), the chamberlain (*mahataraka*) Mahā

1341. S. 13 (?).—Kodavolu well inscription of the time of Vasīthiputa *sāmi*-Siri-Chada-sāta.—1908 Konow, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXII. p. 592.

—*rañō Vasīthiputa sāmi-Siri-Chada-sātasa savachharē 10 3 (?) hē pa 3 diva dasamē (?)*.

Prakrit. Establishment of the earth-dwelling (*bhūmivēśa*) of the minister (*amacha*).

1342. Khandagiri cave (Ananta cave) inscription.—1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 81, with facsimile.

Fragment. Not read.

1343. Khandagiri cave inscription.—1882 Beglar-Cunningham, *Arch. Surv. Rep.* Vol. XIII. p. 82, with facsimile.

Prakrit. Fragment. No sense has been made out.

1344. Khandagiri cave inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, with facsimile; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 1, and Plate XVII, 1; 1882 Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 83.

Prakrit. The cave (*lēṇa*) of the servant (*pādamulika*) Kusuma.

1345. Udayagiri cave (Hathigumphā) inscription of the Kāliṅgādhipati Khāravēla.—1825 noticed by Stirling, *As. Res.* Vol. XV. p. 313 f., and Plate; 1837 Kittoe-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1075-91, and Plate LVIII; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 27 f.; 98-101; 132 f., and Plate XVII; 1880 Rajendra-lala Mitra, *Antiquities of Orissa*, Vol. II. p. 16 ff., with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 152-177, and Plate; 1895 correction by Bühler, *Ind. Studies*, No. III, p. 13 f.=1898 Bühler, *Origin of Indian Brāhma Alphabet*, p. 13 f.; 1910 corrections by Fleet, *Journ. Roy. As. Soc.* 1910, p. 242 ff.; 824 ff.

Prakrit. Fragment. After an invocation of the Arahantas (*Arhats*) and all Sidhas (*Siddhas*), the inscription gives a description of the deeds of the noble (*aira*) mahārāja Siri-Khāravēla (or Khāravēla-siri), Mahāmēghavāhana, lord (*adhipati*) of Kāliṅga, the propagator of the royal family of the Chetas; called also the king of peace (*khēmarājan*), the king of old people (*vadharājan*), the king of monks (*bhikhurājan*). When he was fifteen years old, he obtained the position of heir-apparent (*yovaraja*) which he held for nine years. When he had completed his twenty-fourth year, he was anointed mahārāja in the third generation of the royal family of Kāliṅga. In the first year he repaired some buildings in the city (*nagari*) of Kāliṅga. In the second year, without taking heed of Sātakapi, he sent a large army to the west and took (?) some

town with the help of the Kusāmbas (? *Kausāmbas*). In the third year he delighted the city with festivals. In the fourth year he honoured some sanctuary that had been honoured by the former kings of Kāliṅga and received the homage of the provincial (*raṭhika*) and local chiefs (*bhōjaka*). In the fifth year he had an aqueduct (*panāḍi*) that had not been used for 103 years since king (*rājan*) Nāṁda (or since the Nāṁda kings ?) conducted into the city. In the eighth year, after having killed he was harassing the king (*napa*) of Rājagaha (*Rājagriha*) so that he fled (?) to Madhurā (*Mathurā*). In the ninth year he made great gifts to Brahmins (*bamaṇa*) and constructed the Mahāvijaya palace. In the record of the tenth year Bhāradhava (*Bhāratavarsha*) is mentioned. In the eleventh year he had some place founded by former kings, perhaps Pithuḍa, ploughed with a plough, and revived the meditation on the feet of Jina that had not been practised for 113 years. In the twelfth year, harassing the kings (*rājan*) of Utarāpatha (*Uttarāpatha*) and striking terror into the Māgadhas, he watered his elephants in the Gaṅgā and made the Māgadha king (*rājan*) bow at his feet; he also adorned some temple and made great gifts. Besides, the record of this year mentions again king (*rājan*) Nāṁda (or the Nāṁda kings ?). In the thirteenth year he erected pillars (*thabha*), etc. on the Kumāripavata (*Kumāripavata*) in the vicinity of the dwelling (*niḍiḍyā*) of the Arāhatas (*Arhats*). There is no date in this inscription.

1346. Udayagiri Jaina cave (Svargapuragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 8, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 9; 136, No. 8, and Plate XVII, 9; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 15 f., with facsimile; 1885 Bhagvanlal Indrajī, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 177 f., No. 2, and Plate.

Prakrit. Fragment. Establishment of a cave (*lēna*) for the Kāliṅga (*Kāliṅga*) monks (*samāna*) in honour of the Arāhamātas (*Arhats*) by the chief queen (*agamahisi*) of [Siri-Khāra] vāla, emperor (? *cha[kavati]* ?) of Kāliṅga (*Kāliṅga*), and daughter of *rājan* Lālaka, great-grandson of Hathisimha (*Hastisimha*).

1347. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 6, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 104, No. 7; p. 136, No. 6, and Plate XVII, 7; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indrajī, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 3, and Plate.

Prakrit. The cave (*lēna*) of the noble (*aira*) mahārāja, the lord (*adhipati*) of Kāliṅga, Mahāmāghavāhana Vakadēpa-siri (*śrī-Vakradēva*).

1348. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 7, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 8; 136, No. 7, and Plate XVII, 8; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indrajī, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 4, and Plate.

Prakrit. The cave (*lēna*) of prince (*kumāra*) Vaḍukha.

1349. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 1, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 2; 135, No. 1, and Plate XVII, 2; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.
Prakrit. The *koṭhā* (?) and *jeya* (?) of Chūlakama (*Kshudrakarman*).
1350. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 2, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 3; 135, No. 2, and Plate XVII, 3; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.
Prakrit. Fragment. Gift of Kama (*Karman*) and Harakbinā (P).
1351. Udayagiri cave (Bāghgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 3, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 4; 135, No. 3, and Plate XVII, 4; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 31, with facsimile.
Prakrit. The cave (*lēṇa*) of the town-judge (*nagaraakhadāmsa*) Bhūti.
1352. Udayagiri cave (Jambēśvaragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 4, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 5; 136, No. 4, and Plate XVII, 5.
Prakrit. The cave (*lēṇa*) of Nāki (*Nāgī*), wife of Mahāmada.
1353. Udayagiri cave (Haridāsgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 5, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 6; 136, No. 5, and Plate XVII, 6; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30, with facsimile.
Prakrit. Gift of a *koṭhā* and (?) a *je[ya]* (?) by Chūlakama (*Kshudrakarman*).

ADDITIONS AND CORRECTIONS.

I.—NORTHERN INSCRIPTIONS.

- 12^a. (1354). S. 51.—Anyōr (now Mathurā Museum) Buddhist statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 65.
sa 50 1 g[rī] 3 di . . .
Nothing beyond the date has been read.
13. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 48 f., No. A 2, and Plate VIII.
- 13^a. (1355). S. 31.—Rāl-Bhaḍār (now Mathurā Museum) Buddhist image inscription of the time of Huvishka.—1910 noticed by Vogel, *Cat. Arch. Mus. Mathura*, p. 65, No. A 71.
. . . Huvishkasya [saṃ] 30 1 . . . di 20.
Mixed dialect (?). Fragment. Gift of Khudā (*Kshudrā*) and . . . , the female pupils (*antēvāsini*) of Dinnā (*Dattā*).
- 13^b. (1356). Rāl-Bhaḍār (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 92, No. C 28.
Mixed dialect. 'May the Sidha (*Siddha*) be pleased.'
14. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 184, No. Q 1.

- 14^a. (1357). Mōrā (now Mathurā Museum) image inscription of the time of Kanishka.
— 1910 Vogel, *Oat. Arch. Mus. Mathura*, p. 109, No. E 20.
. *syā Kanishkasya* *ētasya purvayē*.
Mixed dialect. Fragment. Records the setting up of the image and mentions
Kalavadā, the Māthuri (inhabitant of *Mathurā*).
- 14^b. (1358). Nangavā (now Mathurā Museum) Buddhist image inscription.— 1910 Vogel,
Oat. Arch. Mus. Mathura, p. 60, No. A 50.
Sanskrit. Fragment. Records the erection of the image at some *vihāra*.
- 14^c. (1359). Saknā (now Mathurā Museum) image inscription.— 1910 Vogel, *Oat. Arch.
Mus. Mathura*, p. 123, No. G 47.
Mixed dialect. Fragment. No name is preserved.
- 14^d. (1360). Gaṇḍḍrā (now Mathurā Museum) image inscription.— 1910 Vogel, *Oat. Arch.
Mus. Mathura*, p. 122, No. G 42.
Mixed dialect. The image of Ulaṇa. The rest is uncertain.
- 14^e. (1361). Maholi (now Mathurā Museum) Nāga (?) image inscription.— 1910 Vogel,
Oat. Arch. Mus. Mathura, p. 90, No. G 16.
Sanskrit. [Gift] of Śrī-Aśvadeva, the son of Bhuvana, who has three ancestors
(*tripravaraka*).
15. Read 'Kōṭā' instead of 'Kōta', and add: 1910 Vogel, *Oat. Arch. Mus. Mathura*, p. 122,
No. G 43.
- 15^a. (1362). Kōṭā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Oat.
Arch. Mus. Mathura*, p. 154, No. J 58.
Only the figures 40 8 (?).
16. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Arya-Hāṭṭakiya (*Ārya-Hāṭṭakiya*)' instead of 'Arya-Hāṭṭakiya (*Ārya-
Hāṭṭakiya*)'.
17. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōṭiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭṭika*)'.
18. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōṭiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭṭika*)'.
19. Add: 1910 Vogel, *Oat. Arch. Mus. Mathura*, p. 79, No. B 70; 1911 correction by
Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Insert after dedication 'of an image with gods in all directions
(*viśvadevā*)', read 'Kōṭṭiya' (*Kauṭṭika*)' instead of 'Kōṭṭiya' (*Kauṭṭika*)', and add:
The date is not quite certain. Possibly '30 5' is to be read instead of 'sa 5'.
20. Add: 1910 Vogel, *Oat. Arch. Mus. Mathura*, p. 80, No. B 71; 1911 correction by
Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kōṭṭiya' (*Kauṭṭika*)' instead of 'Kōṭṭiya' (*Kauṭṭika*)'.
22. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 f.
Summary. Read 'Kōṭṭiya' (*Kauṭṭika*)' instead of 'Kōṭṭiya' (*Kauṭṭika*)'.

- 22*. (1363). S. 9.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 273, No. 3; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109 f., No. 3, and Plate I and Plate of Images I; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1086; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 157 f.

—*sañ 9 hē 3 di 10.*

Mixed dialect. Gift of Grahapālā (*Grahapālā*), daughter of Grahamitra, daughter-in-law of Avaśiri (*Avatī*), wife of Kaḷala, at the request of Arya-Taraka (*Ārya-Taraka*) out of the Kōḷśya (*Kauṭika*) *gaṇa*, the Thaniya (*Sthāṇiya*) *kula*, the Vairā (*Vajri*) *śākhā*. There is besides an inscription: the female pupil (*śiśinī*) of Arya-Aghama (*Ārya-Aghama*).

- 23*. (1364). S. 12.—Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V. p. 273 f., No. 4; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 110 f., No. 4, and Plate I and Plate of Images II; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 170 ff.

—*sa[m̐] 10 2 va 4 d[i] 10 1 śtas[y]a purva[ā]yam.*

Mixed dialect. Fragment. [Gift] of the female lay-hearers (*sāvika*), the *vaddha-ddhinis* (?), Jinadāsi, Rudradēvā (?), Dāttāgālī (?), Rudradēvasāmini (*°svāmini*), Rudrad dātā (*°dattā*), Gahamitrā (*Grahamitra*), Rudra . . . n. ā, Kumārasīri (*Kumārasīri*), Vamadāsi, Hastisēnā, Grahasīri (*Grahasīri*), Rudradatā (*Rudradattā*), Jayadāsi, Mitrasīri (*Mitrasīri*) . . . at the request of Dēvā, the *paṇatihari*, the sister of Nāndi (*Nandin*), the female pupil (*śiśinī*) of Aryya-Puśila (*Ārya-Puśyāla*), the *gaṇin* out of the Kōḷiya (*Kauṭika*) *gaṇa*, the Barṃbhadāsiya (*Brahmadāsika*) *kula*, the Uchēnagari (*Uchchairnagari*) *śākhā*.

25. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Kōḷīya (*Kauṭika*)' instead of 'Kōṭṭīya (*Kauṭika*).'

27. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

28. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082 ff.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

29. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.

Summary. Read 'daughter of the jeweller (*māṇikara*) Khaḷamitta (*Khaḷamitra*)' instead of 'daughter of the Khoṭṭamitta (?), the *māṇikara*', and 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

30. Insert after Kaṅkāli Tīlā 'now Lucknow Provincial Museum.'

32. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082; 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Kōṭṭiya (*Kauṭika*).'

33. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 49; 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314. Read 'of the time of [Vā]s[i]sbka' instead of 'of the time of sbka.'

36. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Kōḷīya (*Kauṭika*)' instead of 'Kōṭṭīya (*Kauṭika*).'

38. Add: 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII p. 109.
39. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
40. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 241, No. 5, and Plate X. The date is to be cancelled.
Summary. Read: Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhādāsa, the companion (*sadēvihārī* ?) of Saṅghamitra (*Saṅghamitra*). The rest is uncertain.
41. (1365). S. 43.—Mathurā (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 110, No. E 25.
sa[m]vatsara 40 [3 hē] sē pratha
Mixed dialect (?). Fragment. No name is preserved
42. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 113 f., No. 7, and Plate I, and read 'S. 58' instead of 'S. 44.'
Date. Read:—*śarasatama(?) maharajasya Huvikshasya savas[ī]rē aṣṭapana grī[s]yamasa 3 divisa 2 ēta[syām] purvayām.*
43. Insert after Kaṅkālī Tilā 'now Lucknow Provincial Museum.'
45. (1366). S. 48.—Lucknow Provincial Museum Jaina image inscription of the time of *mahārāja Huveksa*.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 274 f., No. 5; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112, No. 5, and Plate I and Plate of Images III; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 158 f.
mahārājasya Huveksasya savacharā 40 8 va 2 d[ī] 10 7 ētasya purvayām.
Mixed dialect. Gift of an image of Sambhava by Yaśā, the daughter-in-law of Budhika, grand-daughter of Savatrātā (*Sivatratā* or *Sarvatratā*), at the request of Dhañśīri (*Dhanyāśīri*), the female pupil (*śiṣinī*) of Dhañśāvala (*Dhanyāvala*) in the Kōliya (*Kauṭika*) *gaṇa*, the Bama[dā^o]siya (*Brahmadāsika*) *kula*, the Pa(U)chanāgarī (*Uchchānāgarī*) *sākhā*.
47. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
48. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Āryya-Hālakiya (*Ārya-Hālakiya*)' instead of 'Āryya-Hattakiya (*Ārya-Hattakiya*).'
50. Add: 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 170.
Summary. Read 'of Ayya-Jinadāsī (*Ārya-Jinadāsī*), the *paṇatidharī*' instead of 'obeying the command (*paṇatidharitā*) of Ayya-Jinadāsī (*Ārya-Jinadāsī*).'
51. Add: 1910 correction by Fleet, *Journ. Roy. As. Soc.* 1910, p. 1316, note 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 74, No. B 29, and read 'Jaina (?)' instead of 'Buddhist.'
Date. Read 'rajya-sa' instead of 'rajyasam.'

52. Add: 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII, p. 108; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 243 f., and Plate XI, 11; 1910 R. D. Banerji, *Ep. Ind.* Vol. X, p. 112 f., No. 6, and Plate I.
 Date. Read: *mahārājasya dēvaputrasya Huvēshkasya savatsarē 50 1 hamantamasa 1 divas . . . sy. pu[rvā]yām.*
 Summary. Read: Mixed dialect. Fragment. Setting up of an image in the Mahārājadēvaputravihāra by the monk (*bhikshu*) Buddhavarman for the worship of all Buddhas, for the attainment of Nirvāṇa by the teacher (*upādhyāya*) Saṅghadāsa, and for the welfare of Buddhavarman (*Buddhavarman*).
- 52^a. (1367). S. 52.— Mathurā (Bhūtēsar Mound, now Mathurā Museum) Nāga statuette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 91, No. C 21.
saṁ 50 2 va 3 di 2C 3.
 Mixed dialect. [Image] of the lord (*bhagavat*).
53. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.
 Summary. Read 'the Gōlika' instead of 'the member of the committee (*gotṭika*)' and 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
54. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
 Summary. Read 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
55. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69 f., No. B 15, and read 'Sitalāghāṭi' instead of 'Sitalghāṭi.'
56. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
 Summary. Read 'Kōliya (*Kautika*)' instead of 'Kottiya (*Kauttika*).'
57. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 239 f., No. 3, and Plate X.
 Date. Read '*ētayē purvayē*' instead of '*ētāyē purvāyē*.'
 Summary. Read 'the gift of the community of the four classes (*chatuvani saṅgha*) for the welfare in this world, the merit being shared according to the amount given' instead of 'the gift—Vaiḥikā (?)', 'Gahabala (? *Grahabala* ?)' instead of 'Grahabala', and 'the Rāraka (?)' instead of 'the preacher (*vāchaka*).'
- 58^a (1368). S. 71.— Lucknow Provincial Museum spurious Jaina image inscription. 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 275 f., No. 6; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 114 f., No. 8, and Plate I and Plates of Images IV and V; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 176 ff.
sa 70 1 va 1 di 10 5 ētaya pūvāyā.
 Apart from the date, the inscription is void of sense.
- 59^a (1369). S. 74.— Lucknow Provincial Museum Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 276, No. 7; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 115 f., No. 9, and Plate I and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 168 ff.
[saṁ 70] 4 grī 1 di 5.

APPENDIX.] LIST OF BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES. 167

- Mixed dialect. Fragment. Gift of Dharāvalā [at the request of] Arhadāsi (*Arhaddāsi*), the female pupil (*śiṣinī*) of the *paṇatidharī* Grahavilā the female pupil (*śiṣinī*) of the preacher (*vācaka*) nadhana out of the Aya-Varaṇa (*Ārya-Vāraṇa*) *gaṇa*, the *kula*, the Vajanākari (*Vārjanāgarī*) *śākha*, the Aya-Śirika (*Ārya-Śrika*) [*sambhōga*].
- 62^a. (1370). S. 77.—Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 38.
saṃ 70 7 gri 4 di [20] asyaṃ purvāyaṃ.
Mixed dialect. Fragment. Records the gift of some monk (*bhikṣu*).
- 62^b. (1371). S. 77.—Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 20.
saṃ 70 7 gri 4 di 20 5.
Mixed dialect. Gift of the monk (*bhikṣu*) Buddhīrēśhṭha, the keeper of vessels (? *bhajanaka* ?), to the community (*saṅgha*) of the four quarters. There is a second inscription which records once more that the pillar is the gift of Buddhīrēśhṭha, the *bhajanaka* (?).
63. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 238, No. 1, and Plate X.
Summary. Read '(Dadhikarṇṇa-dēvakulika)' instead of '(Dadhikarṇṇa-dēvikulika).'
64. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 238, No. 2^a, and Plate X.
Date. Read 'va 2' instead of 'va.'
Summary. Read 'Dharmmadatta (*Dharmadatta*)' instead of 'Dharmmadēva.'
- 64^a. (1372). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V.* p. 239, No. 2^b, and Plate X.
Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Dharmmadatta, the preacher of the law (*dharmakathika*), to the community (*saṅgha*) of the four quarters. The inscription is on the same pillar as No. 64, and the donor is undoubtedly identical with that of No. 64. It is extremely doubtful whether there was a date in the inscription.
65. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 35.
66. Add: 1910 R. D. Banerji, *Ep. Ind. Vol. X.* p. 116 f., No. 10, and Plate I and Plates of Images VII and VIII.
Date. Read 'hamava' instead of 'hana va.'
Summary. Read 'Saṅghanādhi' instead of 'Saṅghanadhi.'
68. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 2.
69. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 3.

- 69^a. (1373). S. 84.—Mathurā (Balabhadra Kuṇḍ, now Mathurā Museum) Jaina image inscription of the time of *mahārāja rājātirāja devaputra shāhi Vāsudēva*.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 276 f., No. 8*; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 67, No. B 4, and Plate XI.
—*mahārājasya rājātirājasya devaputrasya [shā]hi-Vāsudēvasya rājya-sa[m]vatsarē 80 4 grishmamāse dvi 2 di 5 ētasya purvāyām*.
Mixed dialect. Setting up of an image of the holy (*bhagavat*) Arhat Rishabha by the daughter-in-law of Bhaṭṭadatta, the Ūgibhinaka, the wife of Piṇḍi (?), the wife of a village-head man (? *grāmika* ?), and (?) by the wife of Dharasimha, at the request of Kumāraka, pupil (*śishya*) of Gamikagutta (? *Grāmikagupta* ?).
73. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 68, No. B 5; 1911 correction by Lüders, *Journ. Roy. As. Soc. 1911*, p. 1085.
Summary. Read 'Kō[liya] (*Kauṭika*)' instead of 'K[ottiya] (*Kauṭika*).'
75. Add : 1905 correction by Smith, *Journ. Roy. As. Soc. 1905*, p. 152; 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 117 f., No. 11*, and Plate III; 1911 correction by Lüders, *Journ. Roy. As. Soc. 1911*, p. 1084; 1912 correction by Lüders, *Journ. Roy. As. Soc. 1912*, p. 154, and read 'S. 99' instead of 'S. 95.'
Date. Read '—saṃ 90 9 gri 2 di 10 6.'
Summary. Read 'Dhārmadharā (*Dharmadharā*)' instead of 'Dhāmāthā (?)' and 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
77. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc. 1911*, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
78. Summary. Insert 'and' before 'Ārahātas,' and read 'svāvika°' instead of 'savāvika°.'
- 81^a. (1374). Mathurā Museum Jaina (?) image inscription of the time of some *mahārāja*.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 39.
—*mahārāja*
Mixed dialect (?). Fragment. Records the setting up of the image. No name is preserved.
84. Add : 1911 corrections by Lüders, *Journ. Roy. As. Soc. 1911*, p. 1084.
Summary. Read 'Kōliya (*Kauṭika*)' instead of 'Kottiya (*Kauṭika*).'
88. Add : 1884 Cunningham, *Arch. Surv. Rep. Vol. XVII. p. 108*; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 272 f., No. 2*; 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 109*, No. 2, and Plate I; and insert after Mathurā '(now Lucknow Provincial Museum).'
Date. Read 'varshāmāsē' instead of 'varshamāsē.'
Summary. Read : Mixed dialect. Fragment. Records the setting up of a Bōdhisāta (*Bōdhisattva*).
89. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 240 f., No. 4*, and Plate X.
- 89^a. (1375). Mathurā (Dhātinsarpārā Quarter, now Mathurā Museum) Buddhist image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 64.
. . . . d[i]vas[s] 30 ēta[sya]
Mixed dialect. Fragment. Mentions Dēvarakshi[ta] or Dēvarakshi[tā].

- 89^b. (1876). Year 1 (?).—Lucknow Provincial Museum coping-stone inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 271 f., No. 1; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 107 f., No. 1, and Plate I; 1912 note by Lüders, *Journ. Roy. As. Soc.* 1912, p. 175 f.
- *rshē* (?) *prathu[mē]* *vasē* 10 1.
- Sanskrit. Fragment. Mentions the son of Śau, the son of a Bhūrgavi, the grandson of, the great-grandson of, namitra, and Pāñchāliya (belonging to *Pāñchāla*). The reading *rshē* is not certain.
- 89^c. (1377). S. 97 (?).—Mathurā (now Mathurā Museum) Jaina inscription.—1910 Vogel-Lüders, *Cat. Arch. Mus. Mathura*, p. 74, No. B 31.
- *vva* 90 [7] *varshamā* 1.
- Mixed dialect (?). Fragment. Records the setting up of the image and mentions the Kōṭṣeya (*Kaulika*)-*gaṇa*, the Vaira-śakhā (*Vajrī śākhā*). The date refers to the Gupta era. The unit in the date of the year is quite uncertain.
90. Add: 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert 'Jail Mound,' before 'now.'
91. Add: 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert 'Jail Monnd,' before 'now.'
- 91^a. (1378). Mathurā (Bhūtēsar Mound, now Mathurā Museum) railing pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 21 f.; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 1.
- Only the figure 30.
- 91^b. (1379). Mathurā (Jamālpur, now Mathurā Museum) railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 530 (Plate only); 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 41.
- Only the figure 30.
- 91^c. (1380). Mathurā (now Mathurā Museum) railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 152, No. J 48.
- 'Three symbols.'
- 92^a. (1381). Lucknow Provincial Museum sculpture inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 118, No. 12, and Plate II.
- Prakrit. Fragment. Of the goldsmith (*śvapa[ika]*) Utara (*Uttara*), the Gotiputa (son of a *Gauptī*).
94. Add: 1907 note by V. Smith, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 404 ff.
- Summary. Read 'of the *kālavāḷa* Poṭhayaśaka (*Praushṭhayaśas*), the Gotiputra (*Gauptīputra*)' instead of 'of Gotiputra (*Gauptīputra*), a black serpent to the Poṭhayaś (*Prōshṭhakaś*) and Śakas.'
97. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 3.
98. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 144, No. J 7 and Plate XXII.
- Summary. Read 'abhyamtarōpasthayaśaka' instead of 'kz' (misprint).
102. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 185 f., No. Q 2, and Plate V.

- 107^a. (1382). Lucknow Provincial Museum Jaina tablet inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 17, and Plate III.
Mixed dialect. Fragment. Records the setting up [of the tablet] by the wife of [Amōgha]datta, a Kotsī (*Kautsī*), for the worship of the Arāhantas (*Arhats*).
- 107^b. (1383). Mathurā (Kaṅkāli Tīlā, now Lucknow Provincial Museum) Jaina tablet inscription.—1894 noticed by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate I, b; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 18, and Plate III.
Mixed dialect. Fragment. Setting up of the tablet of homage (*āyāgapaṭa*) by . . . the daughter of Dhanamitrā, the daughter-in-law of . . .
- 107^c. (1384). Lucknow Provincial Museum Jaina stone-slab inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119 f., No. 15, and Plate III and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 159 f.
Mixed dialect. Fragment. Gift of Mitrā, the daughter of Gośāla.
- 107^d. (1385). Lucknow Provincial Museum Jaina image inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 16, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 173 ff.
Mixed dialect. Fragment. The request of Āyā (*Āryā*)ṭsī, the Adhichchhatrā (native from *Adhichchhatra*), out of the [Pētivā]mika (*Pratīvarmika*) kula, the Vajranāgarī śākhā.
- 107^e. (1386). Mathurā Museum Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70, No. B 17.
Mixed dialect. Fragment. Mentions the daughter-in-law of Dhamamitrā (*Dharmamitra*), the daughter of
- 107^f. (1387). Mathurā (Mātā Maṭh, now Mathurā Museum) Jaina statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70 f., No. B 18.
Mixed dialect. Fragment. Mentions the Kōlika (*Kauṭika*) gaṇa, the Vachhalika (*Vātsalika*) kula.
- 107^g. (1388). Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 78, No. B 68.
Mixed dialect (?). Fragment. Mentions Ghō , the sister of
- 107^h. (1389). Mathurā (Kaṅkāli Tīlā, now Mathurā Museum) Jaina image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 69.
Not read.
109. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, No. 14, and Plate III and Plate of Images III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 156.
Summary. Read 'Prakrit. Gift of Pāsabalā (*Pushyabalā*), the wife of Dharmavādhaka (*Dharmavārdhaka*).'
113. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, and Plate of Images VI (Plate only), and read 'stone-slab' instead of 'image.'
116. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*)' instead of 'Aya-Hāṭṭiya (*Ārya-Hāṭṭiya*).'

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118. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1083, note 2.
121. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭika*).'
122. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭika*).'
123. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69, No. B 14.
124. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭika*).'
- 124^a. (1390). Lucknow Provincial Museum Jaina (?) stone inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 20, and Plate III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 160 f.
Mixed dialect. Fragment. No name is preserved.
- 124^b. (1391). Lucknow Provincial Museum image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 19, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 160.
Mixed dialect. Fragment. Mentions the wife of [Gh]ritakunḍaka.
- 125^a. (1392). Mathurā (Kaṭrā Mound, now Mathurā Museum) Buddhist statuette inscription.— 1908 Vogel, *Ann. Progr. Rep. of Superint. Arch. Surv. Northern Circle*, 1907-08, p. 37; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 47 f., No. A 1, and Plate VII.
Prakrit. Records the erection of a Bōdhisatva (*Bōdhisattva*) by Amōhāsi, the mother of Budharakhita (*Buddharakhita*), in her own vihāra.
- 125^b. (1393). Mathurā (now Mathurā Museum) Buddhist image inscription.— 1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 61, No. A 56.
Not read.
- 125^c. (1394). Mathurā (Gaṇatēsvar Mahādēv Maṭh near Kaṭrā Mound, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 66.
Mixed dialect. Fragment. Records the gift of the [Bo]dhisatva (*Bōdhisattva*) by the female lay-worshipper ([*upāsi*]kā) Nandā as the special property of the Śavasthidiyas (*Sarvastivādins*?). Mentions besides a *kṣatrapa*.
- 125^d. (1395). Mathurā (Jamālpur, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 120, No. G 10.
Mixed dialect. Sugatapara Buddhadarśava, the meaning of which is doubtful.
- 125^e. (1396). Lucknow Provincial Museum Buddhist image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 21, and Plate III.
Mixed dialect. [Gift of] an image of Buddha by the wife of Buddhādēya.
- 125^f. (1397). Mathurā Museum railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 147, No. J 21.
Prakrit. Of Joda (?).

- 125^a. (1398). Mathurā Museum Buddhist railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 529 (Plate only); 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 157 and fig. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 36.
Prakrit. Dasa, meaning 'ten' (?).
- 125^b. (1399). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 153, No. J 52.
Prakrit. Śivara (?).
- 125ⁱ. (1400). Mathurā (Gōpālpur Quarter, now Mathurā Museum) railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 156 f., No. J 68.
Prakrit. Rama (Rāma ?).
- 125^j. (1401). Mathurā Museum Buddhist railing pillar inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 145, No. J 13.
Prakrit. Of Saṅghadēva.
- 125^k. (1402). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 31.
Mixed dialect. Gift of the monk (*bhikṣu*) Saṅghadēva, pupil (*atēvāsika*) of Vakuḍa.
- 125^l. (1403). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 4; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 23.
Mixed dialect. Gift of jamitra, the Vojyavaśika (?), for the gift of health to his companion (*saddhyivihari*) Dharmadēva.
- 125^m. (1404). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177 f., No. P 27.
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125^a.
- 125ⁿ. (1405). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 28.
Mixed dialect. Gift of the monk (*bhikṣu*) Bhadra and Bhadraghōsha. Compare No. 125^m.
- 125^o. (1406). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 33.
Mixed dialect. Fragment. Gift of the monk (*bhikṣu*) Buddhamitra (*Buddhamitra*).
- 125^p. (1407). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S.* Vol. V p. 238, No. 3.
Mixed dialect. Fragment. Gift of some monk (*bhikṣu*)

- 125^a. (1408). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 30.
Mixed dialect. Gift of the pillar-base (*kumbhaka*) by Viśvasika Sūśyala together
with his wife and his sons.
- 125^r. (1409). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 32.
Mixed dialect. Gift of the pillar-base (*kumbhaka*) by the monk (*bhikṣu*) Saṅgha-
varmma (*Saṅghavarman*) and Vaddha (? *Vṛiddha*?).
- 125^s. (1410). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 21.
Mixed dialect. Gift of the pillar-base (*kumbhaka*) by the supporters of the Order
(? *saṅghaprakṛita*), headed by Bhadraghōsha. There is a second inscription
which is probably to the same effect. Compare Nos. 125^r and 125^a.
- 125^t. (1411). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 25.
Mixed dialect. Gift of the pillar-base (*kumbhaka*) by the supporters of the Order
(? *saṅghaprakṛita*), headed by Bhadraghōsha. Compare Nos. 125^r and 125^a.
- 125^u. (1412). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 26.
Mixed dialect. Fragment. Gift of the pillar-base (*kumbhaka*) by the supporters
of the Order (? *saṅghaprakṛita*), [headed by] Bhadraghōsha. Compare Nos. 125^r
and 125^t.
- 125^v. (1413). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 24.
Mixed dialect. Gift of the supporters of the Order (? *saṅghaprakṛita*), headed by
Bhadila (*Bhadrila*). Compare No. 125^w.
- 125^w. (1414). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 37.
Mixed dialect. Fragment. Gift of the supporters of the Order (? *saṅghaprakṛita*),
headed by Bhaddila (*Bhadrila*). Compare No. 125^v.
- 125^x. (1415). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 36.
Not read.
- 125^y. (1416). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 39.
Not read.
126. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176 f., No. P 22.
127. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242*,
No. 8, and Plate XI.
Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his
'son Horamurpāta (?). Compare Nos. 128 and 141.'
128. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 243 f.*,
No. 10, and Plate XI.

Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudakhara (?). There is a second inscription recording the gift of Horamudkhapharu (?), the son of Vakamihira. Compare Nos. 127 and 141.'

129. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 29.

133. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241 f.*, No. 7, and Plate XI.

Summary. Read 'Mixed dialect. Gift of the monk (*bhikṣu*) Buddharakṣita, the *bhaṇḍakṣha* (?), to the Community (*saṅgha*) of the four quarters.'

135. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 241*, No. 6, and Plate XI.

Summary. Read 'Baudhaghōsha (*Bauddhaghōsha*)' instead of 'Buddhaghōsha.'

136. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 166, No. N 1, and Plate IV, and insert 'Buddhist' before 'stūpa.'

Summary. Read 'Nuśāpriyā' instead of 'Naśāpriyā.'

137. Add: 1884 Cunningham, *Arch. Surv. Rep. Vol. XVII. p. 108*, No. 3.

139. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 34.

Summary. Add after 'Datta' 'to the Community (*saṅgha*) of the four quarters [Pillar ?] 37'.

140. Add: 1910 R. D. Banerji, *Ep. Ind. Vol. X. p. 118 f.*, No. 13, and Plate II; 1912 Lüders, *Journ. Roy. As. Soc. 1912*, p. 154 ff.; and insert after Mathurā, '(now Lucknow Provincial Museum).'

Summary. Read: 'Mixed dialect. Fragment. Records the setting up of the cooking place (*pachana*) of the Kakatikas, in the grove at Śrikunḍa (*Śrikunḍa*), in their own *vihāra*, by the merchants (*vyavahārin*), the supporters of the Order (*saṅghaprakṛita*) Sthāvarajātra, Buddharakṣita, Jivaśiri (*Jivaśiri*), Buddhadāsa, Saṅgharakṣita, Dhārmavarmma (*Dharmavarmman*), Buddhadēva, Akhila

141. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc. N. S. Vol. V. p. 242 f.*, No. 9, and Plate XI.

Summary. Read: Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudkhata (?). Compare Nos. 127 and 128.

146. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 50, No. A 5, and Plate IX.

149. (1417). S. 24.—Isāpur (now Mathurā Museum) column inscription of the time of *mahārāja rājātirāja dēvaputra śākī Vāsishka*.—1910 Vogel-Daya Ram Sahni, *Journ. Roy. As. Soc. 1910*, p. 1311 ff.; 1910 note by Fleet, *Journ. Roy. As. Soc. 1910*, p. 1315 ff.; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 189, No. Q 13.

—*mahārājasya r[a]jāt[ir]irājasya dēva[pu]trasya śākīr=Vāsishkasya rājyasamvatsarē [cha]turviṃśē 20 4 gr[i]hṃamāse chaturthē 4 diva[sē] trīṃśē 30 asyāṃ pūrevāyām.*

Sanskrit. Setting up of the sacrificial post (*yūpa*) by the Brahman (*brāhmaṇa*) Drōpala, the son of Rudrila, of the Bhāradvāja *gōttra*, the Mānachchhandōga (?), after having performed a *sattra* of twelve nights.

- 149^b. (1418). S. 40.—Chhargāon (now Mathurā Museum) Nāga image inscription of the time of *mahārāja rājātīrāja* Huviṣka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 88 f., No. C 13.

maharajasya rajattirajasya Huviṣkasya savatsara chaturisa 40 hēnattamasē 2 divasē 20 3 etta purvāyyā.

Mixed dialect. Records the erection of the Nāga, at their own tank (*pushkarāṇi*), by the two friends Sēnahastin, the son of Piṇḍapayya (*Piṇḍapārya*), and Bhoṇḍaka, the son of Viravṛiddhi (*Viravṛiddhi*).

- 149^c. (1419). Chhargāon (now Mathurā Museum) stone-slab inscription of the time of some *rājātīrāja* [dēva]putra.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 4.

. [ra]jati[raja] [pu]tra
. purvāyya.

Mixed dialect. Fragment. No name has been preserved.

150. Add: 1909 Konow, *Ind. Ant.* Vol. XXXVIII. p. 147; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 83, No. C 1, and Plate XII.

Summary. Read 'Prakrit. Made by Gōmitaka (*Gōmitraka*), the pupil (*atēvāsin*) of Kuṇika. The rest of the inscription is quite uncertain.'

- 151^a. (1420). S. 35.—Lākhanū (now Mathurā Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huveṣka.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 63.

—*maharajasya dēvaputrasya Huveṣkasya saṁ 30 5 hēmata*

Mixed dialect. Fragment. Only the date has been preserved.

- 151^b. (1421). Lākhanū (now Mathurā Museum) Buddhist (?) image inscription, probably of the time of *maharaja* Vāsu[dēva].—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 38.

—*mahārājasya Vā[su]*

Mixed dialect. Fragment. Mentions the daughter-in-law of
the of Sēna.

161. Add: 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314, and read 'S. 28' instead of 'S. 68.'

Date. Read 'saṁ 20 8' instead of 'saṁ [60] 8.'

Summary. Omit 'The date of the year is quite uncertain.'

188. Summary. Read 'Bhādanakāḍiya (inhabitant of *Bhādanakāḍa*)' instead of 'Bhādanta-Kāḍiya (pupil of *bhādanta Kāḍa* ?).'

256. Summary. Read 'Gift of the mother of Tāpasī, the Kurarī (inhabitant of *Kurara*)' instead of 'Gift of Kurarī, mother of Tāpasī.'

265. Summary. Read 'Mōrajāhikata' instead of 'Mōrasihikata (*Mayurasimhikata*).'

314. Summary. Read 'the Bha[dana]kād[iya] (inhabitant of *Bhādanakāḍa*)' instead of 'from Bhasikāḍa (?).'

346. Add: 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p. XLVI f., No. 4.

354. Summary. Read 'Mōrajahikādiya (inhabitant of Mōrajahikāḍa)' instead of 'Ramōrajahikādi[ka] (P inhabitant of Ramōrajahikāḍa).'
578. Read 'Plate XXI' instead of 'Plate.'
669. Add: 1910 correction by Venis, *Journ. Roy. As. Soc.* 1910, p. 813 f., No. A; 1910 Fleet, *Journ. Roy. As. Soc.* 1910, p. 815 ff.
670. Add: 1910 Venis, *Journ. Roy. As. Soc.* 1910, p. 814 f., No. B.
- 684^a. (1422). S. 13.—Jānkhat stone inscription of the time of *svāmin* Virasēna.—1900 mentioned by Burn, *Journ. Roy. As. Soc.* 1900, p. 553; 1911 Pargiter, *Ep. Ind.* Vol. XI. pp. 85 ff., and Plate.
svamisa Virasēnasa samvatsarē 10 3 gishmānām pākshē 4 divasē pañchamē.
Mixed dialect. Nothing beyond the date has been made out.
920. Add: 1911 Boyer, *Mélanges d'Indianisme offerts à M. Sylvain Lévi*, p. 121-128.
921. Add: 1911 Lüders, *Bruchstücke Buddhistischer Dramen*, p. 41 f.
Summary. Add 'Prakrit.'
- 921^a. (1423). Sārnāth Buddhist rail stone inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 1, and Plate XXX.
Prakrit. Gift of the base stone (*alabana*) by the nun (*bhikkhunikā*) Samvabikā.
- 921^b. (1424). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 2, and Plate XXXII.
Prakrit. Not read.
- 921^c. (1425). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 3, and Plate XXXII; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95.
Prakrit. The pillar (*thabha*) of Jantēyikā together with Sihā (*Sinhā*). Compare No. 921^d.
- 921^d. (1426). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 2, and Plate XXX.
Prakrit. Fragment. [Gift] of Jatēyikā together with Bharini. Compare No. 921^e.
- 921^e. (1427). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 4, and Plate XXXII.
Prakrit. Not read.
922. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 8.
923. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 10.
924. Add: 1908 mentioned by Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 9.
925. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 80 102, No. 7.
926. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXVIa.

927. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXVIIb.
928. Read 'Vol. IX.' instead of 'Vol. VIII.,' and add: 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95 f., No. 3, and Plate XXX.
929. Read 'Vol. IX.' instead of 'Vol. VIII.'
- 929^a. (1428). Sārnāth Buddhist railing inscription.—1908 Oertel-Vogel-Konow, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 68, and Plate XXXII, No. 9; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96 f.
Mixed dialect. The property of the teachers (*āchārya*), the Sarvvāstivādins.
- 929^b. (1429). Sārnāth Buddhist railing inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96, No. 4, and Plate XXX.
Mixed dialect. The property of the teachers (*āchārya*), the Sarvvāstivādins.
- 929^c. (1430).¹ Sārnāth Buddhist railing pillar inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66 f.; 103, No. 11, and Plate XXXII.
Mixed dialect. Fragment. Gift of a lamp (*pradīpa*) by the devout female lay-worshipper (*paramōpāsikā*) Sulakshmaṇā in the Mūla[gandhakuṭi] of the lord (*bhagavat*) Buddha.
- 929^d. (1431). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 97 ff., No. 5, and Plate XXX.
Sanskrit. Fragment. Gift of a lamp (*pradīpa*) by the devout lay-worshipper (*paramōpāsaka*) Kirtti in the Mūlagandhakuṭi.
- 929^e. (1432). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 6, and Plate XXX.
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*) Dhanadēva. Comp.^e No. 929^f.
- 929^f. (1433). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 7, and Plate XXX.
Sanskrit. Gift of Dhanadēva. Compare No. 929^e.
- 929^g. (1434). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 8, and Plate XXX.
Sanskrit. Gift of Kumāragupta.
- 929^h. (1435). Sārnāth Buddhist stone-slab inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 12, and Plate XXXII.
. . . māgha dī 30.
Sanskrit (?). Fragment. No name has been preserved.
- 929ⁱ. (1436). Sārnāth Buddhist image inscription.—1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 13, and Plate XXXII.
Sanskrit. Records that Śilayaśas caused to be made the image of Buddha, the Adityabandhu.

¹ The inscriptions Nos. 929^c to 929^g are later than A.D. 400, but have been included on account of the similarity of the tenor of them with the earlier votive inscriptions.

- 929ⁱ. (1437). Sarnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 14, and Plate XXXII.
Sanskrit. Fragment. Records the gift of some Śākya monk (*Śākyabhikṣu*).
- 929^k. (1438). Sarnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 15, and Plate XXXII.
Sanskrit. Fragment. Records the gift of Dharmasinha (?).
- 929^l. (1439). Sarnāth Buddhist image inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 16, and Plate XXXII.
Not read.
- 929^m. (1440). Sarnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 90; 103, No. 17, and Plate XXXII.
Mixed dialect. Gift of the Śākya monk (*Śākyabhikṣu*) Buddhapriya (*Buddhapriya*).
- 929ⁿ. (1441). Sarnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 18, and Plate XXXII.
Sanskrit. Gift of the devout lay-worshipper (*paramōpāsaka*), the chief of the district (*viśhayapati*) Suyāttra.
- 929^o. (1442). Sarnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 19.
Not read.
- 929^p. (1443). Sarnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 20.
Mixed dialect. The Buddhist creed.
- 929^q. (1444). Sarnāth Buddhist inscription on hand of image.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 21, and Plate XXXII.
Mixed dialect. The Buddhist creed.
- 929^r. (1445). Sarnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 22, and Plate XXXII.
Sanskrit. Gift of the Śākya monk (*Śākyabhikṣu*), the elder (*sthavira*) Bandhugupta.
- 929^s. (1446). Sarnāth Buddhist stone-slab inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 23, and Plate XXXII.
Sanskrit. Fragment. No name has been preserved.
- 929^t. (1447). Sarnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 9, and Plate XXX.
Mixed dialect. Fragment. Of the Śākya monk (*[Śākyabhikṣu]*) Vādhishēṇa (*Bādhishēṇa*).
- 929^u. (1448). Sarnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 10, and Plate XXX.
Sanskrit. Fragment. The lamp (*pradīpa*) of the devout lay-worshipper (*[paramōpāsaka]*) Bhavarudra.

- 937^a. (1449). Kasiā stone inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 61 f., No. 1.
Prakrit (?). Fragment. No sense has been made out.
- 937^b. (1450). Kasiā Buddhist statuette inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 62, No. 2.
Sanskrit. Gift of the Śākya monk (Śākyabhikṣu) bhādanta Suvira. The work of Dinna (Datta).
- 958^a. (1451). Rājgir image inscription.— 1909 mentioned by Marshall, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 106.
Fragment. Not read.
959. Add : 1909 Bloch, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 98, note 1, and read 'Rājgir (Son Bhāṇḍār) Jaina' instead of 'Rājgir (Sonbhāṇḍār) Buddhist.'
Summary. Read 'Vairadēva' instead of 'Viradēva.'

II.—SOUTHERN INSCRIPTIONS.

- 964^a. (1452). Year 52.— Andhau stone inscription of the time of rājan Rudradāman.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.; 1910 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 68.
Rājñō Ohāṣṭanasa Ghṣamōṭikaputrāsa rājñō Rudradāmasa Jayadāmaputrāsa varṣhē dvipaṁchāṣē 50 2 Phaguṇabāhulasa dvitīyam 15 2.
Mixed dialect. Nothing beyond the date has been read. There are four copies of this inscription.
- 964^b. (1453). Year 114.— Andhau stone inscription.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.
Said to be dated in the year 114, the 12th day of the bright half of Jyēṣṭhāmṭla.
987. Summary. Read 'the son of Ā[pada] (Ānanda)' instead of 'the son of Ā . . .', and add 'Compare No. 1024.'
- 1205^a. (1454). Amarāvati Buddhist coping-stone inscription.— 1909 mentioned by Rea, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 117, and Plate XLVIII, No. 1.
Prakrit. Fragment. Gift of a slab (paṭa) by Tukā, the wife of Budhi (Buddhi), son of the householder (gahapati) Kubala, the Tulakicha (inhabitant of Tulaka), with her son and her sister.
1220. Summary. Read '[Ohhada]kicha' and 'Ohḥandaka' instead of '[Chada]kicha' and 'Chandaka'.
1223. Summary. Add 'Compare No. 1263.'
1230. Summary. Read 'hall for practising religious exercises (padhānamaḍava)' instead of 'chief pavilion (? padhānamaḍava).'

INDEX OF PERSONAL NAMES.¹

A

	NUMBER.		NUMBER.
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¹ Abbreviations:—B.=Buddhist; Br.=Brahmanic; J.=Jaina. If the name of the same person or the same kula, śākhā, etc. occurs in two different forms, references are given under both forms. If it occurs in more than two different forms, all the forms are enumerated under the form that appears first in the Index, and references to this form are given under the other forms. The figures refer to the numbers in the List. Figures separated by a semicolon refer to different persons.

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Arahatapālita, <i>B. monk</i>	322	Aryya-Nāgadattā, <i>f.</i>	86
Arahatarakhita, <i>m.</i>	521	Aryya-Ōgha (?), <i>J. monk</i>	29
Arhadāsi, <i>J. nun</i>	59 ^a	Aryya-Pāla, <i>J. gaṇin</i>	29
Arihadatā, <i>f.</i>	497	Aryya-Puṣiḷa, <i>J. gaṇin</i>	23 ^c
Ariṣṭapāṇmi, <i>J. arhat</i>	26	Aryya-Śāma, <i>J. nun</i>	121
Arya-Aghama, <i>J. monk</i>	22 ^a	Aryya-Sandhi, <i>J. monk</i>	119
Aryachōṭiya, <i>J. kula</i>	42	Aryya-Sandhika, <i>J. preacher</i>	21
Arya-Data, <i>J. gaṇin</i>	34	Aryya-Saṅgamikā, <i>J. nun</i> (= Aya-Saṅgamikā)	24
Arya-Gōdāsa (?), <i>J. monk</i>	36	Aryya-Saṅghasiha, <i>J. preacher</i>	28
Arya-Hāḷakiya, <i>J. kula</i>	16	Aryya-Siha, <i>J. preacher</i>	29
Arya-Kakasaghasta, <i>J. preacher</i> (= Āya-Karkuhastha)	57	Aryya-Vasulā, <i>J. nun</i> (= Aya-Vasulā)	24
Arya-Kaniyasika, <i>J. kula</i>	113	Aryya-Vēri, <i>J. sākhā</i> (= Aryya-Vēriya)	27, 36
Arya-Nandika, <i>J. gaṇin</i>	37	Aryya-Vēriya, <i>J. sākhā</i> (= Aryya-Vēri)	56
Aryantadi (?), <i>B. (?) nun</i>	910	Āryya-Vṛiddhahasti, <i>J. preacher</i> (= Āya-Vṛiddhahasti)	56
Arya-Śirikiya, <i>J. sambhōga</i>	116	Aryy-Ōdēhikiya, <i>J. gaṇa</i>	21, 76
Ārya-Sukara, <i>J. monk</i>	86	Asabhā, <i>B. nun</i>	400
Arya-Taraka, <i>J. monk</i>	22 ^a	Asadā, <i>f.</i>	697
Āryavati, <i>J. goddess</i> (?),	59	Asadā, <i>m.</i>	306, 396
Aryya-Araha, <i>J. monk</i>	75	Asadēva, <i>m.</i>	684
Aryya-Bahma, <i>J. nun</i>	119	Asadēva, <i>B. nun</i>	618, 629
Aryya-Baladina, <i>J. preacher</i>	27, 39	Asādhamitā, <i>B. nun</i>	1098
Aryya-Balatrata, <i>J. monk</i> (= Aya-Balatrata)	119	Āsādhasēna, <i>prince</i> (= Āshādhasēna)	904
Aryya-Buddhasiri, <i>J. gaṇin</i>	21	Asaguta, <i>m.</i>	399
Āryya-Chēra (?), <i>m.</i>	49	Asālamita, <i>m.</i>	1066
Aryya-Datta, <i>J. preacher</i>	29	Asālamita, <i>B. monk</i>	1110
Aryya-Dēva, <i>J. preacher</i>	53, 54		
Aryya-Dēvadata, <i>J. gaṇin</i>	76		
Aryya-Gūḍhaka, <i>J. monk</i>	121		
Aryya-Ghastuhasti, <i>J. preacher</i> (= Aryya-Hastahasti)	53		
Aryyaghōsha, <i>m.</i>	1018		

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Asāhamitā, <i>B. nun</i> ,	1041	Aya-Sāmaka, <i>B. monk</i> ,	800
Asasama, <i>m.</i> ,	1169	Aya-Saṅgamikā, <i>J. nun</i> (=Aryya-Saṅgamikā),	70
Āśhāḍhasēna, <i>prince</i> (=Āsāḍhasēna)	905	Aya-Śirika, <i>J. saṁbhōga</i> ,	59*
Aśōka, <i>king</i> ,	965	Aya-Varaṇa, <i>J. gaṇa</i> ,	59*
Āśvadēva, <i>m.</i> ,	14*	Aya-Vasulā, <i>J. nun</i> (=Aryya-Vasulā),	70
Āśvadēva, <i>f.</i> ,	241; 244; 550	Aya-Vṛidhabastī, <i>J. preacher</i> (=Aryya-Vṛidhabastī),	47
Āśvaghōsha, <i>king</i> ,	922, 924	Ayira-Bhūtarakhita, <i>B. monk</i> ,	1280
Asvarakhita, <i>f.</i> ,	405	Ayira-Budharakhita, <i>B. Arhat</i> ,	1280
Āśvibhūti, <i>Brahman</i> ,	1131	Ayitilū, <i>Brahman</i> ,	1050
Ātantata (P), <i>m.</i> ,	861	Ayyabhyista (P), <i>J. kula</i> ,	50
Ātara (P), <i>B. monk</i> ,	999	Ayya-Jēṣṭhastī, <i>J. monk</i> (=Aryya-Jēṣṭhastī),	122
Āṭha, <i>labourer</i> ,	181	Ayya-Jinadāsī, <i>J. nun</i> ,	50
Ātimuta, <i>m.</i> ,	824		
Āttēya, <i>Br. gōtra</i> ,	1200		
Ātuka, <i>m.</i> ,	1327		
Āvāsika, <i>m.</i> ,	619		
Avāsiri, <i>m.</i> ,	22*		
Avisana, <i>m.</i> ,	864, 865		
Avisinā, <i>B. nun</i> ,	319, 352		
Aya, <i>m.</i> ,	617		
Aya, <i>B. monk</i> ,	569, 612		
Aya-Apikinaka, <i>B. monk</i> ,	842		
Aya-Balatrata, <i>J. monk</i> (=Aryya-Balatrata),	32		
Āya-Bhaḍukiya, <i>B. monk, pupil of Bhām-ḍuka</i> (=Aya-Bhāmḍukiya),	367		
Aya-Bhāmḍukiya, <i>B. monk, pupil of Bhāmḍuka</i> (=Āya-Bhaḍukiya),	386, 393, 488		
Aya-Bhutaka, <i>B. monk</i> ,	763		
Aya-Bhutarakhita, <i>B. monk</i> ,	713		
Aya-Būdhi, <i>B. Vinaya teacher</i> ,	1270		
Aya-Chula, <i>B. monk</i> ,	797		
Aya-Dhamā, <i>B. nun</i> ,	1246		
Aya-Gōrakhita, <i>B. monk</i> ,	715		
Aya-Hāliya, <i>J. kula</i> (=Aryya-Hālikiya),	116		
Aya-Isidina, <i>B. preacher</i> ,	738		
Aya-Isipālita, <i>B. preacher and navakarmika</i> ,	773		
Aya-Jāta, <i>B. Piṭaka teacher</i> ,	856		
Aya-Kamāya, <i>B. monk</i> ,	1237		
Āya-Karkuhastha, <i>J. preacher</i> (=Arya-Kakasaghastha),	58		
Ayama, <i>minister</i> ,	1174		
Ayamā, <i>f.</i> ,	813		
Aya-Nāgadēva, <i>B. monk</i> ,	690		
Aya-Naṁda, <i>B. monk</i> ,	886		
Aya-Paṁthaka, <i>B. monk</i> ,	716		
Aya-Pasānaka, <i>B. monk</i> ,	154, 155		
Aya-Punāvāsu, <i>B. Vinaya teacher</i> ,	1286		
Aya-Punāvāsu, <i>B. monk</i> ,	831		
Aya-Rēti, <i>B. nun</i> ,	1246		
Aya-Sakasāṭhi (P), <i>gōṣṭhī</i> (P),	1330		

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Banava, <i>m.</i> ,	1329	Bhatibala, <i>f.</i> ,	73
Bandhugupta, <i>B. monk</i> ,	929'	Bhattimitta, <i>m.</i> ,	22
Bāpaka, <i>general</i> ,	963	Bhattisama, <i>privy councillor</i> ,	1200
Bapisiri (P), <i>f.</i> ,	1213	Bhattisēna, <i>m.</i> ,	24
Bappa, <i>Brahman</i> ,	1200	Bhavagōpa, <i>great general</i> ,	1146
Barulamisa, <i>gōshthi</i> ,	273	Bhavatnaja, <i>Brahman</i> ,	1328
Baudhaghōsha, <i>B. monk</i> ,	135	Bhavarudra, <i>B. upāsaka</i> ,	929"
Bēdika, <i>B. upāsika</i> ,	10	Bhāya , <i>prince</i> ,	1115
Bhadaguta, <i>m.</i> ,	258	Bhayilā, <i>Brahman's wife</i> ,	1050
Bhadaka, <i>m.</i> ,	262	Bhayilā, <i>f.</i> ,	1091
Bhadasama, <i>B. monk</i> ,	1101, 1102	Bhēmī, <i>f.</i> ,	969
Bhadāvaniya, <i>B. school</i> (=Bhadāyaniya,		Bhichhuka, <i>m.</i> ,	278
Bhadāyaniya, Bhādrajaniija),	1123	Bhichhunika, <i>f.</i> ,	641
Bhadāyaniya, <i>B. school</i> (=Bhadāvaniya),	1124	Bhīmasēna, <i>king</i> ,	906
Bhadāyaniya, <i>B. school</i> (=Bhadāvaniya),	987	Bhondaka, <i>m.</i> ,	149'
Bhaddila, <i>m.</i> (=Bhadila),	125"	Bhutā, <i>B. nun</i> ,	841
Bhadika, <i>B. monk</i> ,	491, 492	Bhutaka, <i>B. monk</i> ,	763
Bhadikiya, <i>B. pupil of Bhadika</i> (P),	321	Bhutapāla, <i>banker</i> ,	1087
Bhadila, <i>m.</i> (=Bhaddila),	125"	Bhutarakhita, <i>m.</i> ,	513; 835
Bhadra, <i>B. monk</i> ,	125", 125"	Bhutarakhita, <i>B. monk</i> ,	713
Bhadraghōsha, <i>m.</i> ,	125", 125", 125', 125', 125"	Bhutarakhita, <i>B. monk</i> ,	1280
Bhādrajaniija, <i>B. school</i> (=Bhadāvaniya),	1018	Bhūtāyana, <i>m.</i> (P),	1206
Bhadranadi, <i>m.</i> ,	107	Bhūti, <i>judge</i> ,	1351
Bhadrayasa, <i>m.</i> ,	107	Bhuvana, <i>m.</i> ,	14'
Bhaḍu, <i>m.</i> ,	493	Bōdhi, <i>B. nun</i> ,	368; 1041; 1059; 1080; 1240
Bhaḍuka, <i>B. monk</i> (=Bhamḍuka),	442	Bōdhi, <i>f.</i> ,	490; 639; 1207; 1235
Bhaḍukiya, <i>B. monk, pupil of Bhamḍuka</i> ,		Bōdhi , <i>m.</i> ,	1271
(=Bhamḍukiya),	367	Bōdhiguta, <i>m.</i> ,	883
Bhāgabhadra, <i>king</i> ,	689	Bōdhiguta, <i>B. upāsaka</i> ,	1130
Bhāgavata, <i>king</i> ,	905	Bōdhika, <i>B. monk</i> ,	987, 1020
Bhagī, <i>f.</i> ,	1260	Bōdhinadi, <i>f.</i> ,	34
Bhagommi (P), <i>f.</i> ,	1235	Bōdhirakhita, <i>m.</i> ,	946
Bhamḍuka, <i>B. monk</i> (=Bhaḍuka),	194	Bōdhisamā, <i>f.</i> ,	1001
Bhamḍukiya, <i>B. monk, pupil of Bhamḍuka</i>		Bōdhisamma, <i>merchant</i> ,	1213
(=Bhaḍukiya),	386, 393, 488	Bōdishēpa, <i>B. monk</i> ,	952
Bhāpāhānavammi, <i>great general</i> ,	1328	Bōdhivarman, <i>B. monk</i> ,	911
Bharada, <i>m.</i> ,	1332	Bōhumula, <i>m.</i> ,	486
Bhāradāya, <i>Br. gōtra</i> (=Bhāradāya,		Bōpaki, <i>ascetic</i> ,	1146
Bhāradvāja),	1200, 1205, 1328	Boppai, <i>m.</i> ,	984
Bhāradāya, <i>Br. gōtra</i> (=Bhāradāya),	1200, 1327	Brahma , <i>m.</i> ,	22
Bhārāḍi, <i>B. saint</i> ,	308	Brahmadāsika, <i>J. kula</i> (=Bahmadāsika), 19, 32, 121	
Bhāradvāja, <i>Br. gōtra</i> (=Bhāradāya),	149"	Brahmadāsika, <i>J. kula</i> (=Bahmadāsika),	29
Bhāranabhūti, <i>B. monk</i> ,	640	Brahmasōma, <i>B. monk</i> ,	149
Bhārapidēva, <i>m.</i> ,	874	Bramadāsika, <i>J. kula</i> (=Bahmadāsika),	46
Bhāravi, <i>m.</i> ,	984	Bramhadāsika, <i>J. kula</i> (=Bahmadāsika),	20
Bhārgaviputra, <i>urn. of m.</i> ,	89'	Bramhadēva, <i>Brahman</i> ,	788
Bharinī, <i>f.</i> ,	921'	Brihatphalāyana, <i>Br. gōtra</i> ,	1328
Bhāskara, <i>m.</i> ,	984	Būba, <i>m.</i> ,	1333
Bhaṭadatta, <i>m.</i> ,	69"	Bubu, <i>m.</i> ,	50
Bhaṭapalika, <i>f.</i> ,	1141	Buda, <i>founder of B. religion</i> (=Buddha, Budha), 1234	
Bhaṭi, <i>Brahman</i> ,	1200		

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	NUMBER.		NUMBER.
Chēṭṭiṭiya, <i>B. school</i> (= Chēṭṭika),	1248	Datta, <i>m.</i> ,	68
Chēṭṭiyasa, <i>B. Tripiṭaka teacher</i> ,	1171	Datta, <i>B. monk</i> ,	139
Chēṭṭiyavandaka, <i>B. school</i> (= Chēṭṭiavadaka),	1223	Dattā, <i>f.</i> ,	56
Chhādika, <i>B. monk</i> ,	380	Dattagāli (?), <i>f.</i> ,	23 ^a
Chhadikōgha, <i>m.</i> ,	1937	Dattaja, <i>Brahman</i> ,	1200
Chheta, <i>m.</i> ,	227	Dēva, <i>J. preacher</i> ,	53, 54
Chirati, <i>B. nun</i> (= Chirāti),	624	Dēva, <i>treasurer</i> ,	74
Chirāti, <i>B. nun</i> (= Chirāti),	239	Dēvā, <i>J. nun</i> ,	23 ^a
Chirāti, <i>f.</i> ,	388	Dēvabhaga, <i>m.</i> ,	375
Chiri, <i>m.</i> ,	114	Dēvabhāgā, <i>B. nun</i> ,	168
Chita, <i>Yavana</i> ,	1182	Dēvabhāgā, <i>f.</i> ,	423
Chitaka, <i>m.</i> ,	1337	Dēvadāsa, <i>m.</i> ,	28
Chittarathasāmi, <i>god</i> ,	1194	Dēvadāta, <i>J. gaṇin</i> ,	76
Chūḍa, <i>B. monk</i> ,	301	Dēvadātā, <i>B. nun</i> ,	542
Chūḍa, <i>B. preacher</i> ,	347, 349	Dēvadina, <i>rūpadakṣha</i> ,	921
Chula, <i>B. sūtrānta teacher</i> ,	797	Dēvagiri, <i>B. teacher of the five nikāyas</i> ,	299
Chula-Ayira, <i>B. monk</i> ,	1280	Dēvagiri, <i>B. monk</i> ,	376
Chūlabudharakhita, <i>f.</i> ,	1295	Dēvaka, <i>m.</i> ,	353
Chuladhaka, <i>B. monk</i> ,	812	Dēvarakhita, <i>B. monk</i> ,	453
Chulakama, <i>m.</i> ,	1349, 1353	Dēvarakhita, <i>m.</i> ,	834
Chulakanha, <i>m.</i> ,	1243	Dēvarakhita (or ^a tā), <i>m. or f.</i> ,	89 ^a
Chulakōkṭ, <i>goddess</i> ,	717	Dēvasēna, <i>m.</i> ,	119
Chulana, <i>m.</i> ,	863	Dēvasēna, <i>B. monk</i> ,	850
Chuṭukulananda, <i>surv. of king</i> ,	1186	Dēvi, <i>f.</i> ,	122
		Dēvila, <i>m.</i> ,	36 ; 50
		Dēvila, <i>temple servant</i> ,	63
		Dhamā, <i>B. nun</i> ,	1246
		Dhāmā, <i>f.</i> ,	1002
		Dhama , <i>merchant</i> ,	998
		Dhamadata, <i>m.</i> ,	332
		Dhamadata, <i>B. monk</i> ,	367
		Dhamadata, <i>f.</i> ,	409
		Dhamadēva, <i>m.</i> ,	1224
		Dhamadēvā, <i>B. nun</i> ,	573
		Dhāmādēvi, <i>f.</i> ,	1024
		Dhamadina, <i>f.</i> ,	457 ; 1250
		Dhamaghosa, <i>householder</i> ,	1120
		Dhāmaghōshā, <i>J. nun</i> ,	99
		Dhamagiri, <i>m.</i> ,	217 ; 456
		Dhamagiri, <i>B. monk</i> ,	335 ; 673 ; 1080
		Dhamagirika, <i>m.</i> ,	165, 324
		Dhamaguta, <i>m.</i> ,	615 ; 727 ; 1185
		Dhamaguta, <i>B. monk and navakarmika</i> ,	154
		Dhamaguta, <i>B. monk</i> ,	288
		Dhamaka, <i>m.</i> ,	432 ; 455
		Dhamamitra, <i>m.</i> ,	107 ^a
		Dhamapaka, <i>B. upāsaka</i> ,	1020
		Dhamapaka, <i>m.</i> ,	1033
		Dhamanaka, <i>treasurer</i> ,	993
		Dhamanandin, <i>m.</i> ,	1180

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Dadhikarṇa, <i>vāga</i> ,	63, 85
Dakhamitṛā, <i>princess</i> ,	1182, 1134
Dāmaohika, <i>Śaka writer</i> ,	1148, 1149
Dāmaja, <i>Brahman</i> ,	1200
Damaka, <i>weaver</i> ,	331
Dāmika, <i>lady</i> ,	1013
Dāmika, <i>B. nun</i> ,	1014
Dāmika, <i>f.</i> ,	1018
Damilakanha, <i>m.</i> ,	1243
Dasa, <i>m.</i> ,	70
Dāsa, <i>m.</i> ,	114
Dāsaka, <i>m.</i> ,	528
Dashalatha, <i>king</i> ,	954, 955, 956
Data, <i>J. gaṇin</i> ,	34
Data, <i>m.</i> ,	330, 522, 523
Datā, <i>J. nun</i> ,	67
Datā, <i>B. nun</i> ,	452
Datā, <i>f.</i> ,	969 ; 1192
Dataka, <i>m.</i> ,	562 (?) ; 1193
Dati, <i>J. monk</i> ,	48
Datila, <i>m.</i> ,	26
Datta, <i>J. preacher</i> ,	29, 123

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Gagamdata, <i>B. monk</i> ,	390	Gōnandija, <i>Brahman</i> ,	1205
Gagamita, <i>m.</i> ,	832	Gōpala, <i>m.</i> ,	173; 1184
Gāgiputa, <i>sur.</i> of king <i>Viśadēva</i> ,	687	Gōpālī, <i>princess</i> ,	904
Gahabala, <i>J. monk</i> (= <i>Grahabala</i>),	57	Gōpaliputra, <i>sur.</i> of king <i>Bahasatimittira</i> ,	904
Gahala, <i>B. monk and navakarmika</i> ,	987	Gōrakhita, <i>B. monk</i> ,	715
Gahamitrā, <i>f.</i> ,	23 ^a	Gōrakhiti, <i>f.</i> ,	799
Gahaprakira (P), <i>J. gaṇin</i> ,	34	Gōśāla, <i>m.</i> ,	107 ^a
Gajamita, <i>merchant</i> ,	987	Gōśāla, <i>m.</i> ,	853
Gajasēna, <i>merchant</i> ,	987	Gōślaka, <i>family name</i> ,	1332
Gājāyana (P), <i>m.</i> ,	6	Gōshṭha, <i>J. monk</i> ,	21
Gālavata, <i>m.</i> ,	1332	Gota, <i>B. monk</i> ,	658
Gāndhāra, <i>B. monk</i> ,	622	Gōtama, <i>Br. gōtra</i> ,	1035, 1328
Gāngita, <i>yakṣa</i> ,	737	Gōtamī, <i>sur.</i> of <i>Isinikā</i> ,	441
Gānikagutta (P), <i>J. monk</i> ,	69 ^a	Gōtamī, <i>B. nun</i> ,	623
Gaṇasamma, <i>Brahman</i> ,	1194	Gōtamī, <i>sur.</i> of queen <i>Balasirī</i> ,	1123
Gata, <i>Yavana family</i> ,	1154, 1182	Gōtamiputa, <i>sur.</i> of king <i>Śrī-Śātakarni</i> (= <i>Gōtamiputa</i>),	1125, 1126
Ghukhē (P), <i>f.</i> ,	1336	Gōtamiputa, <i>sur.</i> of king <i>Śrīyajña-Śātakarni</i> (= <i>Gōtamiputa</i>),	1024, 1146, 1340
Ghāleka, <i>m.</i> ,	1332	Gōtamiputa, <i>sur.</i> of king <i>Śrī-Śātakarni</i> (= <i>Gōtamiputa</i>),	1123
Ghṇāmadaḍa, <i>merchant</i> ,	1198	Gōtamiputa, <i>sur.</i> of king <i>Śrīyajña-Śātakarni</i> (= <i>Gōtamiputa</i>),	987
Ghastuhasti, <i>J. preacher</i> (= <i>Hastahasti</i>),	53	Gotiputa, <i>B. saint</i> (= <i>Gotiputa</i>),	663, 681, 682
Ghāṭila, <i>m.</i> ,	860	Gotiputa, <i>sur.</i> of <i>B. saint Dudubhisara</i> ,	156
Ghōsa, <i>B. monk</i> ,	1006	Gotiputa, <i>sur.</i> of <i>B. monk Bhamḍuka</i> ,	194, 442
Ghōsā, <i>f.</i> ,	872	Gotiputa, <i>sur.</i> of royal scribe <i>Subāhita</i> ,	271
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¹ An a (adjective) means that the word is an adjective derivative from some geographical name, denoting 'inhabitant of', 'native from,' etc. References to the etymon are added whenever this occurs in the list.

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amacha,		1105, 1125, 1126, 1341
amachcha,		1200
āmacha,		1124, 1186
āmatya,		1174
arhat, <i>class of saints (generally J.; B. in 1280 and perhaps 904)</i> ,		37, 47, 69 ¹ , 74, 76, 83, 959
arahat,		59, 94, 96, 103
arahata,		100, 102, 107, 1280, 1345
arahamta, 41, 57, 105, 106, 107, 107 ¹ , 108, 112, 116, 904, 1345, 1346		
arahat,		78, 102
arahamta,		105
arahata,		78
arhat,		110
[arhadāyatana], <i>J. temple</i> —		
arahatāyatana,		102
arahatāyatana,		78
[asāvāraka], <i>trooper</i> ,		
asavāraka,		381
asavāraka,		728
Ā		
āchārya, <i>teacher (generally B.; in 959 J., in 1186 title of sculptor)</i> ,		5, 929 ¹
achariya,		1230
acharyya,		918
achāryya,		12
acharia,		999
achariya,		158, 655, 987, 1186
achāryya,		919, 929, 929 ¹ , 951, 959, 992
[achāryakula], <i>B. temple</i> —		
achariyakula,		340, 350
[ājñapti], <i>official</i> —		
ājñatti,		1337
ājñapti, <i>J. monk</i> ,		57, 58
adhapaṇakhetiya, <i>half pava-owner</i> ,		1024
āyaka, <i>entrance to B. Chaitya</i> ,		1214
āyaka,		1229, 1251, 1295
[āyakaskambha], <i>entrance pillar</i> —		
āyakakambha,		1203
āyakakambha,		1202, 1204

¹ The words are given under their Sanskrit form if this really occurs or can be easily formed, in other cases under their Prakrit form.

	NUMBER.		NUMBER.
[kāmsyakāra], <i>brazier</i> —		ganikā, <i>courtesan</i> ,	102
kāsakāra,	1165	ganikā,	102
kāñiṭha (?),	1331	ganin, <i>J. ecclesiastic</i> ,	21, 23 ^a , 25, 29, 34, 37, 50, 53, 54, 56, 74, 78, 110
kālavāla, <i>official</i> ,	94	garuḍadhvaja, <i>pillar with a Garuḍa</i> ,	669
kuṭi, <i>B. temple</i> ,	988	[garbha], <i>cell</i> —	
kuṭumbika, <i>husbandman</i> ,	1147	gābha,	1073
kuḍabika,	976	[garbhadvāra], <i>hall-front</i> —	
kuḍubika,	1121	gabhadāra,	1156
kuṭumbinī, <i>wife of a kuṭumbika</i> ,	34, 1127	[gāndhika], <i>perfumer</i> —	
kuḍubini,	1024	gadhika,	1210, 1230
kubhā, <i>cave</i> ,	954, 955, 956	gandhika,	37, 68, 76
kumāra, <i>prince</i> , 869, 1072, 1112, 1115, 1117, 1118, 1348		gāndhika,	39, 1090
°umāra,	1186	gādhika,	1187
kuṁbhaka, <i>pillar-base</i> , 62, 125 ^a , 125 ^b , 125 ^c , 125 ^d , 125 ^e , 126		gāmāgāmabhōjaka, <i>freeholder of various villages</i> ,	1200
kula, <i>J. section</i> , . . 16, 18, 20, 21, 22, 23 ^a , 23 ^b , 24, 25, 27, 28, 29, 32, 34, 36, 37, 39, 42, 45, 45 ^a , 46, 48, 50, 53, 54, 56, 59 ^a , 70, 73, 75, 76, 107 ^a , 107 ^b , 110, 113, 116, 117, 121, 122		guhā, <i>cave</i> ,	959
kularika, <i>potter (?)</i> ,	1137	[grihapati], <i>householder</i> —	
kēvalin, <i>J. (?) arhat</i> ,	966	gahapatī,	193, 201, 202, 449, 450, 725, 1001, 1056, 1062, 1073, 1075, 1120, 1121, 1127, 1153, 1157, 1170, 1171, 1205 ^a , 1206, 1209, 1211, 1216, 1220, 1221, 1222, 1244, 1247, 1248, 1252, 1254, 1255, 1260, 1274, 1277, 1281, 1302
koṭhā, <i>certain building</i> ,	1349, 1353	gahapatika,	903
kōḍumka, <i>settlement</i> ,	1200	[grihastha], <i>householder</i> —	
koḍhi, <i>hall</i> ,	988, 1007, 1024	gahata,	1091
[kōshthāgāra], <i>store house</i> —		gōtra, <i>Brahmanic family</i> ,	82, 967, 1035, 1328
koṭhagala,	937	gota,	681, 1174, 1200, 1323
[kaulikanikāya], <i>weavers' guild</i> —		gotta,	1194, 1195, 1196, 1205
kōlikanikāya,	1133	gōttra,	148 ^a
kshatrapa, <i>title</i> ,	125 ^c , 925, 926, 963, 966, 967, 1131, 1132, 1133, 1134, 1135	gōvallava, <i>cowherd</i> ,	1290
khatapa,	1099	[gōshthi], <i>B. committee (compare bauddhagōshthi)</i> —	
kshatriya, <i>warrior</i> ,	1131	goṭhi,	273, 1332, 1335, 1338
[kshētra], <i>field</i> —		gōhi (?),	1339
chheta,	1073	[gōshthīśramaṇa], <i>ascetic of the committee</i> —	
chhetta,	1327	goṭhisamaṇa,	1333
[kshēmarāja], <i>title of king</i> —		[gaumika], <i>captain</i> —	
khēmarājan,	1345	gumika,	1200
G		grāma, <i>village</i> ,	963, 1131
ganjavana, <i>treasurer</i> ,	92	gāma,	195, 401, 571, 625, 1000, 1024, 1099, 1100, 1105, 1123, 1124, 1125, 1126, 1133, 1142, 1158, 1163, 1166, 1167, 1194, 1200, 1202, 1203, 1204, 1205, 1323
gaṇa, <i>generally J. section, in 1158 B. school (?)</i> , 16, 18, 19, 21, 22, 22 ^a , 23 ^a , 25, 27, 28, 29, 31, 32, 34, 36, 37, 39, 42, 45, 45 ^a , 47, 48, 50, 53, 54, 56, 58, 59 ^a , 73, 75, 76, 77, 84, 89 ^a , 107 ^a , 113, 116, 117, 121, 122		[grāmaṇi], <i>village-headman</i> —	
gana (<i>compare siddhagaṇa</i>),	1158	gāmaṇi,	1333
gaṇapaka, <i>certain profession</i> ,	1137	[grāmāhāra], <i>village district</i> —	
[gaṇāchārya], <i>B. gaṇa teacher</i> —		gāmāhāra,	1195
gaṇāchārya,	1171	grāmika, <i>village-headman</i> ,	48, 69 ^a

	NUMBER.		NUMBER.
[grāmēyaka], <i>belonging to a village</i> —		chhatra,	919
gāmēyika,	1327	chhātra,	918
		[chhatrayashti], <i>umbrella with a post</i> —	
		chhatrayashti,	925, 927
Gh		J	
ghara, <i>cave</i> ,	1092	jaṭila, <i>ascetic</i> ,	702
gharamukha, <i>cave door</i> ,	1197	jāta, <i>B. birth-story</i> ,	701, 704, 724, 730,
gharamugha,	1090	769, 785, 802, 807, 825, 897	
gharini, <i>housewife</i> ,	1018	jataka,	691, 694, 695, 698,
gharini,	516	700, 703, 706, 786, 810	
ghṛitapradīpa, <i>ghṛa lamp</i> ,	950	jāyāpāra, <i>householder (?)</i> ,	1328
		jina, <i>epithet of Buddha</i> ,	1124
		jaya (?), <i>certain building</i> ,	1349, 1353
Ch		tadāga, <i>tank</i> ,	1185
[chakrapaṭṭa], <i>B. slab with wheel</i> —		tapasvin, <i>J. monk</i> ,	959
chakapaṭa,	1253	tāpasa, <i>B. monk</i> ,	445
[chakravartin], <i>emperor</i> —		tilapiśhaka, <i>oilmiller</i> ,	1137
chakavati (?),	1347	tīrtha, <i>place of pilgrimage</i> ,	1131
[chankrama], <i>B. walk</i> —		titha,	1135
chakama,	696, 765, 998	tūthika, <i>certain official</i> ,	1200
chamkama,	918, 919, 925	tōraṇa, <i>arch</i> ,	108, 125, 340, 687, 688, 689
chaḍhi (?), <i>certain B. building</i> ,	1174	[trāṭṭi], <i>saviour, title of king</i> —	
[chaturgarbha], <i>four-celled</i> —		trātāra,	669
chatugabha,	1127	tripravaraka, <i>having three ancestors</i> ,	14
[chaturvarṣin], <i>consisting of four classes</i> , <i>epithet of J. community</i> —		[traipitaka], <i>B. teacher of Tripitaka</i> —	
chatuvani,	57	trēpitaka,	38, 918, 925, 926, 927
[chamākāra], <i>leatherworker</i> —		traipitakopādhyāya, <i>B. teacher of Tripitaka</i> ,	989
chamākāra,	1273	[traipitika], <i>B. female teacher of Tripitaka</i> —	
[chētiyakodhi], <i>B. hall</i> —		trēpitika,	38, 925
chētiakodhi,	1073	[traividya], <i>B. teacher of Tripitaka</i> —	
chētiyaghara, <i>B. building</i> ,	1050, 1058,	tēviya,	1171
1140, 1141, 1153, 1178, 1179, 1183			
chētiaghara,	988		
chētiēghara,	1072		
[chaitya], <i>B. building (compare also chētiya°)</i> —			
chātiya,	693		
chētaya,	699		
chētiya,	987, 1216		
chēdiya,	1276		
[chaityapaṭṭa], <i>B. Chaitya slab</i> —			
chētiyapaṭa,	1225		
[chaityaskambha], <i>B. Chaitya pillar</i> —			
chētiyakhabha,	1210, 1229		
Chh		D	
[chhatra], <i>umbrella</i> —		[dakṣhiṇā], <i>sacrificial fee</i> —	
chhata,	1276	dakhinā,	1112
		daṇḍa, <i>staff</i> ,	919
		dāṇḍa,	918
		daṇṭakāra, <i>worker in ivory</i> ,	345
		[daharabhikṣu], <i>young B. monk</i> —	
		daharabhikṣu,	1295
		dāyaka, <i>donor (?)</i> ,	782

	NUMBER.
dayāda, <i>heir of the faith, B. term.</i> ,	156
[dāsaka], <i>fisherman</i> —	
dāsaka,	1129
[dīpaskambha], <i>lamp-pillar</i> —	
divakambha,	1244
[dīpastambha], <i>lamp-pillar</i> —	
divastambha,	1214
dūta, <i>ambassador</i> ,	669
[dēsādhikṛta], <i>local prefect</i> —	
dēsādhikṛta,	1200
dēvakula, <i>shrine, in 18 and 102 J.</i> ,	18, 1327
dēvikula,	102
dēvakulika, <i>temple-servant</i> ,	63
[dēvadāsi], <i>female temple-servant</i> —	
dēvadāsīkyī,	921
[dēvaputra], <i>B. angel</i> —	
dēvaputa,	777, 814
dēvaputra, <i>title of Kushana kings</i> , 18, 21, 23,	
35, 38, 41, 43, 51, 52, 56, 60, 62, 69*, 80,	
149*, 149*, 151*, 161, 686, 918, 919	
dēvaputraka, <i>meaning (?)</i> ,	685
[dēvānām priya], <i>title of king</i> —	
dēvānāmpiya,	954, 955, 956
dēvi, <i>queen</i> ,	5, 169, 709, 994, 1114, 1327
[dvāra], <i>gate at a B. Chaitya</i> —	
dāra,	1225
dāra,	1202, 1203, 1204, 1248, 1255
[dvigarbha], <i>two-celled</i> —	
bagabha (?),	998
bigabha,	998, 1169

Dh

dhamāñika, <i>corndealet</i> ,	1180
dhamakathika, <i>B. preacher of the Law</i> ,	64*
dhamakathika,	347, 1267
dhammakathika,	949
[dhammachakra], <i>B. wheel of the Law</i> —	
dhammachaka,	750, 1248
[dharmanigama], <i>pious hamlet</i> —	
dhammanigama,	1163
[dhammamahārājādhirāja], <i>title of king</i> —	
dhammamahārājādhirāja,	1196, 1200
dhēnachhaka, <i>meaning (?)</i> ,	781, 791

N

nagara, <i>town</i> ,	1126, 1152, 1328
nakara,	1152
nagarasīman, <i>boundary of town</i> ,	1163

	NUMBER.
[nagarākshadarāsa], <i>town-judge</i> —	
nagaraakhadāsa,	1351
nagari, <i>town</i> ,	1345
[nārtaka], <i>dancer</i> —	
nataka,	100
[navagarbha], <i>nine-celled</i> —	
navagabha,	1106
[navakarmika], <i>B. overseer of works</i> —	
navakamaka,	1250
navakamika,	164, 773, 987
navamika, <i>meaning (?)</i> ,	23
nāga, <i>serpent</i> ,	149*, 1186
[nāgarāja], <i>king of serpents</i> —	
nāgarajan,	752
nāgarājan,	735, 753
nāgendra, <i>lord of serpents</i> ,	85
nāyakamisa, <i>certain artisan</i> ,	987
nigama, <i>town</i> ,	705
[nigamaputra], <i>inhabitant of hamlet</i> —	
nigamaputa,	1335
nikāya, <i>B. school</i> ,	987, 1105, 1123, 1124, 1248
[nivāsana], <i>house</i> —	
nivāsana,	998
nisidiya, <i>dwelling</i> ,	1345
[nripa], <i>king</i> —	
nāpa,	1345
nēyika, <i>certain official</i> ,	1200
[nāigama], <i>inhabitant of nigama, merchant</i> —	
nēkama,	1001, 1139
nēgama, 987, 995, 998, 1000, 1001, 1024,	
1172, 1337	
nyēgama,	1127

P

pachana, <i>cooking place</i> ,	140
[pañchagarbha], <i>five-celled</i> —	
pachagabha,	1157
[pañchanāikāyika], <i>B. teacher of the five</i>	
nikāyas—	
pachanēkayika,	299
pachanēkayika,	867
[paṭṭa], <i>slab</i> —	
paṭa, 1205*, 1213, 1215, 1216, 1226, 1291, 1295	
pati, <i>lord, title of king</i> , 5, 961, 965, 1112,	
1123, 1196	
patha, <i>path (?) at a B. cave</i> ,	1032, 1033, 1072
[pada], <i>footprint</i> —	
paa,	980
para, <i>chief (?)</i> ,	1049

	NUMBER.		NUMBER.
paramōpāsaka, <i>B. lay-worshipper</i> , 929 ^d , 929 ^a , 929 ^c		[prajñaptidhārī], <i>f. (see prajñaptidhara)</i> —	
paramōpāsika, <i>B. f. lay-worshipper</i> , . . . 929 ^c		papatidhārī, 50, 59 ^a	
[parichakra], <i>circular panel</i> —		paratidhārī, 23 ^a	
parichaka, 1254		[prapāḍi], <i>aqueduct</i> —	
[parishad], <i>four classes of B. order</i> —		panāḍi, 1345	
pariśa, 125, 925		[pratihararakshī], <i>f. door-keeper</i> —	
parśad, <i>congregation</i> , 1131		paṭiharakṣī, 1126	
pavāda (P), <i>part of building (P)</i> , 1000		pradipa, <i>lamp</i> , 929 ^c , 929 ^d , 929 ^a	
pasakama (P), 183		[pradhānamandapa], <i>B. hall for practising</i>	
[pādamūlika], <i>servant</i> —		religious exercises—	
pādamūlika, 1344		pradhānamandava, 1230	
pāduka, <i>footprint</i> , 1286		prapā, <i>reservoir</i> , 102	
patuka, 1209		[pramāpayashtī], <i>measuring staff</i> —	
pātuka, 1219, 1225		pamāpalāṭhi, 200	
[pādukapaṭṭa], <i>slab with footprints</i> —		[pravrajita], <i>B. monk</i> —	
pādukapaṭṭa, 1217		pavāita, 1040, 1107, 1130, 1139, 1234	
[pāniyaka], <i>cistern</i> —		pavaṣṭa, 1108	
paniyaka, 986		pavachita, 1270	
[pāniyagharika], <i>superintendent of water-</i>		pavajita, 987, 999, 1016, 1099, 1105,	
houses (P)—		1125, 1126	
pāniyagharika, 1279		pavayita, 968	
pāniyapōdhi, <i>water-cistern</i> , 1016		[pravrajita], <i>B. nun</i> —	
pāniyapōdhi, 998, 1006, 1020		pavajita, 674	
pāniyyapōdhi, 1018		pavayita, 1128	
[pāniyaprapā P], <i>water-cistern</i> —		pavāitika, 1006, 1020, 1060	
paniyapuvā (P), 1120		pavajitika, 1240, 1262	
pāniyabhājana, <i>water-cistern</i> , 994		pāvayitika, 1041	
[piṇḍaka], <i>slab (P)</i> —		prabānika, <i>certain B. monk</i> , 126	
piṇḍaka, 1240		prātārika (P), <i>certain profession</i> , 87	
pidha, <i>chair (P)</i> , 998		[prāsāda], <i>temple, palace</i> —	
[pupphaganiyapaṭṭa P], <i>slab with flower-</i>		prāsāda, 99, 776	
vases (P)—		[prāsādātōraṇa], <i>arch of temple</i> —	
pupphaganiyapaṭṭa, 1225		prāsādōtōraṇa, 98	
[pushkarinī], <i>pond</i> —			
pukharinī, 9			
pukharinī, 907			
pushkarapī, 82, 149 ^a			
[pūrnaghaṭakapaṭṭa], <i>slab with filled vase</i> —			
pūrnaghaṭakapaṭṭa, 1278			
pētakin, <i>B. teacher of the Pīṭakas</i> , 856			
[pāṇḍapatika], <i>B. mendicant</i> —			
paṇḍapatika, 1110			
paṇḍapatika, 1272			
pōdhi, <i>cistern</i> , 995, 996, 1000, 1007, 1013,			
1014, 1039, 1041, 1061, 1064, 1072, 1079,			
1107, 1119, 1131, 1140, 1148, 1149, 1150,			
1152, 1154, 1155, 1173, 1176, 1177, 1180			
[prajñaptidhara], <i>certain function with Jainas</i> —			
papatihara, 50			

B

buddha, <i>B. class of saints</i> , 52, 144, 992	
budha, 125, 142, 1140	
[bṛihadvācchaka], <i>J. preacher</i> —	
bahat vachaka, 50	
bṛihantavācchaka, 29	
bōdhi, <i>B. tree of enlightenment</i> , 714, 722,	
760, 779, 783	
bōdha, 739	
[bōdhichakra], <i>B. wheel of enlightenment</i> —	
bōdhichaka, 866	

	NUMBER.		NUMBER.
[bōdhisattva], <i>B. class of persons—</i>		bhaṇḍakṣa (F), <i>B. clerical functionary,</i>	133
bōdhisacca,	125°	bhaṇḍira, <i>certain building,</i>	95
bōdhisatva,	38, 125°, 685, 918, 919, 925, 926, 927, 949	bhadanta, <i>title of B. monks, only in 99 of J. (?)</i> <i>monk and in 954, 955, 956 of Jivika</i>	
bōdhisāta,	88	monks,	129, 149, 937°, 989
[baudbhagōshṭhi], <i>B. committee—</i>		bhaṇḍamta,	1089
bōdhagoṭhi,	234, 351	bhaṇḍamta,	1080
[brahmachārin], <i>Brahmanic student—</i>		bhadata, 99, 388, 766, 768, 773, 789, 792, 850, 858, 987, 1020, 1041	
bamhachāri,	976	bhadamta, 713, 762, 954, 955, 956, 987, 1040, 1041	
brāhmaṇa, <i>Brahman</i> , 82, 149°, 1131, 1133, 1135, 1136		bhayata, 993, 999, 1007, 1012, 1060, 1094, 1107, 1250, 1295	
bamapa,	1345	bhayamta, 1006, 1081, 1082, 1083, 1095, 1123, 1171, 1223, 1263	
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bamhapa,	1200	bhāyamta,	1233
bamhauna,	1205	[bhadanti], <i>title of B. nun—</i>	
brahmapa,	1035	bhāyamti,	1240
brahmāna,	810	[bhadranigama], <i>righteous hamlet—</i>	
brahmāpa,	1099	bhadranigama,	1261
[brāhmaṇī] <i>Brahman woman—</i>		bhadramukha, <i>title of mahākṣatrapa,</i>	967
bahmanī,	1050	bhavata (F), <i>title (?)</i> ,	1234
		bhavana, <i>temple,</i>	952
		bhāgavata, <i>votary of Bhagavat,</i>	669
		bhāṇaka, <i>B. preacher,</i>	602, 1095
		bhaṇaka,	762, 789
		bhāṇaka,	788, 773, 804, 833, 1094
		[bhāṇḍāgārika], <i>treasurer,</i>	
		bhāṇḍāgārikaya,	1141
		bhikṣu, <i>B. monk</i> , 12, 33, 40, 53, 61, 62, 62°, 62°, 64, 64°, 89, 125°, 125°, 125°, 125°, 125°, 125°, 126, 132, 134, 135, 139, 918, 925, 926, 927, 949	
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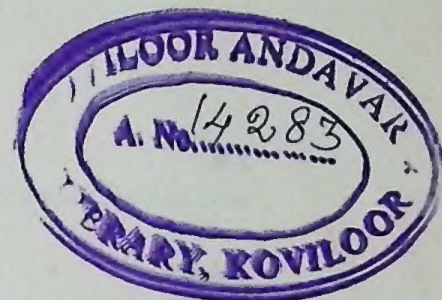
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LIST OF FIND-PLACES.

A		H	
	NUMBER.		NUMBER.
Ajantā	1197-1199	Hirahadagalli	1200
Amarāvati	1025 ^a -1326		
Ambivale	1069-1070		
Andhau	964 ^a -964 ^b		
Andher	679-684	Ichchhāwar	10-11
Anyor	12 ^a -13	Isāpur	149 ^a
B		I	
Banavāsī	1186		
Bedśā	1109-1111	Jagayyapāta	1202-1204
Bēsnagar	669-675	Jānkhat	684 ^a
Bhājā	1078-1085	Jerruck	1
Bharaut	687-903	Jōgēśvarī	1036
Bhaṭṭiprōlu	1329-1339	Junūgadh	965-966
Bhōjpur	676-678	Junnar	1150-1183
Bithā	908-909		
Bōdh-Gayā	938-953		
C		J	
Chhargūon	149 ^a -149		
China	1340		
D		K	
Deoriyā	910-912	Kāman	13
Deotek	1201	Kanheri	984-1034
		Kanhiūra	8
E		Karūḥ	1181
Elūra	1194	Karlē	1086-1108
		Kasū	937 ^a -937 ^b
G		Kevnti Kuṇḍa	907
Gadhā	967	Khairīgār	686
Gaṇēsrā	14 ^a	Khanḍagiri	1342-1344
Ghasundi	6-7	Kodavolu	1341
Giñja	908	Kōl	1075-1077
Gōpālpur	932-936	Kōlhāpur	1185
Gunapadeya	1327	Koṇḍamudi	1328
Gūnda	963	Kondāne	1071
		Kōṭa	15
		Kuḍā	1037-1066
		Kura	5
		L	
		Lākhanū	150 ^a -151 ^b
		M	
		Mahād	1072-1074
		Mahākal	1035
